

State Auditor & Inspector

COUNTY
2020-2021
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2019-2020

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MURRAY STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2020-2021 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

PREPARED BY WILSON, DOTSON & ASSOCIATES, PLLC
SUBMITTED TO THE MURRAY COUNTY
EXCISE BOARD THIS TO DAY OF October 2020

BOARD OF COUNTY COMMISSIONERS

County Clerk

Commissioner

(Budget Board:)

Treasurer

Court Clerk

County Clerk

Commissioner

County Clerk

Commissioner

County Clerk

MURRAY COUNTY

2020-2021

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

INDEX

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	2
Accountant's Letter	3
Certificate of Excise Board	Exhibit "Y" - Page
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "B" Building Fund	No
Exhibit "C" Co-op Fund	No
Exhibit "D" Highway Fund	Yes
Exhibit "E" Health Fund	Yes
Exhibit "F" Emergency Medical Service Fund	No ·
Exhibit "G" Sinking Fund	No
Exhibit "H" Industrial Development Bond Fund	No No
Exhibit "I" Special Revenue Funds	Yes
Exhibit "J" Capital Project Funds	No No
Exhibit "K" Enterprise Funds	No
Exhibit "L" Internal Service Funds	No No
Exhibit "Y" Certificate of Excise Board Estimate of Needs	Yes
Exhibit "Z" Publication Sheet	Yes

MURRAY COUNTY

2020-2021

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

MURRAY COUNTY, STATE OF OKLAHOMA
STATE OF OKLAHOMA, COUNTY OF MURRAY, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Murray, State of Oklahoma, for the fiscal year beginning July 1, 2019 and ending June 30, 2020, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2020 and ending June 30, 2021. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2020, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2020 pursuant to the provisions of 68 O.S. 1991 Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2020 and ending June 30, 2021 as shown under "Schedule 8" were prepared and filed with the Board of County Commissioners as of the first Monday in July 2020, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2020.

Dated at the office of the County Clerk, at	t Sulphur, Oklahoma, this 5th da	y of October, 2020	Carrie	WHITTHE SOUTH THE THE THE THE THE THE THE THE THE T
Acc		Julyall	Massi	
Chairman Kat Mclanly		County Clerk		TOON THE COOK THE
Commissioner (Budget Board:)		Commissioner		The manual of the second
Treasurer	ale	Assessor	\leftarrow	
	Court Clerk	Pittman ()	
Filed this 5th day of October	Sheriff Daw	xcise Board, Murray County, Oklahoma.		

WILSON, DOTSON & ASSOCIATES, P.L.L.C.

Certified Public Accountants

Members

American Institute of Certified Public Accountants

Oklahoma Society of Certified Public Accountants

Independent Accountant's Compilation Report

Honorable Board of County Commissioners Murray County, Oklahoma

I(We) have compiled the 2019-2020 financial statements as of and for the fiscal year ended June 30,2020 and the 2020-2021 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit 'Z') for Murray, County, included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Murray, County.

This report is intended solely for the information and use of management of Murray County, Oklahoma, Murray Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Wilson Dation & Cusson.

Wilson, Dotson & Associates, PLLC.

907 EAST 35TH UNIT 4, SHAWNEE, OK 74804 (405)273-4838 1-800-550-2948 FAX(405)273-5846

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF MURRAY

Personally appeared before me, the undersigned Notary Public, < County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2020, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2020 and ending June 30, 2021 published in one issue of the Publication Name a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

County Clerk

Subscribed and sworn to before me this 20 day of

Notary Public

DATILLERY NOTARY PUBLIC - STATE OF OKLAHOMA MY COMMISSION EXPIRES 1013 133

COMMISSION #18010349

My Commission Expires

AFFIDAVIT OF PUBLICATION

State of Oklahoma, County of Murray-ss:

JAMES JOHN, being duly sworn, says the SULPHUR TIMES-DEMOCRAT, a week English language in Sulphur, Murray Coucirculation therein with entrance into the class matter and published in the county of States mail, and which said newspaper has interruptedly published in said County of one hundred and four (104) weeks, consepublication of the attached notice, that the hundred and said newspaper for weeks, was taken there fro and is hereto at the same was published in said newspaper.	ekly newspaper printed in the inty, Oklahoma, having a paid United States mail as second where delivered to the United as been continuously and unduring a period of more than ecutively next prior to the first e
^	
1st Insertion OCTOBEY	97 20 D
2 million tion	4200
and Insertion	20
4th Insertion	20
Stir-Incestions	20
That said Notice was printed in the regular Newspaper during the period and time of proper and not in any supplement their comes within all of the prescriptions and Title 25, page 213 of the 1949 Session passed by the Twenty second Legislatur thereafter.	f publication and in the paper reof and that said newspaper d requirements of Chapter 4, a Laws, House Bill No. 495,
State of Oklahoma, County of Murray	ss:
Subscribed and sworn to before	me this
of October	20 00
Krise John	Notary Public Murray County
My commissioner expires	11 4 20 0 3

FUBLICATION SHEET - MURRAY COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2021, OF THE GOVERNING BOARD OF MURRAY COUNTY, OKLAHOMA

TATEMENT OF EINANICAL CONDITION S OF JUNE 30, 2020	GENERAL FUND	BUILDING FUND	CO-OP FUND	Page HEALTH FUND
SURTS:	Detail	Detail	Detail	Detail
ash Balarica June 30, 2020	\$ 4,723,808.48	s	ę.	
Investments TOTAL ASSETS	\$	\$ -	\$ -	\$ 435,561.28 \$
IABILITIES AND RESERVES:	\$ 4,723,808.48	<u> </u>	\$	\$ 435,561.28
errupts Cutstanding	\$ 106,104.16	\$.	s .	\$ 16,297.85
serves Prom Schedule 8	\$	\$ -	\$ -	\$ -
TOTAL LIABILITIES AND RESERVES	\$ 5,932.51 \$ 112,036,67		<u>s</u> -	\$ 53,209.61
CASH FUND BALANCE (Deficit) JUNE 30, 2020	\$ 4,611,771.81		<u> </u>	\$ 69,507.46 \$ 366,053.82

	.611,771.81 \$ - \$ -	\$ 366,053.82
ED NEEDS FOR FISCAL	YEAR ENDING JUNE 30, 2020	
		SINKING FUND
\$ 7,535,062.42	1. Cash Balance on Hand June 30, 2020	\$ -
	2. Legal Investments Properly Maturing	s .
\$ 7,535,062,42	3. Judgements Paid to Recover by Tax Levy	\$.
	4. Total Liquid Assets	\$.
\$ 1,506,426.97	5. a. Past-Due Coupons	s .
		\$.
\$ 1,416,863.64	7. c. Past-Due Bonds	\$.
	8. d. Interest Thereon After Last Coupon	\$.
\$ 67,400.39	9. c. Fiscal Agency Commissions on Above	S -
\$ 211,271.55	10. f. Judgements and Int. Levied for/Unpaid	\$.
\$ 1,109,147.70	11. Total Rems a. Through f.	\$ -
S -	12. Balance of Assets Subject to Accruals	\$ -
\$ 118,607.34	Deduct Accrual Reserve If Assets Sufficient:	
S -	13. g. Earned Unmittered Interest	s .
\$ 1,506,426.97	14. h. Accrial on Final Coupons	\$ -
INDUSTRIAL BONDS		\$ -
\$ -	16. Total Items g. Through L.	s -
\$ -	17. Excess of Assets Over Accrual Reserves **	\$ -
\$ -	SINKING FUND REQUIREMENTS FOR 2020-2021	
	I. Interest Earnings on Bonds	is .
\$ -		S -
\$ -		s -
\$ -		3 -
\$ -	5. Interest on Unpaid Judgements	\$
\$ -	6. Annual Accrual From Exhibit KK	s -
\$ -		44.00
\$ -		
\$ -		
\$		
\$ -		
s -		
S -	Total Sinking Fund Requirements	s -
	Deduct:	
S -		\$ -
S	Balance to Raise By Tax Levy	s -
	TED NEEDS FOR FISCAL GENERAL FUND \$ 7,535,062.42 \$ 7,535,062.42 \$ 1,506,426.97 \$ 6,118,198.78 \$ 1,416,863.64 \$ 67,400.39 \$ 211,271.55 \$ 1,109,147.70 \$ 118,607.34 \$ \$ 1,506,426.97 INDUSTRIAL BONDS \$ \$ 1 \$ \$ 5 \$ \$	Company Comp

A.&I. Form 2631R97 Entity: Murray County, 50

HIBIT Z

EXHIBIT "Z" If line 12 is less than line 16 after omitting "h" deduct the following				•
each in turn from line 4; Total Liquid Assets"			1	SINKING
3d. j. Unmatured Goupons Due 4-1-2021		•		FUND
Ad. k. Unimitatived Bonds So Date			\$	
Sd. I. Whatever Remains is for Exhibit KK Line E.			1	
6d. Deffeit as Shovin on Sinking Fund Balance Sheet.			S	-
70. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From 8d, Remaining Deficit in the Halling Mark Long	line (SJ Above)		\$	
8d, Remaining Deficit is for Exhibit KK Line F.	Line 13d A00ve).			
	BUILDING FUND	II ON ON OFFICE		
wrent Expense	S S S S S S S S S S S S S S S S S S S	CO-OP FUND	HEA	LTH FUND
eserve for Int. on Wagrants & Revaluation	s j	\ \frac{3}{S}	1/2	694,952.2
Total Required	s s	-	5	*
NANCED		\$	5	694,952.2
ash Fitnd Balance			_	
stimated Miscellancous Revenue	\$ - \$ -	s .	<u> </u>	366,053.8
Total Deductions	e	\$ -		-
alance to Raise from Ad Valorem Tax and Co-op Fund Balance	\$ -	\$ -	<u> </u>	366,053.8
		119 -	5	328,898.4
If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in num from line 4, "Total Liquid Assets".			INDUST	TRIAL BON
d.j. Unmatured Coupons Due Before 4-1-2021			1	FUND
d. k. Unmanured Bonds So Due			\$	•
d. L. Whatever Remains is for Exhibit KKI Line E.				
d. Deficit as Shown on Industrial Bonds Balance Sheet			1 2	
d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From L	ing ISA Abovit		\$	•
d. Remaining Deficit is for Exhibit KKI Line F.	me tou voots).		4	
			\$	-

STATE OF OKLAHOMA, COUNTY OF MURRAY, SE

We, the undersigned duly elected, qualified Governing Officers of Murray County Oklahoma, do hereby certifythat at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002; the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2020, and ending June 30, 2021, as shown are reasonably necessary for the proper

does not exceed the lawfully authorized ration of the revenue de	ome to be derived from sources of rived from the same sources duri	ther than ad valorem taxation ng the preceding fiscal year.	
ACT	Kart Myllenley		Hudson
Chairman of Board	Commissioner	Commissioner	Auction
Subscribed and swom to before me this 19 day of	October	Attest County Clerk	O ZO SEL
A Dillery	Notary Public	D A TILLERY NOTARY PUBLIC - STATE OF CICLAHOMA	
Required to be published in a legally-qualified newspaper printer	d in the County, or one issue publ	MY COMMISSION EXPIRES 17/11/21/22 COMMISSION #18010349	AY COUNTY

EXHIBIT "A"

PAGE 1

Schedule 1, Current Balance Sheet - June 30, 2020			
		Amount	
ASSETS:			
Cash Balance June 30, 2020	s	4,723,808.48	
Investments	\$	-	
TOTAL ASSETS	\$	4,723,808.48	
LIABILITIES AND RESERVES:			
Warrants Outstanding	s	106,104.16	
Reserve for Interest on Warrants	\$		
Reserves From Schedule 8	\$	5,932.51	
TOTAL LIABILITIES AND RESERVES	\$	112,036.67	
CASH FUND BALANCE JUNE 30, 2020	\$	4,611,771.81	
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	4,723,808.48	

Schedule 2, Revenue and Requirements - 2020-2021			
		Detail	Total
REVENUE:			
Cash Balance June 30, 2019	\$	4,766,415.48	
Cash Fund Balance Transferred From Prior Years	\$	363,719.82	
Current Ad Valorem Tax Apportioned	\$	878,911.12	
Miscellaneous Revenue Apportioned	\$	2,621,732.58	
TOTAL REVENUE			\$ 8,630,779.00
REQUIREMENTS:		-	
Claims Paid by Warrants Issued	\$	4,013,074.68	
Reserves From Schedule 8	s	5,932.51	
Interest Paid on Warrants	s	-	
Reserve for Interest on Warrants		•	
TOTAL REQUIREMENTS			\$ 4,019,007.19
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020			\$ 4,611,771.81
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$ 8,630,779.00

Schedule 3, Cash Fund Balance Analysis - June 30, 2020		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$	1,126,360.09
Warrants Estopped, Cancelled or Converted	\$	•
Fiscal Year 2019-2020 Lapsed Appropriations	\$	3,518,475.16
Fiscal Year 2018-2019 Lapsed Appropriations	\$	456.86
Ad Valorem Tax Collections in Excess of Estimate	\$	•
Prior Years Ad Valorem Tax	\$	363,339.95
TOTAL ADDITIONS	\$\$	5,008,632.06
DEDUCTIONS:		
Supplemental Appropriations	\$_	1,270.59
Current Tax in Process of Collection	\$	295,636.57
TOTAL DEDUCTIONS	\$	296,907.16
Cash Fund Balance as per Balance Sheet 6-30-2020	S_	4,611,771.81
Composition of Cash Fund Balance:		4 (11 (22) 01
Cash		4,611,771.81
Cash Fund Balance as per Balance Sheet 6-30-2020		4,611,771.81

S.A.&I. Form 2631R97 Entity: Murray County, 50

EXHIBIT "A"

EXHIBIT "A"				
Schedule 4, Miscellaneous Revenue		2019-2020 A	CCOUN	T
SOURCE	├	AMOUNT ACTUAL		
SOURCE		TIMATED	CC	LLECTED
1000 CHARGES FOR SERVICES				
1111 County Clerk Fees	\$	57,497.05	\$	74,685.47
1112 Sheriff Fees	\$	-	\$	
1113 County Treasurer Fees	\$		\$	<u> </u>
1114 Court Clerk Costs and Fees	\$	•	\$	203.85
1115 District Attorney Fees	\$	<u> </u>	\$	-
1116 County Engineer Fees (Ref. Plannning Commission)	\$		\$	-
1117 County Health Fees	\$		\$	<u> </u>
1118 Other-	\$	-	\$	-
1119 Other-	\$	-	\$	•
1120 Other-	\$		\$	•
Total Charges For Services	\$	57,497.05	\$	74,889.32
INTERGOVERNMENTAL REVENUES				
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:				
2111 Court Fund Fees	\$		\$	
2112 Housing Authority Payments in Lieu of Tax Revenue	\$	19,608.05	\$	23,873.88
2113 Revaluation of Real Property Reimbursements	\$	197,114.74	\$	197,114.74
2114 Visual Inspection	\$	-	\$	
2115 M & M Lien Fees	\$	-	\$	-
2116 Assignment Fees	\$	•	\$	
2117 School Deputy Reimbursement	\$	-	\$	<u> </u>
2118 O.S.U Extension Reimbursement	\$	-	\$	-
2119 County Library Fines	\$	•	\$	-
2120 Public Health Contributions	\$	•	\$	
2121 Highway Budget Account Miscellaneous	\$		\$	•
2122 Other -	\$		\$	-
2123 Other -	\$	•	\$	-
2124 Other -	\$	•	\$	<u> </u>
Total - Local Sources		216,722.79	\$	220,988.62
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:			<u> </u>	
3111 County Sales Tax - OTC	\$	700,000.00	\$	1,730,288.43
3112 Motor Vehicle Collections for Counties - OTC Code 0815	\$	18,562.62	\$	18,334.57
3113 Boat & Motor License - OTC Code 6415	\$	•	\$	•
3114 Vehicle Registration (Title Fees) - OTC Code 6815	\$	-	\$	
3115 Aircraft License and Registration - OTC Code 6615	\$	-	\$	•
3116 Motor Vehicle Stamps - OTC	\$	2,150.09	\$	2,123.18
3117 Other - OTC Cigarette Tax	\$	28,978.68	\$	32,115.91
3118 Other - OTC Use Tax	\$	275,380.00	\$	353,559.4
3119 Other - OTC	\$	•	\$	•
Sub-Total - OTC	\$	1,025,071.39	\$	2,136,421.58
3211 Fish and Game Fines	\$	1,984.37		
3212 State Election Reimbursement	S	29,077.56	S	36,731.13
3213 State Payments in Lieu of Tax Revenue	\$	•	\$	• • • • • • • • • • • • • • • • • • •
3214 Homestead Exemption Reimbursement	\$	-	\$	17.00
3215 Additional Homestead Exemption Reimbursement	\$	•	\$	<u> </u>
3216 Transportation of Juveniles	\$	<u> </u>	\$	-
3217 Documentary Stamps	\$	-	\$	•
3218 Farm Implement Tax Stamps	\$	-	\$	<u> </u>
3219 State Grants	\$		\$	•

Continued on page 2b

						Page 2a
20	019-2020 ACCOUNT	BASIS AND			2000 2001 4 2001 1	
	OVER	LIMIT OF ENSUING	OTTA DOTA DE T		2020-2021 ACCOUNT	
	(UNDER)	ESTIMATE	CHARGEABLE	_	ESTIMATED BY	APPROVED BY
	(ONDER)	ESTIMATE	INCOME	ᅷ	GOVERNING BOARD	EXCISE BOARD
s	17,188.42	90.00%	\$ -	┵	F (70100)	4 4 4 4 4 4 4 4 4 4
\$	17,100.42			—⊩	\$ 67,216.92	\$ 67,216.92
	 -	90.00%	-	—⊩	<u>-</u>	-
\$	202.05	90.00%	-		\$ -	\$.
\$	203.85	90.00%	-		\$ 183.47	\$ 183.47
\$		90.00% 90.00%	\$ -		<u> </u>	<u>s</u> -
				╼╟	<u> </u>	\$ -
\$		90.00% 90.00%	\$ - \$ -	—⊩	<u>-</u>	-
\$		90.00%	4		<u> </u>	-
						-
\$	17 200 07	90.00%	-		\$ -	\$ -
\$	17,392.27		-	-	\$ 67,400.39	\$ 67,400.39
<u> </u>			 	-		
				-∦-		•
\$		90.00%	\$ -		\$ -	\$ -
\$	4,265.83	90.00%	<u> </u>	╼	\$ 21,486.49	\$ 21,486.49
\$	-	96.28%	-		\$ 189,785.06	\$ 189,785.06
\$	-	90.00%	\$ -	┉	\$	-
\$	-	90.00%	\$ -		<u>-</u>	-
\$	<u> </u>	90.00%	\$ -	— 1⊢	<u>-</u>	\$ -
\$		90.00%	\$ -	——	<u>-</u>	<u> </u>
\$		90.00%	\$ -	—⊩	<u> </u>	\$ -
\$	-	90.00%	\$ -		<u> </u>	-
\$	-	90.00%	\$ -	-	\$ -	-
\$			\$ -		\$ -	<u>\$</u>
\$			\$ -		<u>-</u>	\$ -
\$	-		-	—-	<u>-</u>	\$.
\$	·	90.00%	\$ -		\$ -	\$ -
\$	4,265.83		\$	<u> </u>	\$ 211,271.55	\$ 211,271.55
				—∦-		
\$	1,030,288.43	40.46%	\$ -	——II	\$ 700,000.00	\$ 700,000.00
\$	(228.05)	90.00%	\$ -		\$ 16,501.11	\$ 16,501.11
\$	•	90.00%	\$ -	—	\$	<u> </u>
\$		90.00%			<u> </u>	<u> </u>
\$	•	90.00%			\$ -	\$.
\$	(26.91)	90.00%		—	\$ 1,910.86	\$ 1,910.86
\$	3,137.23	90.00%			\$ 28,904.32	
\$	78,179.49	90.00%			\$ 318,203.54	\$ 318,203.54
S		90.00%		<u> </u>	\$ -	\$ -
\$	1,111,350.19		\$	==:	\$ 1,065,519.84	\$ 1,065,519.84
\$	(1,984.37)	90.00%		[\$ -	\$ -
\$	7,653.56	90.00%		<u> </u>	\$ 33,058.01	\$ 33,058.01
\$	•	90.00%			\$ -	\$ -
\$	17.06	90.00%	\$	\Box	\$ 15.35	\$ 15.35
s	•	90.00%	\$		\$	<u>s</u> -
\$		90.00%		\Box	\$ -	\$ -
\$		90.00%		\Box	\$ -	\$
\$		90.00%			\$ -	s -
\$	- -	90.00%	\$		\$ -	\$ -

2b

EXHIBIT "A"

Schedule 4, Miscellaneous Revenue 2019-2020 ACCOUNT ACTUALLY AMOUNT SOURCE COLLECTED **ESTIMATED** Continued from page 2a 11,727.22 10,782.30 3220 District Attorney Reimbursement - State \$ \$ 3221 Civil Defense Reimbursement \$ \$ 3222 Emergency Management Reimbursement \$ S 3223 Food Stamp Reimbursement \$ S 3224 Tick Eradication Reimbursement \$ S 3225 Welfare Agencies Miscellaneous \$ \$ 3226 Other -\$ \$ 3227 Other -S 3228 Other -2,184,896.98 1.066,915,62 \$ **Total State Sources** 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: 4111 Flood Control 4112 Federal Grants \$ \$ 4113 Federal Payments in Lieu of Tax Revenues \$ \$ 4114 Bureau of Land Management S -4115 District Attorney Reimbursement - Federal \$. \$ 4116 J.T.P.A. Salary Reimbursement \$. \$ _ 4117 Other -\$ \$ _ 4118 Other -\$ \$ 4119 Other -\$ \$ Total Federal Sources Grand Total Intergovernmental Revenues \$ 1,283,638.41 \$ 2,405,885.60 5000 MISCELLANEOUS REVENUE: 125,932.01 154,237.03 5111 Interest on Investments \$ 5112 Rental or Lease of County Property \$ \$ 5113 Sale of County Property -\$ \$ 5114 Royalty 5115 Individual Redemption S \$ 5116 Insurance Recoveries S 5,853.92 5117 Insurance Reimbursements \$ -\$ \$ 5118 Public Finance Authority Reimbursement _ -5119 Rural Fire Runs \$ \$ \$ \$ 5120 Copies _ 5121 Return Check Charges S \$ \$ 5122 Mowing & Trash Reimbursement _ \$ -5123 Utility Reimbursements \$ \$ 5124 Resale Property Fund Distribution \$ \$ \$ \$ 5125 Estry - Sales \$ 5126 Vending Machine Commissions \$ -5127 Other Concessions \$ 5128 Indian Deputy Salary Reimbursement \$ \$ 5129 Other - Cell Tower Rent 9,171.73 \$ \$ 5130 Other -\$ \$ 5131 Other -\$ \$ Total Miscellaneous Revenue \$ 154,237.03 \$ 140,957.66 6000 NON-REVENUE RECEIPTS: 6111 Contributions from Other Funds \$ Grand Total General Fund 1,495,372.49 \$ 2,621,732.58

2010 2020 4 222 7 7 7	DAGG ASID					
2019-2020 ACCOUNT	BASIS AND		2020-2021 ACCOUNT			
OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY		
(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD		
944.92	90.00%		\$ 10,554.50	\$ 10,554.50		
-		S -	-	\$ -		
-		\$ -	\$ -	<u> </u>		
<u> </u>		S -	\$ -	<u>s</u> -		
-		\$	\$ -	<u> </u>		
		\$ -	\$ -	<u> </u>		
<u> </u>		<u>-</u>	\$ -	-		
	90.00%		-	\$ -		
	90.00%		\$ -	\$ -		
1,117,981.36		\$ -	\$ 1,109,147.70	\$ 1,109,147.70		
	20.000		m			
<u> </u>		-	\$ -	\$ -		
\$	90.00%	<u>-</u>	<u>\$</u>	\$ -		
<u> </u>	90.00%	-	\$ -	\$ -		
<u> - </u>	90.00%	-	\$ -	<u>s</u> -		
<u> - </u>	90.00%		\$ -	\$ -		
<u> </u>	90.00%		\$ -	<u>\$</u>		
\$ -	90.00%		\$ -	<u> </u>		
\$ -	90.00%		\$ -	\$ -		
\$	90.00%	-	\$ -	\$ -		
s <u> </u>		\$ -	<u> </u>	\$.		
\$ 1,122,247.19		\$ -	\$ 1,320,419.25	\$ 1,320,419.25		
			112 220 01	e 112 220 01		
\$ (28,305.02)	90.00%		\$ 113,338.81	\$ 113,338.81		
\$ <u>-</u>	90.00%		\$ -	\$ -		
\$	90.00%		\$ -	<u> </u>		
s -	90.00%		\$ -	<u> </u>		
\$	90.00%		\$ 5,268.53	\$ - \$ 5,268.53		
\$ 5,853.92	90.00%			\$ 3,206.33		
\$ -	90.00%		\$ -			
\$ <u> </u>	90.00%		\$ -	\$ <u>-</u>		
\$	90.00%		\$ -	\$ -		
\$ -	90.00%		\$ -			
\$ -	90.00%		\$ -	\$ - \$ -		
\$	90.00%		\$	\$ -		
s -	90.00%		\$ -			
s <u>-</u>	90.00%		\$	\$ -		
s -	90.00%		\$	\$ -		
s -	90.00%		\$.	\$ -		
\$	90.00%		<u> </u>	\$ -		
\$	90.00%	<u>s</u> -	\$ -	\$ -		
\$ 9,171.73	0.00%		<u> </u>	<u>s</u> -		
\$ -	90.00%		<u> </u>	\$ - \$ -		
\$ -	90.00%		\$			
\$ (13,279.37)		-	\$ 118,607.34	118,007.3		
				 		
s -	90.00%	<u> </u>	-	\$ -		
				1 506 406 0		
\$ 1,126,360.09		\$	\$ 1,506,426.9	7 \$ 1,506,426.9		

EXHIBIT "A" Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years 2019-2020 CURRENT AND ALL PRIOR YEARS Cash Balance Reported to Excise Board 6-30-2019 \$ Cash Fund Balance Transferred Out 4,766,415.48 \$ Cash Fund Balance Transferred In 4,766,415.48 \$ Adjusted Cash Balance 878,911.12 Ad Valorem Tax Apportioned To Year In Caption \$ 2,621,732.58 Miscellaneous Revenue (Schedule 4) \$ 363,719.82 Cash Fund Balance Forward From Preceding Year \$ Prior Expenditures Recovered 3,864,363.52 \$ TOTAL RECEIPTS 8,630,779.00 TOTAL RECEIPTS AND BALANCE 3,906,970.52 \$ Warrants of Year in Caption \$ Interest Paid Thereon \$ 3,906,970.52 TOTAL DISBURSEMENTS \$ 4,723,808.48 CASH BALANCE JUNE 30, 2020 106,104.16 \$ Reserve for Warrants Outstanding \$ Reserve for Interest on Warrants \$ 5,932.51 Reserves From Schedule 8 \$ 112,036.67 TOTAL LIABILITES AND RESERVE \$ DEFICIT: (Red Figure) 4,611,771.81 \$ CASH BALANCE FORWARD TO SUCCEEDING YEAR

Schedule 6, General Fund Warrant Account of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	TOTAL
Warrants Outstanding 6-30-2019 of Year in Caption	\$ 201,224.90
Warrants Registered During Year	\$ 4,026,937.22
TOTAL	\$ 4,228,162.12
Warrants Paid During Year	\$ 4,122,057.96
Warrants Converted to Bonds or Judgements	\$ •
Warrants Cancelled	\$
Warrants Estopped by Statute	\$ -
TOTAL WARRANTS RETIRED	\$ 4,122,057.96
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$ 106,104.16

Schedule 7, 2019 Ad Valorem Tax Account			
2019 Net Valuation Certified To County Excise Board	124,590,401.00	10.370 Mills	Amount
Total Proceeds of Levy as Certified			\$ 1,292,002.46
Additions:			\$ •
Deductions:			\$ •
Gross Balance Tax			\$ 1,292,002.46
Less Reserve for Delingent Tax			\$ 117,454.77
Reserve for Protest Pending	-		\$ -
Balance Available Tax			\$ 1,174,547.69
Deduct 2019 Tax Apportioned			\$ 878,911.12
Net Balance 2019 Tax in Process of Collection or			\$ 295,636.57
Excess Collections			\$ -

Schedule	5, (Continued)								Page 3
	2018-2019	2017-2018	2016-2017		2015-2016	2014-2015	2013-2014		TOTAL
\$	4,981,882.79	\$ -	\$	•	\$ -	\$ -	s -	S	4,981,882.79
\$	4,766,415.48	\$ -	S	-	\$ -	\$ -	\$ -	s	4,766,415.48
\$		\$ -	\$	•	\$ -	\$ -	\$ -	s	4,766,415.48
\$	215,467.31	\$ -	\$		\$ -	\$ -	s -	\$	4,981,882.79
\$	363,339.95	\$ -	\$		\$ -	\$ -	\$ -	\$	1,242,251.07
\$	_	\$ -	\$		\$ -	\$ -	\$ -	s	2,621,732.58
\$	-	\$ -	\$		s -	\$ -	s -	s	363,719.82
\$	-	\$ -	\$	•	\$ -	\$ -	s -	s	•
\$	363,339.95	\$ -	\$	-	\$ -	\$ -	s -	s	4,227,703.47
\$	578,807.26	\$ -	\$	-	\$ -	\$ -	s -	\$	9,209,586.26
\$	215,087.44	\$ -	\$	-	s -	\$ -	s -	s	4,122,057.96
\$	-	\$ -	\$		\$ -	\$ -	\$ -	\$	•
\$	215,087.44	\$ -	s	-	s -	\$ -	s -	s	4,122,057.96
\$		\$ -	\$	-	\$ -	\$ -	\$ -	\$	5,087,528.30
\$	-	\$ -	s	-	s -	\$ -	s -	s	106,104.16
\$	-	\$ -	\$		s -	\$ -	s -	s	•
s	-	\$ -	s	\Box	\$ -	\$ -	s -	s	5,932.51
\$	-	\$ -	\$	-	s -	\$ -	\$ -	\$	112,036.67
s	-	\$ -	s		\$ -	\$ -	\$ -	s	-
\$	363,719.82	\$ -	\$		\$ -	\$ -	\$ -	\$	4,975,491.63

Sche	dule 6, (Continued)											
	2019-2020	2018-2019	20	017-2018	20	16-2017	20	15-2016	201	14-2015	201	13-2014
S	-	\$ 201,224.90	\$	•	\$	-	\$	•	\$	• .	\$	
\$	4,013,074.68	\$ 13,862.54	\$	•	\$	-	\$		\$	<u> </u>	\$	•
\$	4,013,074.68	\$ 215,087.44	\$		\$		\$		\$	•	\$	
\$	3,906,970.52	\$ 215,087.44	\$	•	\$	-	\$	•	\$	-	\$	
\$	•	\$ -	\$	•	\$	-	\$	•	\$	-	\$	-
\$	•	\$ -	\$	•	\$	•	\$	•	\$	•	\$	•
s		\$ •	\$	-	\$	•	\$	•	S	-	S	
\$	3,906,970.52	\$ 215,087.44	\$		\$	-	\$	-	\$	•	\$	•
S	106,104.16	\$	S	-	S	-	\$	-	\$	-	\$	-

Schedule 9, General Fund Investr	nents										
	Investments				LIQUID	ATIONS		Barred		Inve	estments
INVESTED IN	on Hand June 30, 2019		Since Purchased		-,		Amortized Premium		by rt Order	on Hand June 30, 2020	
	s -	\$	-	\$	•	\$	•	\$		\$	-
	s -	\$	•	\$		\$	-	\$		\$	
	s -	\$	-	\$	•	\$	•	\$		\$	-
	s -	\$	-	\$		\$		\$	<u>-</u>	\$	-
	s -	\$	-	\$	•	\$		\$		\$	
	\$ -	\$	-	\$	•	\$		\$	•	\$	
	s -	\$	•	s	•	\$		\$	-	\$	
	S -	\$	•	\$	•	\$	-	\$	-	\$	
	s -	\$	•	\$	•	\$	-	\$	•	\$	•
	s -	\$		\$	-	\$		\$		\$	•
TOTAL INVESTMENTS	\$ -	1 8	•	\$	-	\$		\$		\$	

4a

EXHIBIT "A"

Schedule 8(a), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 2019 ORIGINAL BALANCE WARRANTS DEPARTMENTS OF GOVERNMENT RESERVES **APPROPRIATIONS** LAPSED 6-30-2019 SINCE APPROPRIATED ACCOUNTS APPROPRIATIONS **ISSUED** 01 DISTRICT ATTORNEY - STATE: \$ **01a Personal Services** \$ \$ \$ \$ 01b Part Time Help \$ \$ \$ \$ 01c Travel \$ 01d Maintenance and Operation \$ \$ \$ \$ \$ \$ \$ 01e Capital Outlay \$ \$ \$ \$ 01f Intergovernmental \$ \$ \$ \$ 01g Other-\$ \$ \$ \$ 01 Total 02 DISTRICT ATTORNEY - COUNTY: \$ -02a Personal Services \$ \$ \$ \$ \$ 02b Part Time Help \$ \$ 02c Travel (29.70)13,000,00 \$ 323.80 S 353.50 \$ \$ 02d Maintenance and Operation \$ 02e Capital Outlay \$ \$ \$ -\$ \$ \$ _ 02f Intergovernmental \$ \$ 02g Law Library \$ \$ \$ \$ \$ 02h Other-323.80 353.50 (29.70) S 13,000.00 \$ \$ 02 Total 04 COUNTY SHERIFF: \$ 415,007.45 \$ 04a Personal Services \$ \$ \$ \$ 04b Part Time Help \$ \$ 04c Travel \$ \$ 29,000.00 04d Maintenance and Operation \$ \$ \$ \$ \$ 04e Capital Outlay \$ \$ \$ -\$ \$ \$ \$ 04f Intergovernmental _ 04g Sheriffs Fees \$ \$ \$ \$ 04h Board of Prisoners \$ \$ \$ \$ 04i Other -\$ \$ \$ \$ 04 Total \$ \$ \$ \$ 444,007.45 -06 COUNTY TREASURER: **06a Personal Services** \$ \$ 103,634.40 06b Part Time Help \$ \$ \$ \$ 06c Travel \$ \$ \$ \$ 5,600.00 06d Maintenance and Operation \$ \$ \$ \$ 100.00 **06e Capital Outlay** \$ \$ \$ \$ **06f** Intergovernmental \$ S \$ \$ 06g Other -\$ \$ \$ \$ 06 Total \$ \$ \$ \$ 109,334.40 _ -**08 COUNTY COMMISSIONERS: 08a Personal Services** \$ \$ 242,973.12 08b Part Time Help \$ \$ \$ \$ 08c Travel \$ \$ \$ 24,000.00 \$ 08d Maintenance and Operation \$ S \$ \$ **08e Capital Outlay** \$ \$ \$ \$ **08f Intergovernmental** \$ \$ \$ \$ 08g Other -\$ \$ \$ \$ 08 Total 266,973.12 S \$ \$ \$

_									 -			_			Page 4a
<u> </u>													Governmenta	Budge	t Accounts
<u> </u>					ISCAL YEAR			20					FISCAL YEA	R 2020)-2021
<u></u>				NE	TAMOUNT	w	ARRANTS	RE	SERVES	LA	PSED	NEEDS AS			ROVED BY
	SUPPLEM	MEN	TAL		OF		ISSUED			BAI	ANCE		TMATED BY	_	COUNTY
	ADJUST	ME	NTS	APPR	OPRIATIONS					KNOW	N TO BE	G	OVERNING		ISE BOARD
	ADDED	CA	NCELLED							UNENC	UMBERED		BOARD		
\$		\$		\$	-	\$	_	\$	•	\$		\$		s	•
\$		\$	-	\$	-	\$		\$		\$	-	\$	-	\$	
\$		\$	-	\$	-	\$	_	\$		\$		S		s	
\$		\$		\$		\$		\$		\$	-	\$		\$	
s		\$	-	\$		\$	-	\$		\$		\$	-	\$	
\$		\$	-	\$	•	\$		\$	-	\$	-	\$	_	s	
\$	-	\$	-	\$		\$		\$	_	\$		\$		\$	
s	-	\$	-	\$	-	\$		\$	-	\$	-	\$	•	\$	-
Ė		Ė													
\$		\$		\$		\$		\$		\$	•	\$		\$	-
\$		\$		\$		\$		\$	-	s		\$		s	
\$		\$	-	\$		S		\$		\$		s		\$	
\$		\$	-	\$	13,000.00	\$	12,269.21	\$	70.41	\$	660.38	\$	15,000.00	s	15,000.00
\$		3		\$	13,000.00	S		\$	- 10.41	s		s	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$,,,,,,,,,,,,
\$		\$		\$		\$		\$		\$		\$		\$	
\$		\$		s		\$		\$		\$		\$		\$	•
_	-	\$		\$		S		\$	-	\$	<u>-</u>-	\$,		\$	<u> </u>
\$		2		\$	13,000.00	\$	12,269.21	\$	70.41	\$	660.38	\$	15,000.00	\$	15,000.00
ř		۳	-		15,000.00	-	اعدراحيه	Ť	70.71	-	550.55	Ť	,	Ť	,
 	62 140 10	\$		\$	498,447.64	\$	498,447.64	\$		\$	-	\$	641,164.32	s	500,000.00
\$	83,440.19	\$	-	\$	470,447.04	\$	T,70,4 PP,001, P	\$		\$		\$	30,000.00	\$	
\$ \$		\$		\$		\$		\$		\$		\$	3,000.00	\$	
\$		\$	29,000.00	\$		\$		s		\$	-	\$	126,900.00	\$	29,000.00
\$		\$	4.7,000.00	\$	<u>-</u>	\$		\$	•	\$	-	s		\$	
\$		\$		\$		\$		\$	•	\$	-	s		s	•
\$		\$		\$		\$	-	\$		s		\$	•	\$	
\$		8	<u>-</u>	\$		\$	-	\$	-	\$		\$	•	\$	•
\$		\$		S		S		s		\$	-	\$	•	\$	•
\$	83,440.19	3	29,000.00	\$	498,447.64	\$	498,447.64	\$		\$	-	\$	801,064.32	\$	529,000.00
P	03,440.13	٣	27,000.00	ř	120,17101	Ť		Ė				Г			
-	78.557.52	-		<u>s</u>	182,191.92	8	182,191.92	s		\$	(0.00)	\$	182,363.30	\$	103,634.40
<u>\$</u>	18.331.32		-	\$	102,171.72	\$	1.74,171.72	\$		\$	- (0.00)	\$	•	\$	
\$		\$		\$	5,600.00	\$	5,600.00	\$	<u> </u>	\$		\$	6,000.00		6,000.00
\$		\$			100.00	\$	3,000.00	\$		\$	100.00	\$	200.00		200.00
\$		\$		\$		\$		\$		\$	-	\$	15,000.00	_	•
\$	-	\$		\$	<u> </u>	\$		\$		\$		\$		\$	
\$		\$		\$	- _	2		\$	- :	\$		\$		\$	
\$		\$		\$	187,891.92		187,791.92			\$	100.00	\$	203,563.30		109,834.40
<u>\$</u>	78,557.52	\$		\$	107,071.72	۴	101,171.72	ř		Ť				i	
 -		<u> </u>		1	262 241 16	<u>_</u>	253,341.16	-		\$		s	307,184.38	\$	242,973.12
\$	10,368.04			\$	253,341.16		41.10روري	\$	<u> </u>	\$		\$		\$	
\$		\$		\$	04.000.00	\$	24 000 00			\$		\$	25,200.00	-	25,200.00
\$	-	\$		\$	24,000.00		24,000.00		<u> </u>	\$	- :	\$	2,000.00	1	-
\$		\$	·	<u>s</u>		\$		\$	<u>-</u> _	\$		\$	800.00	_	<u> </u>
\$		\$		<u> \$</u>		\$				\$		\$	- 300.00	\$	
\$		15	<u>.</u>	\$		\$		\$		<u>\$</u>		\$		s	
\$		15	<u> </u>	<u>\$</u> _	-	\$	277 241 14	\$	<u> </u>	\$		 	335,184.38		268,173.12
\$	10,368.04	II \$	-	S	277,341.16	\$	277,341.16	\$		11-2		11-2	333,107.30	<u> </u>	

\$ 10,368.04 | \$ - | \$ 277,341.16 | \$ 277,341.16 | \$ \$ S.A.&I. Form 2631R97 Entity: Murray County, 50 EXHIBIT "A"

Schedule 8(b), Report Of Prior Year's Expenditures								
		FISCAL '		DING JUNE	30, 2019			
DEPARTMENTS OF GOVERNMENT	RE	SERVES	WAR	RANTS	BALANCE			RIGINAL
APPROPRIATED ACCOUNTS	6-3	30-2019		NCE	LAPSED		APPR	OPRIATIONS
			IS	SUED	APPROPRIATION	ONS		
					•			
09 COUNTY COMMISSIONERS O.S.U. EXTENSION:								
09a Personal Services	\$		\$		\$		\$	6,800.00
09b Part Time Help	\$		\$	-	\$	-	\$	<u> </u>
09c Travel	\$		\$		\$	-	\$	1,000.00
09d Maintenance and Operation	\$	257.69	\$	157.69		00.00	\$	200.00
09e Capital Outlay	\$		\$	•	\$	-	\$	
09f Intergovernmental	\$		\$	•	\$	•	\$	
09g Other -	\$		\$	•	\$	-	\$	· ·
09 Total	\$	257.69	\$	157.69	\$ 10	00.00	\$	8,000.00
10 COUNTY CLERK:								
10a Personal Services	\$	•	\$	•	\$	-	\$	154,177.68
10b Part Time Help	\$	•	\$	•	\$	-	\$	<u>.</u>
10c Travel	\$		\$		\$	-	\$	5,600.00
10d Maintenance and Operation	\$		\$	-	\$	-	\$	200.00
10e Capital Outlay	\$		\$	•	\$	-	\$	-
10f Intergovernmental	\$	•	\$	•	\$	•	\$	
10g Lien Fees	\$	•	\$	•	\$	•	\$	
010h Other -	\$	•	\$		\$	•	\$	•
10 Total	\$		\$		\$	•	\$	159,977.68
14 COURT CLERK:								
14a Personal Services	\$	•	\$	•	\$	•	\$	103,634.40
14b Part Time Help	\$	•	\$	•	\$	•	\$	
14c Travel	\$	•	\$		\$	•	\$	5,600.00
14d Maintenance and Operation	\$	•	\$	•	\$	•	\$	-
14e Capital Outlay	\$	•	\$	•	\$	-	\$	
14f Intergovernmental	\$		\$	•	\$	-	\$	-
14g Other -	\$		\$		\$	•	\$	•
14 Total	\$	•	\$	•	\$		\$	109,234.40
16 COUNTY ASSESSOR:	i i							
16a Personal Services	\$	•	\$		\$	-	\$	84,465.15
16b Part Time Help	\$		\$	•	\$		\$	
16c Travel	\$		\$	•	\$	•	\$	6,800.00
16d Maintenance and Operation	\$		\$	•	\$	-	\$	-
16e Capital Outlay	\$		\$		\$		\$	-
16f Intergovernmental	\$		\$		s	-	\$	
16g Other -	\$		\$		s	-	\$	
16h Other -	- s		\$	•	s	-	\$	
16 Total	 		\$		\$		\$	91,265.15
17 REVALUATION OF REAL PROPERTY:			-		<u> </u>		Ě	71,203.10
17a Personal Services		•	\$		\$	-	s	198,556.00
17b Part Time Help	- s		\$.	\$		\$	1.70,3.0.00
17c Travel	\$	289,33	\$	79.76		09.57	\$	2,000.00
17d Maintenance and Operation	\$							
		315.15	\$	315.15	\$	-	\$	400.00
176 Capital Outlay	s	•	\$		\$	-	\$	15,000.00
17f Intergovernmental	\$	•	\$	-	\$	-	\$	•
17g Other - Contract Services	<u> </u>	-	\$		\$	-	\$	-
17h Other -	\$	604.48	\$	394.91	\$ 20	- 09.57	\$	215,956.00

2020 Murray ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD

DESCRIPTION	DISTRICT	PERSONAL PROPERTY	REAL PROPERTY	PUBLIC SERVICE	TOTAL VALUATION	HOMESTEAD EXEMPTIONS	OTHER EXEMPTIONS	NET VALUATION
1 SULPHUR	1	71101 21111						
1 SULPHUR-RURAL	101	2,618,023	20,628,016	4,374,056	27,620,095	788,743	412,609	26,418,743
1 SULPHUR-CITY	201	4,889,050	16,874,298	7,774,694	29,538,042	851,695	311,877	28,374,470
1 SULPHUR TOTAL	<u>'</u>	7,507,073	37,502,314	12,148,750	57,158,137	1,640,438	724,486	54,793,213
10 DAVIS	T							
10 DAVIS-RURAL	102	46,144,683	11,797,377	6,689,805	64,631,865	494,960	327,726	63,809,179
10 DAVIS-CITY	202	1,603,114	9,839,459	1,032,735	12,475,308	447,523	223,012	11,804,773
10 DAVIS TOTAL	1	47,747,797	21,636,836	7,722,540	77,107,173	942,483	550,738	75,613,952
JI-37 ROFF	Т							
JI-37 ROFF	104	35,828	623,601	2,057,198	2,716,627	29,278	0	2,687,349
JI-37 ROFF TOTAL	·	35.828	623,601	2,057,198	2,716,627	29,278	0	2,687,349
JI-38 WYNNEWOOD	1	<u> </u>						
JI-38 WYNNEWOOD	105	857,866	2,883,048	1,965,402	5,706,316	145,732	114,566	5,446,018
JI-38 WYNNEWOOD TOTAL	1	857,866	2,883,048	1,985,402	5,705,316	145,732	114,566	5,446,018
JT-2 MILL CREEK	1							
JT-2 MILL CREEK	106	215,649	535,184	24,076	774,909	23,000	13,691	738,218
JT-2 MILL CREEK TOTAL	<u> </u>	215,649	535,184	24,076	774,909	23,000	13,691	738,218
JT-72 ELMORE C.	1							· · · · · · · · · · · · · · · · · · ·
JT-72 ELMORE C.	107	59,286	65,876	285,684	410,846	3,000	0	407,846
JT-72 ELMORE C. TOTAL		59,286	65,876	285,684	410,846	3,000	D	407,846
N-A1								
N-A1	9	0	0	0	0	0	0	0
N-A1 TOTAL		0	. 0	0	. 0	0), o	0
N-A2								
N-A2	10	0	0	0	0	0	0	0
N-A2 TOTAL		0	0	0	0	0	0	0
N-A3								
N-A3	11	0	0	0	0		0	0
N-A3 TOTAL		0	0	0	0	0	0	0
COUNTY TOTAL ASSESSED		56,423,499	63,246,859	24,203,650	143,874,008	2,783,931	1,403,481	139,686,596

In accordance with Title 68 O.S. Section 2867 para. D, this Abstract of Valuation is prepared and filed with the County Excise Board showing the assessed valuation of the county by the various school districts and municipal supplivisions.

County Assessor

Submitted August 10, 2020

OCT 26 2020

State August & inspector



FILED

0CT 26 2020 State Augitor & Inspector

S. A. & L No. 2633 (2009)

Current fiscal year Date Certified 2020-2021

October 6, 2020

2020

Taxable Year Valuation

MURRAY COUNTY TAX LEVIES 2020-2021

			COUNT	1			EMS SCHOOL DISTRICTS			VO-TECH # 20				VO-TECH #14		VO-TECH #8			
UNIT OF TAXATION	SCHOOL DIST	General Fund	Sinking Fund	Health Fund	Common Fund	Library Fund	General Fund	General Fund	Building Fund	Sinking Fund	General Fund	Building Fund	Sinking Fund	Building Fund	General Fund	Building Fund	General Fund	Building Fund	TOTAL
Davis	1-10	10.37	0.00	2.59	4.14	2.07	3.11	36.10	5.16	~ 14.54	10.16	4.53	0.00						92.77
Davis (Garvin)	I-10							36.71						-					<u></u>
Davis (Carter)	I-10							35.94							ļ	<u> </u>			
Sulphur	I-1	10.37	0.00	2.59	4.14	2.07	3.11	36.12	5.16	8.75	10.16	4.53	0.00			<u> </u>		<u> </u>	87.00
Roff (Pontotoc)	1-37	10.37	0.00	2.59	4.14	2.07	1	1							11.06	5.00			105.21
Wynnewood (Garvin)	1-36	10.37	0.00	2.59	4.14		1	η								<u> </u>	10.42		
Elmoro City (Garvin)	1-72	10.37	0.00	2.59			<i>}</i>	()							<u> </u>	ļ	10.42	1.05	(
Mill Creek (Johnston)	1-2	10.37	0.00	2.59	4.14	2.07	3.11	41.19	5.88	3.11	0.00	0.00	0.00		 	ļ			72.46
	-																		
											ļ			-					ļ
	-	<u> </u>					 								 	<u> </u>			l
			ļ			 	ļ	ļ		<u> </u>					}	ļ			
	 	-			 								1	 					

^{*} Common Fund - 4 Mill Levy County Wide Levy for Schools

State of Oklahoma)) ss. County of Murray) Vo-Tech # 20- Southern Technology Center, Carter Co. Vo-Tech # 14 - Pontotoc Technology Center, Pontotoc Co. Vo-Tech # 8 - Mid-America Technology, McClain Co.

I, JILL HALL, COUNTY CLERK FOR MURRAY COUNTY, OKLAHOMA, DO HEREBY CERTIFY THAT THE ABOVE LEVIES ARE TRUE AND CORRECT FOR THE TAXABLE YEAR 2020.

Witness my hand and soal this the day of October, 2020.

. Murray County Clerk



									S FOR 2020-20						Page 4b
_													Governmenta		
 			-		FISCAL YEAR								FISCAL YEA	_	
	GIIDDI EI			NE	T AMOUNT	<u>W</u>	ARRANTS	R	ESERVES		LAPSED		NEEDS AS		PROVED BY
<u> </u>	SUPPLEM				OF		ISSUED			_	BALANCE	_	STIMATED BY		COUNTY
<u> </u>	ADJUST			APPR	OPRIATIONS						NOWN TO BE		GOVERNING	_EX	CISE BOARD
	ADDED	CAN	ICELLED							UNE	NCUMBERED		BOARD		
<u> </u>						1								_	
\$	28,090.00	\$	-	\$	34,890.00	\$	24.713.78	\$		\$	10,176.22	\$	63,448.00	\$	6,800.00
\$		\$		\$	-	\$		\$		\$	-	S		\$	-
\$	15,200.00	\$		\$	16,200.00	\$	3.508.25	\$	•	\$	12,691.75	\$	12,250.00	\$	1,000.00
\$	17,300.00	\$		\$	17,500.00	\$	9.276.21	\$	250.00	\$	7,973.79	\$	6,000.00	\$	200.00
\$		\$	-	\$	-	\$	-	\$	····	\$		\$	250.00	\$	-
\$_		\$	•	\$		\$	i	\$		\$		\$	-	\$	
\$		\$		\$		\$	-	\$		\$		2		\$	-
\$	60,590.00	\$		\$	68,590.00	\$	37,498.24	\$	250.00	\$	30,841.76	\$	81,948.00	\$	8,000.00
														_	
\$	48,635.18	\$	-	\$	202,812.86	\$	202,812.86	\$	·	\$		\$	198,949.06	\$	154,177.68
\$		\$	-	\$	-	\$		\$	<u>-</u>	\$	-	\$	25,000.00	\$	4 *** **
\$	-	\$	-	\$	5,600.00	\$	5.600.00	\$	<u> </u>	\$		\$	6,000.00	\$	6,000.00
\$		\$	•	\$	200.00	\$		\$		\$	200.00	\$	13,422.20	\$	200.00
\$		\$	•	\$	-	\$	-	\$	-	\$		\$	6,000.00	\$	
\$	-	\$		\$		\$		\$	-	\$	-	\$		\$	-
\$		\$	•	\$		\$	-	\$	-	\$	-	\$	-	\$	<u> </u>
\$		\$		\$	-	\$	-	\$		\$	-	S		\$	•
\$	48,635.18	\$	•	\$	208,612.86	\$	208,412.86	\$	<u> </u>	\$	200.00	\$	249,371.26	\$	160,377.68
\$	500.00	S	-	\$	104,134.40	\$	104.134.40	\$	-	\$		\$	104,134.40	\$_	104,134.40
\$		\$	-	\$	-	\$	•	\$		\$	-	S	-	\$	-
\$		S	-	\$	5,600.00	\$	5,600.00	\$		\$		S	6,000.00	\$_	6,000.00
s		\$		\$	•	\$	-	S		\$	•	\$	200.00	\$	
\$		\$	-	\$		\$	-	\$	-	\$		\$	2,000.00	\$	-
\$		\$		\$	•	\$	•	\$		\$	-	\$		\$	
\$	•	s		\$	-	\$	•	\$	-	\$		S		\$	-
Ŝ	500.00	\$	-	\$	109,734.40	\$	109,734.40	\$		\$		\$	112,334.40	\$	110,134.40
														<u> </u>	
\$		\$		\$	84,465.15	\$	79,898.88	\$	-	\$	4,566.27	\$	104,816.64	\$	84,465.15
Ť	-	s		s		\$		\$		\$	-	\$	-	\$	
\$		s		\$	6,800.00	\$	6,800.00	\$	-	\$	-	\$	7,200.00		7,200.00
\$		s	-	s	-	\$	-	S	•	\$	•	S	6,000.00	\$	<u> </u>
\$		\$		\$		\$	-	\$		\$	•	\$	10,000.00	\$	
\$		\$		8		\$		\$	•	\$	•	S	<u> </u>	\$	
\$		\$	<u> </u>	\$	-	\$	-	\$		\$	•	\$		\$	
\$	<u> </u>	\$		\$		\$		\$	•	\$	•	\$		\$	
\$	<u> </u>	\$		18	91,265.15	S	86,698.88	\$	•	\$	4,566.27	\$	128,016.64	\$	91,665.15
		+-		†		T				П					
 	8,472.67	16		s	207,028.67	s	207,028.67	\$		\$	•	\$	198,556.00		198,556.00
\$	0,4/2.0/	\$	_ _	\$		S		\$	•	\$	•	S		\$	
\$		\$	<u>-</u>	s	2,000.00		491.88			\$	1,508.12	S	2,000.00	_	2,000.00
\$		3	 -	\$ \$	400.00	_	184.29			\$	215.71	\$	400.00		400.00
\$		\$	15,000.00	<u> </u>		\$		\$		\$	-	S		\$	
\$			12,000.00	\$		8	•	\$		\$	•	\$		\$	
\$		\$	-	-11	15,000.00	4 —	15,000.00			1 5	-	\$	15,000.00	\$	15,000.00
\$	15,000.00			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	13,000.00	1 5	1.,000.00	15		s		S		\$	•
\$	23,472,67	\$	15,000.00		224,428.67		222,704.84	~		S	1,723.83	\$	215,956.00	\$	215,956.00

\$ 23,472.67 \$ 15,000.00 \$ 224,428.67 \$ 222,704.84 \$ S.A.&I. Form 2631R97 Entity: Murray County, 50

EVI	ΗІВ	T	# /	

Schedule 8(c), Report Of Prior Year's Expenditures	EICCAI	YEAR ENDING JUNE	30, 2019	
	RESERVES	WARRANTS	BALANCE	ORIGINAL
DEPARTMENTS OF GOVERNMENT		SINCE	LAPSED	APPROPRIATIONS
APPROPRIATED ACCOUNTS	6-30-2019	ISSUED	APPROPRIATIONS	
		ISSUED	ATTROTATIONS	
18 JUVENILE SHELTER BUREAU:	s -	\$ -	\$ -	\$ -
18a Personal Services	\$ -	\$ -	\$ -	\$ -
18b Part Time Help		\$ -	\$ -	\$ -
18c Travel	\$ -	\$ -	\$ -	\$ -
18d Maintenance and Operation	\$ -	\$ -	\$ -	\$ -
18e Capital Outlay	\$ -	s -	\$ -	\$ -
18f Intergovernmental	\$ -		\$ -	\$ -
18g Other -	\$ -	\$ - \$ -	\$ -	\$ -
18 Total	s -	 	<u> </u>	<u> </u>
19 DISTRICT COURT:		 	•	s -
19a Personal Services	\$ -	\$ - \$ -	\$ - \$ -	<u>s</u> -
19b Part Time Help	\$ -			\$ -
19c Travel	\$ -	<u>s</u> -	\$ -	
19d Maintenance and Operation	\$ -	<u>s</u> -	<u> </u>	\$ -
19e Capital Outlay	\$ -	<u> </u>	<u>s</u>	\$ -
19f Intergovernmental	\$ -	<u>s</u> -	<u> </u>	<u> </u>
19g Other -	\$ -	<u>s</u> -	<u>s</u> -	-
19 Total	\$ -	\$ -		<u> </u>
20 GENERAL GOVERNMENT				
20a Personal Services	\$ -	<u> </u>	<u>s</u> -	\$ -
20b Part Time Help	\$ -	S -	\$ -	\$ -
20c Travel	\$ -	- \$	s <u>-</u>	\$ -
20d Maintenance and Operation	\$ 2,551.68	\$ 2,551.68		\$ 85,000.00
20e Capital Outlay	\$ -	- 3	s <u>-</u>	<u> </u>
20f OSU Rents	\$ -	\$ -	\$ -	\$ 4,000.00
20g Other -	\$ -	\$ -	\$ -	\$ -
20h Other -	\$ -	- 2	s -	\$ -
20i Other - Dispatch Fees	\$ -	\$ -	s -	\$ 96,000.00
20j Other - Utilities	\$ -	\$ -	\$ -	\$ -
20 Total	\$ 2,551.68	\$ 2,551.68	\$ -	\$ 185,000.00
21 EXCISE - EQUALIZATION BOARD:				
21a Personal Services	\$ -	\$ -	s -	\$ 4,000.00
21b Part Time Help	\$ -	s -	\$ -	\$ -
21c Travel	\$ -	\$ -	s -	\$ 600.00
21d Maintenance and Operation	\$ -	\s -	\$ -	\$ 600.00
21e Capital Outlay	s -	s -	\$ -	\$ -
21f Intergovernmental	\$ -	<u>s</u> -	\$ -	\$ -
21g Other -	\$ -	\$ -	\$ -	\$ -
21 Total	\$ -	\$ -	\$ -	\$ 5,200.00
22 COUNTY ELECTION EXPENSE:				7,200.00
22a Personal Services	1 6	1-	1	6 75 100 00
	\$ -	\$	\$ -	\$ 75,100.00
22b Part Time Help	\$ -	<u>s</u> -	<u>\$</u> -	\$ 1,300.00
22c Travel	\$ -	\$ -	-	\$ 800.00
22d Maintenance and Operation	\$ 25.99	<u> </u>		\$ 15,250.00
22e Capital Outlay	\$ -	<u> </u>	\$ -	\$ -
22f Intergovernmental	s -	\$ -	\$ -	\$ -
22g Other -	\$ -	<u>s</u> -	\$ -	\$ -

															Page 4c	
				El	SCAL YEAR I	ZNIDINI ZNIDINI	C II INIE 20 20	20				Governmental Budget Accounts FISCAL YEAR 2020-2021				
					AMOUNT		ARRANTS		FORDVEO		LABORD					
	OLIBBI EL			MEI	OF			- 1	RESERVES		LAPSED		NEEDS AS		PROVED BY	
	SUPPLEN						ISSUED				BALANCE		TIMATED BY		COUNTY	
	ADJUST			APPRO	OPRIATIONS						OWN TO BE	G	OVERNING	EXC	CISE BOARD	
Al	DDED	CAN	CELLED		<u></u>]					UNE	NCUMBERED		BOARD			
\$		\$		\$	- 1	\$	•	\$	•	\$	•	\$	•	\$		
\$		S	-	\$	-	\$	-	\$	-	\$	•	\$	•	\$	-	
\$	-	\$		\$	-	\$	_	\$	-	\$	-	S		\$		
\$		\$		\$	_	S		\$		\$		S	•	\$		
\$		\$		\$		\$	_	\$		\$		\$		s		
s		\$		\$		\$		\$		\$		\$	· -	\$		
\$		\$	-	\$		\$		\$		\$		\$		\$	-	
\$		\$		\$		\$		\$	-	\$	_	\$		\$		
_	1	-				<u>-</u>		Ť		<u> </u>		Ť		Ť		
4		\$		•	-	\$		\$		\$		S		s	•	
\$		\$		\$		\$		\$		\$		S		\$	<u> </u>	
		-		_				\$		\$		\$		\$		
\$		\$		\$		\$			•	\$ \$		\$	-	\$		
\$		\$		\$		\$		\$		_		\$		\$		
\$		\$		\$		\$		\$	-	\$		\$	-	\$		
\$		\$		\$		\$		\$		\$	-	_		\$		
\$		\$		\$		S	- 1	\$		\$	-	\$		\$	•	
\$	•	\$	-	\$	•	\$		\$	-	\$		3		 		
Ĺ												_	22.22.22	-		
\$		\$		\$		\$		\$	-	\$	-	\$	25,000.00	\$	-	
\$	-	\$		\$	•	\$	-	\$		\$		\$	-	\$		
\$		\$	•	\$	-	\$		\$	-	\$		\$_		\$		
\$		\$	7,233.04	\$	77,766.96	\$	32,303.10	\$	-	\$	45,463.86	\$	85,000.00	\$	85,000.00	
\$		\$		\$		\$	•	\$		\$	-	\$	10,000,00	\$_	4,000.00	
\$		\$		\$	4,000.00	\$	4,000.00	\$	-	\$	-	\$	10,000.00	\$	4,000.00	
\$		\$		\$		S	-	\$		\$	-	\$	<u> </u>	\$		
\$		\$		\$	-	\$		\$		\$		\$	-		120,000,00	
\$	•	\$		\$	96,000.00	\$	95,000.00	\$		\$	1,000.00	8	120,000.00	<u>\$</u>	120,000.00	
\$	•	\$	-	\$		\$		\$		\$	-	\$	85,000.00	<u>\$</u> \$	209,000.00	
\$		\$	7,233.04	\$	177,766.96	\$	131,303.10	\$		\$	46,463.86	\$_	325,000.00	13	209,000.00	
								<u> </u>		 		_	4 500 00	1-	4 000 00	
\$	•	\$		\$	4,000.00		2,750.00			\$	1,250.00	_	4,500.00	\$	4,000.00	
\$		\$	-	\$		\$		\$	-	\$		\$	2 200 00	-	600.00	
\$		\$		\$	600.00	\$		\$	256.85	\$_	343.15		2,000.00	-	600.00	
\$	•	\$	-	\$	600.00	\$		\$		\$	600.00		600.00	_		
\$		\$	-	\$	-	S		<u>s</u>		\$	-	\$		\$		
\$		\$_		\$		\$		\$		\$_		\$	<u>-</u>	\$ \$	<u> </u>	
\$		\$	-	\$		\$		\$		\$	0.100.15	\$ \$	7,100.00		5,200.00	
\$		\$		\$	5,200.00	\$	2,750.00	\$	256.85	\$	2,193.15	1-3	7,100.00	+	3,200.00	
								↓_		1 -		1	04 743 00	 \$	94,743.28	
\$	1.320.70	\$	-	\$	76,420.70	\$	73,645.70			<u>\$</u>	2,775.00	_	94,743.28	\$	74,743.20	
\$		\$	1,300.00			S		\$_		\$	466.500	\$	-		800.00	
\$	-	\$	-	\$	800.00	\$_	334.30	-		\$	465.70	\$	00.008	_	9,000.00	
\$	1,249.82	\$	-	\$	16,499.82	\$	8,009.08		60.00		8,430.74	_	9,000.00	3 S		
\$	-	\$	-	\$		\$_		\$		\$	•	\$				
\$	-	\$	-	\$		\$		\$		\$_		\$		\$	<u>-</u>	
\$		\$	•	\$	•	\$		\$		\$	-	\$	104 542 00	\$	104 542 2	
\$	2,570.52		1,300.00		93,720.52	\$	81,989.08	\$	60.00	\$	11,671.44	\$	104,543.28	1 2	104,543.2	

\$ 2,570.52 \$ 1,300.00 \$ 93,720.52 \$ S.A.&I. Form 2631R97 Entity: Murray County, 50

EXHIBIT "A"

Schedule 8(d), Report Of Prior Year's Expenditures	EISCAI	YEAR ENDING JUNE	30, 2019	
	RESERVES	WARRANTS	BALANCE	ORIGINAL
DEPARTMENTS OF GOVERNMENT		SINCE	LAPSED	APPROPRIATIONS
APPROPRIATED ACCOUNTS	6-30-2019	ISSUED	APPROPRIATIONS	
		ISSUED	AITROTRATIONS	
23 INSURANCE - BENEFITS:	- s	\$ -	s -	\$ 178,160.00
23a Hospital	\$ -	\$ -	\$ -	s -
23b Accident	\$ -	\$ -	\$ -	\$ -
23c Life	\$ -	\$ -	\$ -	\$ 90,735.00
23d Property	\$ -	\$ -	\$ -	\$ 65,696.00
23e Workmans Compensation	- \$ -	\$ -	\$ -	\$ 11,000.00
23f Unemployment	\$ -	\$ -	\$ -	\$ 176,800.00
23g Retirement 23h Self Insured	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ 120,757.40
23i FICA	\$ -	\$ -	\$ -	\$ -
23j Other - 23 Total	\$ -	\$ -	\$ -	\$ 643,148.40
		-	<u> </u>	
24 COUNTY PURCHASING AGENT:	\$ -	\$ -	s -	\$ -
24a Personal Services	\$ -	\$ -	\$ -	s -
24b Part Time Help		\$ -	s -	\$ -
24c Travel	<u> </u>	\$ -	\$ -	s -
24d Maintenance and Operation	<u> </u>	\$ -	\$ -	\$ -
24e Capital Outlay			s -	s -
24f Intergovernmental	\$ -	\$ -	\$ -	\$ -
24g Other -	<u> </u>	\$ - \$ -	\$ -	\$ -
24 Total		 °		1
25 DATA PROCESSING:		 	s -	s -
25a Personal Services	\$ -	\$ - \$ -	1 -	\$ -
25b Part Time Help	<u> </u>			1
25c Travel	<u> </u>	<u>s</u> -		1
25d Maintenance and Operation	<u> </u>	\$ -	<u>s</u> -	
25e Capital Outlay	<u>s</u> -	-	\$ -	
25f Intergovernmental		\$ -	\$ -	<u>s</u> -
25g Other -	<u> </u>	\$ -	\$ - \$ -	\$ - \$ -
25 Total	\$ -	\$ -	2 -	\$ -
26 COUNTY SUPT. OF HEALTH		1	-	
26a Personal Services		<u> </u>	<u> </u>	\$ -
26b Part Time Help	<u> </u>		12 -	\$ -
26c Travel	\$ -	\$ -	\$ -	
26d Maintenance and Operation	<u> </u>	\$ -	\$ -	\$ -
26e Capital Outlay	\$ -	\$ -	\$ -	\$ -
26f Intergovernmental	\$ -	\$ -	\$ -	\$ -
26g Other -	\$ -	\$ -	\$ -	\$
26 Total	\$ -	\$ -	\$ -	\$ -
27 WELFARE AGENCIES:			 	
27a Personal Services	<u> </u>	\$ -	\$ -	<u>s</u> -
27b Part Time Help	\$	\$ -	\$ -	
27c Travel	\$ -	\$ -	\$ -	<u>s</u> -
27d Maintenance and Operation	\$ -	\$ -	\$ -	\$ -
27e Capital Outlay	\$ -	\$ -	s -	\$ -
27f Intergovernmental	\$ -	\$ -	\$ -	\$ -
27g Other -	\$ -	\$ -	\$ -	\$
27 Total	\$ -	\$ -	\$ -	\$ -

_												Page 4d			
┝					TOOM WEAR		10 777700						Governmenta		
⊢							NG JUNE 30, 20	_					FISCAL YEA		
├─	SUPPLE	ATENITA I		NE	OF		ARRANTS	R	ESERVES	_	LAPSED		NEEDS AS		PROVED BY
⊢				ADDD			ISSUED	<u> </u>			BALANCE		STIMATED BY		COUNTY
 	ADJUST ADDED	CANCEL	LED	APPR	OPRIATIONS						OWN TO BE		GOVERNING	EX	CISE BOARD
⊨	ADDED	CANCEL	עפע	 		<u> </u>				UNE	NCUMBERED		BOARD		
-	100 226 60	6			200 400 50		005 404 70	_		_				_	
\$	108,336.50	\$	-	\$	286,496.50	$\overline{}$	286,496.50	\$	<u> </u>	\$		\$	290,000.00	\$	129,122.30
\$		\$		\$	-	\$		\$	<u>-</u>	\$		\$	·	\$	
\$		\$		\$	90,735.00	\$	90.735.00	\$	-	\$	•	\$		\$	01.004.00
\$	2,057.00	s		\$	67,753.00	\$	67.753.00	\$		\$	-	\$	91,224.00 67,615.00	\$	91,224.00
\$	178.18	\$		\$	11,178.18	\$	11.178.18	\$		\$		\$	11,300.00	\$	67,615.00
\$	83,233.58	\$		\$	260,033.58	\$	260.033.58	\$		\$	0.00	\$	259,000.00	\$	10,000.00 149,918.96
\$	-	\$		\$	200,033.38	\$	200,033,36	\$	-	\$	0.00	S	239,000.00	\$	149,916.96
\$	7,378.90	\$	-	\$	128,136.30	\$	128,136.30	\$		\$	(0.00)	S S	126,500.00	\$	69,917.53
\$	1,510.70	\$	-	\$	120,130.30	\$	1-0.130.30	\$	<u> </u>	\$	(0.00)	S	120,,,00.00	\$	17,717.53
	201,184.16		-	\$	844,332.56	\$	844,332.56	\$	<u>.</u>	\$	0.00	\$	845,639.00	\$	517,797.79
ř	201,107.10			1	011,000 .00	-	077,334.30			۳	0.00	۳	0.0,000.00	 	5.1,171.17
\$		s	_	\$	-	\$		\$		s	_	s		\$	
\$		\$	-	\$	<u>.</u>	\$		\$	-	\$		\$	-	\$	•
\$		\$		\$		\$		\$		\$		\$	-	\$	
\$		\$	-	\$		\$		\$		\$		\$		\$	•
\$		\$	-	\$		\$	-	\$	-	\$	-	\$	-	\$	•
\$		\$	-	\$		\$	•	\$	-	\$		<u>s</u>	•	s	
\$		\$	- -	\$		\$		\$		\$		\$	_	s	
\$		\$	<u></u> -	\$		\$	-	\$	-	\$	-	\$	-	\$	•
ř		Ψ				 	· · · · · ·	Ť		<u> </u>		_		i	
\$		s	-	\$		s	-	\$	-	\$	-	\$	-	\$	-
\$		s	-	\$		\$		\$	-	\$	-	\$	-	\$	•
\$		s		\$		\$	-	s		\$		\$	-	\$	-
\$		\$	_	\$		\$		\$	-	\$		\$	•	\$	-
\$		s		\$	-	\$	-	\$	-	\$		s	•	\$	•
\$		\$		\$	•	\$	-	\$		\$	-	\$	_	\$	
\$		s		\$	-	\$	-	\$	-	\$	•	S	-	S	
\$		\$		\$	•	\$	•	\$	•	\$	•	\$	-	\$	-
ř				T											
\$		s	-	8		\$		s	•	\$	•	\$	•	\$	
		s	-	\$		\$	•	s		\$		\$	•	\$_	•
\$ \$ \$ \$ \$		\$		\$		\$	•	S		\$	•	\$	-	<u>s</u>	
"		\$	-	\$		\$	•	S	•	\$	•	\$	-	\$	<u> </u>
╠	-	\$	-	\$	•	\$	•	\$	•	\$	•	S	-	\$	
ا چ ا		\$		\$		\$		\$	•	\$	•	S		\$	
╠	•	s		\$		s	-	\$		\$		S	•	\$	
8		\$		\$	-	\$		\$		\$		\$		\$	
ľŤ		Ť		Ť		Π									
\$		S		s		\$	•	\$		\$	•	\$	•	\$	-
\$		s		s		\$		\$		\$	•	8	_	\$	<u> </u>
\$		\$		s		\$		\$		\$	•	S		\$	•
\$		\$		\$		8		\$		\$		\$	-	\$	
\$		\$	-	\$		8		\$		\$	-	S	•	\$	
\$		S		15		\$		\$	-	\$	-	\$		\$	•
٦		\$	-	\$	•	\$		\$	-	\$	•	S	-	\$	
\$		\$		1 \$	-	\$	•	\$		\$	-	\$		\$	

- | \$ - | \$ - | S.A.&I. Form 2631R97 Entity: Murray County, 50

Schedule 8(e), Report Of Prior Year's Expenditures		44 VID 4 D 100 1	DDIC HDIE	20, 2010		
		AL YEAR EN			0	RIGINAL
DEPARTMENTS OF GOVERNMENT	RESERVES		RANTS	BALANCE		OPRIATIONS
APPROPRIATED ACCOUNTS	6-30-2019		NCE	LAPSED	AFFR	JPKIA 11OHS
		ISS	UED	APPROPRIATIONS		
28 CHARITY:						
28a Personal Services	\$	<u> </u>		<u> </u>	\$	-
28b Part Time Help	\$	<u> </u>		\$ -	\$	
28c Travel	\$	<u> </u>	-	\$ -	\$	<u> </u>
28d Maintenance and Operation		<u> </u>		\$ -	\$	
28e Commissioners Dist. #1		<u> </u>		<u> </u>	\$	5,474.4
28f Commissioners Dist. #2	\$	<u> </u>		<u> </u>	\$	9,273.93
28g Commissioners Dist. #3	\$		-	\$ -	\$	13,075.7
28 Total	\$	- \$		\$ -	\$	27,824.1
29 FIRE FIGHTING SERVICES:					 	
29a Personal Services	\$	<u>- s </u>		\$ -	8	-
29b Part Time Help	\$	<u>- S</u>	-	<u> </u>	\$	<u> </u>
29c Travel	\$	<u>- s </u>		<u> </u>	\$	•
29d Maintenance and Operation	\$	<u>- s </u>	-	\$ -	\$	
29e Capital Outlay	\$	<u>- S</u>	-	<u> </u>	\$	
29f Intergovernmental	\$	<u>- S </u>		<u> </u>	\$	
29g Equipment Lease Rentals	\$	<u>- \$</u>	-	\$ -	\$	
29h Other -	<u>\$</u>	<u>- \$</u>	-	\$ -	\$	-
29i Other -	\$	- S		\$ -	\$	
29 Total	\$	- \$		<u>s</u> -	\$	
30 RECORDING ACCOUNT:					<u> </u>	
30a Personal Services	\$	- \$		\$ -	\$	
30b Part Time Help	\$	- \$		\$ -	\$	-
30c Travel	\$	<u>- S</u>		\$ -	\$	
30d Maintenance and Operation	\$	- \$	•	\$ -	\$	
30e Capital Outlay	\$	- \$		\$ -	\$	•
30f Intergovernmental	\$	- \$		s <u>-</u>	\$	-
30g Other -	\$	- \$	-	\$ -	\$	•
30 Total	\$	- \$	•		\$	<u>.</u>
31 COUNTY ENGINEER:						
31a Personal Services	\$	- \$	•	\$ -	\$	
31b Part Time Help	\$	- \$		\$ -	\$	
31c Travel	\$	- \$	<u>•</u>	\$ -	\$	•
31d Maintenance and Operation	\$	- \$	-	\$ -	\$	•
31e Capital Outlay	\$	- \$	•	-	\$	
31f Intergovernmental	\$	- S	-	\$ -	\$	•
31g Other -	\$	- \$	•	\$ -	\$	
31h Other -	\$	- S	•	\$ -	\$	-
31 Total	\$	- \$	-	\$ -	\$	•
32 LIBRARY:						
32a Personal Services	\$	- \$	•	\$ -	\$	-
32b Part Time Help	\$	- \$	*	\$ -	s	
32c Travel	\$	- \$	-	\$ -	\$	
32d Maintenance and Operation	\$	- S	-	\$ -	\$	-
32e Capital Outlay	\$	- s	-	\$ -	\$	-
32f Intergovernmental	\$	- s	-	s -	\$	
32g Other -	\$	- S		\$ -	\$	
32 Total	\$	- s		\$ -	\$	-

															Page 4e
<u> </u>		_											Governmenta	Budg	get Accounts
				F	ISCAL YEAR			020			i		FISCAL YEA	R 202	20-2021
<u> </u>				NE	AMOUNT	W.	ARRANTS	RE	SERVES	L	APSED	1	IEEDS AS	AP	PROVED BY
	SUPPL	EMENTA	L		OF		ISSUED			B/	ALANCE	EST	IMATED BY		COUNTY
	ADJU	TMENT		APPR	OPRIATIONS					KNO	WN TO BE	G	OVERNING	EXC	CISE BOARD
A	DDED	CANC	CELLED	<u> </u>						UNEN	CUMBERED		BOARD		
\$	-	\$	-	\$	-	\$	•	\$		\$	-	\$	-	\$	-
\$	-	\$	-	\$	_	S	-	\$	_	\$	-	\$	-	\$	
\$	-	s	-	\$	-	S	•	\$	-	\$	-	\$	-	\$	•
\$	-	S		\$	-	\$	-	\$		\$	•	\$	-	\$	
\$	-	\$	-	\$	5,474.48	S	993.16	\$	-	\$	4,481.32	\$	4,167.00	\$	4,167.00
\$	-	\$	-	\$	9,273.92	S	4,795.31	\$	•	\$	4,478.61	\$	4,167.00	\$	4,167.00
\$	-	S	-	\$	13,075.72	\$	1,669.54	\$		\$	11,406.18	S	4,167.00	\$	4,167.00
\$	-	\$	-	\$	27,824.12	\$	7,458.01	\$	-	\$	20,366.11	\$	12,501.00		12,501.00
		1													
\$	-	S		\$	•	\$		\$		\$	-	\$	•	\$	
\$		\$	-	\$	_	\$		\$	•	s	-	\$		\$	
\$		\$	-	\$		s		\$	-	s	•	\$		\$	
\$		\$	-	s	-	s		\$	•	\$	· ·	\$		\$	
\$		\$	-	s		s	•	\$		\$	-	\$	•	\$	•
\$		15		\$	•	s	•	\$		\$	•	\$		\$	•
\$	<u>-</u> -	\$		\$		S		\$	-	\$	-	s	-	\$	
\$		15	 -	\$		\$		\$		\$	•	s		\$	•
\$		1 2		\$		\$	-	\$		\$	-	\$		\$	
\$		 		\$		\$	-	\$		\$	-	\$	•	\$	
٣		╬		╫		Ť		Ě		Ť		Ė			
-		1	_	\$		\$		\$		s	•	s		s	•
\$	-	\$		\$		\$		S		\$		s		s	-
\$		\$	-	\$		\$		\$		<u>*</u>	-	S		s	
\$		15-		\$	<u> </u>	S		\$		\\s		\$		\$	
\$		\$		\$		\$		\$		s		\$		s	
\$		\$		<u>s</u>		\$		S		s		\$		\$	•
\$		\$	<u> </u>	₩ <u>~</u>				\$	<u> </u>	 		\$		\$	-
\$_	:	\$		\$		\$		\$		\$		\$		s	
\$		\$		<u> \$</u>				╠╧━		╬		H		i	
 		-		↓		<u> </u>		 		 	-	\$		s	
\$		\$	<u> </u>	\$	-	<u>s</u>		\$		18	<u>-</u> _	\$		s	
\$ \$ \$		\$		<u>s</u>		\$		ـــــــــا		\$	 -	\$	-	s	
\$		\$		\$	•	\$		\$	-		<u> </u>	\$		\$	
\$	-	\$		<u>s</u>	<u> </u>	\$	<u> </u>	\$		\$		2	<u> </u>	\$	<u> </u>
\$ \$ \$ \$	-	\$		\$		\$		\$	<u> </u>	\$				\$	
\$		\$	<u> </u>	\$		\$	•	\$	•	\$		\$		\$	<u> </u>
\$		\$		S		\$		\$		<u>s</u>		\$	•		<u> </u>
\$	-	\$	-	\$		\$		\$		\$	-	\$	-	\$	-
\$	-	\$	-	\$		\$_	<u> </u>	\$		\$	<u>-</u>	113		╬	
								1		4		 		╢ <u>╴</u>	
\$	-	S	-	\$		\$	<u>.</u>	\$		\$		\$		<u>s</u>	
\$		\$	-	\$	<u> </u>	S		\$	-	<u> </u>	<u>·</u>	8	-	\$	
\$	-	\$	-	\$	•	S		\$		\$		\$		\$	
\$	-	\$	-	\$	•	\$		\$		\$		\$		\$	
\$		s		\$	-	S		\$		\$		\$		\$	-
\$		\$		\$	-	\$		\$	•	\$		\$	<u>.</u>	\$	<u> </u>
\$		\$		\$		\$		\$		\$		\$	<u>.</u>	<u> \$</u>	
13	-	*		<u>\$</u>	-	\$		\$		\$	•	\$	•	\$	

- \$ - \$ - \$ S.A.&I. Form 2631R97 Entity: Murray County, 50

EXHIBIT "A"	TIMATE OF NEEL	OS FOR 202	0-2021					4f
Schedule 8(f), Report Of Prior Year's Expenditures								
Dunodalo d(x), scaporo de troc		FISCAL	YEAR ENDIN					
DEPARTMENTS OF GOVERNMENT	RESE	RVES	WARRA	NTS		ANCE		IGINAL
APPROPRIATED ACCOUNTS	6-30-	-2019	SINC	E		PSED	APPRO	PRIATIONS
			ISSUE	ED	APPROP	RIATIONS		
33 PUBLIC DEFENDER:								
33a Personal Services	\$	-	\$		\$	-	\$	
33b Part Time Help	\$		\$		\$	-	\$	•
33c Travel	\$		\$	-	\$		\$	•
33d Maintenance and Operation	\$		\$	•	\$	•	\$	•
33e Capital Outlay	\$	•	\$	_	\$	•	\$	
33f Intergovernmental	\$	•	\$	-	\$		\$	
33g Other -	\$		\$	-	\$		\$	
33h Other -	\$	•	\$	•	\$		\$	
33 Total	\$	-	\$		\$	-	\$	
34 EMERGENCY MANAGEMENT:								
34a Personal Services	\$	•	\$		\$	•	\$	33,757.16
34b Part Time Help	\$		\$	•	\$		\$	•
34c Travel	\$		\$	-	\$	•	\$	
34d Maintenance and Operation	\$	•	\$		\$		\$	-
34e Capital Outlay	\$	-	\$	-	\$		\$	-
34f Intergovernmental	\$		\$	-	\$	•	\$	
34g Other -	\$	•	\$		\$	•	\$	
34 Total	\$	•	\$	•	\$	•	\$	33,757.16
36 SOLID WASTE:								
36a Personal Services	\$	-	\$	-	\$	-	\$	
36b Part Time Help	\$		\$	-	\$	-	\$	
36c Travel	\$	-	\$		\$		\$	
36d Maintenance and Operation	\$		\$	•	\$		\$	
36e Capital Outlay	\$	•	\$	-	\$	•	\$	•
36f Intergovernmental	\$	-	\$		\$		\$	-
36g Other -	\$	•	\$	-	\$	-	\$	•
36h Other -	\$	-	\$	-	\$	•	\$	•
36 Total	\$	-	\$	<u>.</u>	\$	•	\$	
38 SOIL CONSERVATION DISTRICT:							-	
38a Personal Services	\$	•	\$	-	\$		\$	•
38b Part Time Help	\$		\$		\$		\$	
38c Travel	\$		\$		\$		\$	
38d Maintenance and Operation	\$	-	\$	•	\$		\$	
38e Capital Outlay	\$	•	\$		\$	-	\$	-
38f Intergovernmental	\$		\$	-	\$		\$	•
38g Other -	\$	-	\$	-	\$	-	\$	
38h Other -	\$		\$	-	\$	•	\$	
38 Total	\$	•	\$	-	\$	•	\$	
40 REWARD FUND:]			
40a Personal Services	\$		\$		\$	-	\$	-
40b Part Time Help	\$	-	\$	-	\$	-	\$	-
40c Travel	\$	-	\$	-	\$	-	\$	-
40d Maintenance and Operation	\$	-	\$	-	\$	-	\$	
40e Capital Outlay	\$	-	\$	-	\$		\$	-
40f Intergovernmental	\$	•	\$		\$	•	s	•
40g Other -	\$		\$		\$	•	\$	-
40 Total	\$	-	\$	-	\$	•	\$	

Page 4f

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2020 **FISCAL YEAR 2020-2021 NET AMOUNT WARRANTS RESERVES** LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL **ISSUED** OF **BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS APPROPRIATIONS** KNOWN TO BE **GOVERNING EXCISE BOARD** CANCELLED ADDED UNENCUMBERED BOARD \$ S \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 33,757.16 33.757.16 40,000.00 33,757.16 \$ \$ \$ \$ \$ \$ \$ \$ \$ 5,000.00 \$ S \$ \$ \$ \$ \$ \$ S 1,500.00 \$ \$ \$ \$ \$ \$ s \$ S \$ \$ \$ \$ \$ s \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 46,500.00 \$ 33,757.16 33,757.16 \$ \$ 33,757.16 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ -\$ • \$ \$ \$ \$ \$ S \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ S \$ \$ \$ \$ \$ \$ \$ -\$ S -\$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

4g

307,150.91

EXHIBIT "A" Schedule 8(g), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 2019 ORIGINAL BALANCE WARRANTS RESERVES DEPARTMENTS OF GOVERNMENT **APPROPRIATIONS** LAPSED SINCE 6-30-2019 APPROPRIATED ACCOUNTS APPROPRIATIONS ISSUED 60 SALES TAX: 5.531.04 187.43 187.43 60a 4 H Organization 169,550.74 \$ \$ \$ \$ 60b Sheriff 142.084.37 \$ \$ \$ 60c Treasurer 11,247.98 58.19 S \$ 58.19 \$ \$ 60d Rural Emergency Management 5.755.18 \$ \$ \$ \$ 60e Sulphur Chamber of Commerce \$ 7.904.61 \$ \$ S 60f Davis Chamber of Commerce 22,236.09 \$ \$ \$ \$ 60g Sheriff Deputy Reserves 94,802.48 \$ \$ \$ S 60h Enhanced 911 459,112.49 S 245.62 \$ \$ 245.62 \$ 60 Total 61 SALES TAX (con't): 105,374.61 100.00 726.50 626.50 \$ 61a Agriculture 174,566.31 512.00 512.00 \$ \$ \$ 61b County Clerk 472.53 \$ 167,606.18 \$ 472.53 S 61c Assessor \$ 5,992.72 \$ S \$ 61d Extension Homemakers 35,835.64 \$ \$ \$ \$ 61e Economic Development 93,195.66 \$ \$ \$ S 61f Court Clerk 115,563.08 \$ \$ \$ \$ 61g EMS \$ \$ \$ \$ 61h Other -698,134.20 100.00 S 1,611.03 1,711.03 \$ \$ \$ 61 Total 62 SALES TAX (con't): 1,062,521.30 740.91 740.91 \$ 62a General Government 76.99 \$ 120,876.11 1,459.51 \$ \$ 1,536.50 S 62b Fair Board 445,925,65 \$ \$ \$ 62c Courthouse Restoration \$ \$ 26,189.73 \$ \$ \$ 62d Collection & Distribution S 707,727.98 \$ \$ \$ 62e County Commissioners Dist. #1 \$ 396,917.76 \$ \$ 62f County Commissioners Dist. #2 \$ 5,424.91 5,424.91 \$ \$ 515,998.34 S 62g County Commissioners Dist. #3 \$ \$ \$ \$ 62h Other -7,625.33 \$ 76.99 \$ 3,276,156.87 \$ 7,702.32 \$ 62 Total 63 SENIOR CITIZEN SALES TAX: \$ 50,376.94 \$ 63a Sulphur \$ 896.79 \$ 896.79 \$ \$ 95,007.68 63b Davis \$ 16,835.69 \$ \$ \$ 63c Dougherty \$ \$ \$ S 127,353,36 63d Hickory \$ \$ \$ \$ 85,926.00 63e Oak Grove _ \$ \$ 63f Intergovernmental \$ \$ \$ S \$ \$ 63g Other -375,499,67 896.79 896.79 S \$ \$ \$ 63 Total 64 RURAL FIRE DEPARTMENT SALES TAX: 44,126,58 \$ \$ _ 64a Dougherty 40.964.98 \$ \$ \$ 64b Hickory ŝ _ \$ S 38.202.49 \$ \$ 64c Joy \$ 119,113,66 \$ \$ \$ 64d Oak Grove \$ \$ 64,743.20 \$ S 64e Rock Prairie \$ \$ 64f Intergovernmental \$ \$ _ \$ \$ \$ 64g Other -\$ -

S.A.&I. Form 2631R97 Entity: Murray County, 50

64 Total

							STIMATE OF								Page 4g
-					COOLI ACOLO							Governmental Budget Accounts			
	****	_			FISCAL YEAR								FISCAL YEA		
	OLUDDY EX	<i></i>		NE	T AMOUNT		ARRANTS	RES	SERVES		LAPSED		NEEDS AS		PROVED BY
	SUPPLEN			4.555	OF		ISSUED			_	BALANCE		TIMATED BY		COUNTY
	ADJUST			APP	ROPRIATIONS						OWN TO BE	G	OVERNING	EX	CISE BOARD
A	DDED	CA	NCELLED							UNE	NCUMBERED		BOARD		
		_		_											
\$		\$	-	\$	5,531.04	\$	1,630.11	\$		\$	3,900.93	S		\$	8,226.65
\$		\$		\$	117,811.43	<u>s</u>	-	\$		\$	117,811.43	\$	204,325.85	\$	204,325.85
\$		\$	78,557.52	\$	63,526.85	\$	5,382.25	\$		\$	58,144.60	\$	127,356.14	\$	127,356.14
\$		\$		\$		<u>\$</u>	1,902.16	\$		\$	9,345.82	\$	13,671.54	\$	13,671.54
\$	165.20	\$		\$		\$	5,694.67	\$		\$	225.71	\$	4,551.43	\$	4,551.43
\$		\$	165.20	\$		\$	5,133.54	\$	_	\$	2,605.87	\$	6,931.59	\$	6,931.59
\$		\$		\$		\$		\$	-	\$	22,236.09	\$	26,561.81	\$	26,561.81
\$		\$		\$		\$	94,726.46	\$		\$	76.02	\$		\$	90,916.16
\$	165.20	\$	130,462.03	\$	328,815.66	\$	114,469.19	\$		13	214,346.47	3	482,541.17	*	482,541.17
		<u> </u>						<u> </u>		<u> </u>	49.535.11		05 513 55	-	05.513.53
\$		\$	60,590.00	\$	44,784.61	\$	1,079.47	\$		\$	43,705.14	\$_	95,713.79	\$	95,713.79
\$		\$	51,530.20	\$	123,036.11	\$	22,684.61	\$		\$		\$		\$	169,563.04
\$_		\$	13,346.47	\$	154,259.71	\$	58,938.46	\$		\$_		\$		\$	155,881.35
\$	-	\$		\$	5,992.72	\$	1,389.68	\$		\$	4,603.04	\$	8,928.76	\$	8,928.76
\$		\$		\$	35,835.64	\$	35,835.64	\$		\$_		\$	34,605.77	\$	34,605.77
\$		\$	500.00	\$	92,695.66	\$	71,424.46	\$		\$	21,271.20	\$	90,482.74	\$	90,482.74
\$		\$		\$	115,563.08	\$	79,950.00	\$		\$	35,613.08	\$	126,453.22	S	126,453.22
\$	-	\$	-	\$	<u> </u>	S	•	\$	-	\$		\$	· · · · ·	\$_	-
\$		\$	125,966.67	\$	572,167.53	\$	271,302.32	\$		\$	300,865.21	\$	681,628.67	\$	681,628.67
												<u> </u>		<u> </u>	1 2 12 112 22
\$		\$	176,525.94	\$	885,995.36	\$	88,131.88	\$	5,245.64	\$	792,567.84	\$	1,242,442.83	\$	1,242,442.83
\$	•	\$		\$	120,876.11	\$	43,507.78	\$	-	\$	77,368.33	8	129,353.97	\$_	129,353.97
\$		\$	-	\$	445,925.65	\$	56,231.41	\$	·	\$	389,694.24	\$	458,905.78	<u>\$</u>	458,905.78
\$	0.07	\$		\$_	26,189.80	\$	00.000,8	\$		\$	18,189.80	\$	35,492.67	\$	35,492.67
\$		\$		\$	707,727.98	\$	137,525.00	\$	•	\$	570,202.98	\$	691,323.17	\$	691,323.17
\$		\$	-	\$	396,917.76	\$	222,416.49	\$		\$	174,501.27	\$	295,621.46	\$	295,621.46
\$		\$	3,135.00	\$	512,863.34	\$	224,600.52	\$		\$	288,262.82	\$	409,383.01	\$	409,383.01
\$	•	\$	·	\$	-	S		\$		\$	-	\$	2 262 522 90	\$	2 262 522 90
\$	0.07	\$	179,660.94	\$	3,096,496.00	\$	780,463.08	\$	5,245.64	S	2,310,787.28	\$	3,262,522.89	3	3,262,522.89
								 		 		Ļ	15 200 50	-	46 200 62
\$	•	\$		\$	50,376.94	\$	17,883.01		26.61	_	32,467.32	_	46,309.63		46,309.63
\$	-	\$	•	\$	95,007.68	\$	14,535.52			\$_	80,472.16		94,314.47		94,314.47
\$		\$	•	\$	16,835.69		15,399.22	1		\$	1,436.47		15,278.78	_	15,278.78
\$	-	\$	13,019.10	\$	114,334.26		1,028.94		-	\$	113,305.32		127,147.63		127,147.63
\$		\$	•	\$	85,926.00	\$	11,196.35		23.00	\$	74,706.65	\$	88,548.96		88,548.96
\$	-	\$	-	\$		\$		\$		\$_		\$	<u> </u>	\$	
\$		\$	-	s	•	\$		\$		\$		\$	271 500 47	\$	371,599.47
\$		\$	13,019.10	\$	362,480.57	\$	60,043.04	\$	49.61	\$	302,387.92	\$	371,599.47	틝	371,399.47
F		ī		1						₩		₩	===	<u> </u>	
\$		\$	-	\$	44,126.58	\$	6,120.85			\$	38,005.73	_	50,117.75	_	50,117.75
\$		\$	-	\$	40,964.98	S	2,377.67		<u> </u>	\$	38,587.31	7	50,699.33	_	50,699.33
\$		\$	•	\$	38,202.49	\$	9,787.21			\$_	28,415.28		40,527.30		40,527.30
\$		\$	6,571.18	\$	112,542.48	S	676.95		<u>.</u>	\$	111,865.53	_	123,977.55		123,977.55
\$		\$		\$	64,743.20	\$	25,469.21			\$	39,273.99	7	51,386.01		51,386.01
\$		3		\$	<u> </u>	s	-	\$		<u> \$</u>		<u>\$</u>	<u> </u>	\$	<u> </u>
\$		1 5		\$		\$	-	\$		\$		15		\$	216 808 24
\$		1 5	6,571.18		300,579.73	\$	44,431.89	\$	-	\$	256,147.84	1 \$	316,707.94	<u> </u>	316,707.94

- \$ 6,571.18 \$ 300,579.73 \$ S.A.&I. Form 2631R97 Entity: Murray County, 50 EXHIBIT "A"

FISCAL YEAR ENDING JUNE 30, 2019	APPROPRIATIONS
APPROPRIATED ACCOUNTS 6-30-2019 SINCE LAPSED	APPROPRIATIONS
ISSUED APPROPRIAT	
65 Separation Services Servic	IONS
65a Personal Services \$ - \$ - \$ 65b Part Time Help \$ - \$ - \$	
65a Personal Services \$ - \$ - \$ 65b Part Time Help \$ - \$ - \$	
65b Part Time Help \$ - \$	- s -
0.00 / (at 1	
la — • 11¢ 11¢ 11¢	- \$ -
000 112101	- \$ -
65d Maintenance and Operation S - S	- \$ - - \$ -
65e Capital Outlay S - S	
65f Intergovernmental \$ - \$	- \$ -
65g Other - \$ - \$	- \$ -
65h Other - \$ - \$	- \$ -
65 Total \$ - \$ - \$	<u>- \$ - </u>
66	
66a Personal Services \$ - \$	<u>- \$ -</u>
66b Part Time Help \$ - \$ - \$	<u>- \$ -</u>
66c Travel \$ - \$	- \$ -
66d Maintenance and Operation \$ - \$	<u>- \$ - </u>
66e Capital Outlay \$ - \$ - \$	<u>- s - </u>
66f Intergovernmental \$ - \$ - \$	- \$ -
66g Other - \$ - \$	- \$ -
66h Other - \$ - \$	- \$ -
66 Total \$ - \$ - \$	- \$ -
67	
67a Personal Services \$ - \$ - \$	- \$ -
67b Part Time Help \$ - \$ - \$	- s -
67c Travel \$ - \$	- s -
67d Maintenance and Operation \$ - \$	- \$ -
67e Capital Outlay . \$ - \$ - \$	- s -
67f Intergovernmental \$ - \$ - \$	- 8 -
67g Other - \$ - \$	- \$ -
67h Other - \$ - \$ - \$	- \$ -
67 Total \$ - \$ - \$	- \$ -
68	
	——————————————————————————————————————
	- \$ -
68b Part Time Help \$ - \$	<u>- \$ -</u>
68c Travel \$ - \$ - \$	- \$ -
68d Maintenance and Operation \$ - \$	<u>- \$ - </u>
68e Capital Outlay \$ - \$	- \$ -
68f Intergovernmental \$ - \$	- \$ -
68g Other - \$ - \$	- \$ -
68 Total \$ - \\$ - \\$	- \$ -
69	
69a Personal Services \$ - \$	- \$ -
69b Part Time Help \$ - \$ - \$	- \$ -
69c Travel \$ - \$ - \$	- \$ -
69d Maintenance and Operation \$ - \$	- \$ -
69e Capital Outlay S - S	- \$ -
69f Intergovernmental \$ - \$	- \$ -
69g Other - \$ - \$	-: s -
69 Total \$ - \$	- s -

S.A.&I. Form 2631R97 Entity: Murray County, 50

Page 4h

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2020 **FISCAL YEAR 2020-2021 NET AMOUNT** WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL ISSUED COUNTY **BALANCE ESTIMATED BY** APPROPRIATIONS KNOWN TO BE **ADJUSTMENTS GOVERNING EXCISE BOARD** CANCELLED **UNENCUMBERED** BOARD \$ \$ \$ \$ \$ S \$ -\$ \$ \$ s \$ \$ -• \$ \$ \$ \$ -\$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 2 \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ S \$ -\$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ S -\$ \$ \$ \$ -\$ \$ \$ S \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ _ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -S \$ \$ \$ \$ \$ \$ \$ \$ \$ 2 \$ -\$ \$ \$ \$ \$ _ \$ 2 \$ \$ \$ \$ -\$ \$ \$ \$ \$ • \$ S \$ -\$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

EXHIBIT "A"

Schedule 8(i), Report Of Prior Year's Expenditures	FISCA	L YEAR ENDING JUN	E 30, 2019	
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	ORIGINAL
	6-30-2019	SINCE	LAPSED	APPROPRIATIONS
APPROPRIATED ACCOUNTS	0-30-2019	ISSUED	APPROPRIATIONS	
		ISSOLD	7.1.7.KOTTUTTET.VS	
AN ANGUNUAN PURCET ACCOUNTS.				
80 HIGHWAY BUDGET ACCOUNT:	s -	\$ -	\$ -	\$ -
80a Personal Services	\$ -	\$ -	\$ -	\$ -
80b Part Time Help	\$ -	\$ -	\$ -	\$ -
80c Travel	\$ -	\$ -	\$ -	\$ -
80d Maintenance and Operation	\$ -	\$ -	\$ -	\$ -
80e Capital Outlay	\$ -	\$ -	\$ -	s -
80f Intergovernmental	\$ -	\$ -	\$ -	\$ -
80g Other -	\$ -	\$ -	\$ -	\$ -
80h Other -			1	\$ -
80j Other -	<u> </u>	\$ -	\$ -	\$ -
80 Total	<u> </u>	-	<u> </u>	<u> </u>
82 COUNTY AUDIT BUDGET ACCOUNT:		-	l-	\$ 15,153.64
82a Salaries and Expense of Audit and Report	\$ -	<u>s</u> -	\$	
82b Intergovernmental	<u> </u>	<u>s</u> -	\$ -	\$ -
82c Other -	<u> </u>	<u>s</u> -	<u> </u>	\$ - \$ 15,153.64
82 Total	<u> </u>	\$ -	\$ -	\$ 15,155.04
83 COUNTY CEMETARY ACCOUNT:		_	<u> </u>	
83a Personal Services	\$ -	<u>s</u> -	\$ -	\$ -
83b Part Time Help	\$ -	<u>s</u> -	\$ -	-
83c Travel	\$ -	\$ -	\$ -	- \$
83d Maintenance and Operation	- \$	\$ -	-	\$ -
83e Capital Outlay	\$ -	\$ -	s -	\$ -
83f Intergovernmental	\$ -	\$ -		- \$
83g Other -	<u> </u>	\$ -	<u> </u>	\$ -
83h Other -	\$	<u> </u>	_ \$	\$ -
83 Total		\$ -	\$ -	\$ -
84 FREE FAIR BUDGET ACCOUNT:				
84a Personal Services	\$ -	\$ -	\$ -	- \$
84b Part Time Help	\$ -	\$ -	\$ -	- 3
84c Travel	\$ -	\$ -	\$ -	\$ -
84d Maintenance and Operation	\$ -	s -	\$ -	\$ -
84e Capital Outlay	\$ -	\$ -	\$ -	\$ -
84f Intergovernmental	\$ -	\$ -	\$ -	\$ -
84g Premiums and Awards	\$ -	s -	\$ -	\$ -
84h Other -	\$ -	\$ -	\$ -	\$ -
84i Other -	\$ -	\$ -	s -	\$ -
84 Total	\$ -	\$ -	\$ -	\$ -
86 FREE FAIR IMPROVEMENT ACCOUNT:				ir ———
86a Personal Services	\$ -	<u>s</u> -	\$ -	\$ -
86b Part Time Help	\$ -	\$ -	\$ -	\$
86c Travel	\$ -	\$ -	\$ -	\$ -
86d Maintenance and Operation	<u>s</u> -	\$ -	\$ -	\$ -
86e Capital Outlay	\$ -	\$ -	\$ -	\$ -
86f Intergovernmental	\$ -	\$ -	\$ -	
86g Other -				{
				(
86h Other - 86 Total	\$ -	\$ -	\$ -	\$ - \$ -
S A &I Form 2631R97 Entity: Murray County 50	19 .	113 -	13 .	-

Page 4i Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2020 **FISCAL YEAR 2020-2021 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL ISSUED **BALANCE ESTIMATED BY** COUNTY APPROPRIATIONS **ADJUSTMENTS** KNOWN TO BE **GOVERNING EXCISE BOARD** CANCELLED ADDED UNENCUMBERED BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ -\$ S \$ 15,153.64 29,122.30 29,122.30 \$ 15,153.64 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ S \$ \$ 29,122.30 29,122.30 15,153.64 \$ \$ \$ \$ 15,153.64 \$ \$ \$ \$ \$ \$ \$ -\$ -\$ -\$ \$ \$ \$ \$ \$. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ S \$ --\$ -\$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ -\$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S

EXHIBIT "A"

Schedule 8(j), Report Of Prior Year's Expenditures		TAN TONIO HAIF	20, 2010	
		YEAR ENDING JUNE		ORIGINAL
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	APPROPRIATIONS
APPROPRIATED ACCOUNTS	6-30-2019	SINCE	LAPSED	APPROPRIATIONS
		ISSUED	APPROPRIATIONS	
87 LIBRARY BUDGET ACCOUNT:				\$ -
87a Personal Services	\$ -	-	\$ -	\$ -
87b Part Time Help	<u> </u>	<u>s - </u>	<u>s</u> -	
87c Travel	<u> </u>	\$ -	<u>s</u> -	\$ -
87d Maintenance and Operation	\$ -	<u> </u>	<u> </u>	\$ -
87e Capital Outlay	\$ -	<u> </u>	\$ - \$ -	
87f Intergovernmental	<u>s</u> -	<u> </u>		
87g Other -	<u> </u>	\$ - \$ -	\$ - \$ -	\\$ -
87 Total	\$ -	2 -	3 -	-
88 PUBLIC HEALTH BUDGET ACCOUNT:		6	<u> </u>	<u> </u>
88a Personal Services	\$ -	\$ -	<u> </u>	(
88b Part Time Help	\$ -	\$	\$	\$ -
88c Travel		\$ -	\$ -	\$ -
88d Maintenance and Operation	<u>s</u> -	<u> </u>	<u>s</u> -	<u>s</u> -
88e Capital Outlay	\$ -	<u> </u>	\$ -	<u>s</u> -
88f Intergovernmental	\$ -	\$ -	\$ -	
88g Other -	<u> </u>	\$ -	<u>s</u> -	\$ -
88h Other -	<u> </u>	\$ -	\$ -	<u>s</u> -
88 Total	\$ -	\$ -	\$ -	\$ -
89 COUNTY HOSPITAL BUDGET ACCOUNT:				
89a Personal Services	\$ -	<u> </u>	\$ -	\$ -
89b Part Time Help	\$	\$ -	\$	\$ -
89c Travel	<u>s</u> -	\$ -	\$ -	<u> </u>
89d Maintenance and Operation	<u> </u>	<u>s</u> -	-	\$ -
89e Capital Outlay	<u> </u>	\$ -	<u> </u>	\$ -
89f Intergovernmental	\$ -	\$ -	<u> </u>	\$ -
89g Other -	<u> </u>	\$ -	-	\$ -
89h Other -	- \$	\$ -	\$ -	\$ -
89 Total	\$ -	\$ -	\$ -	\$ -
90 CHILD GUIDANCE CLINIC			<u></u>	ļ
90a Personal Services	<u> </u>	\$	\$ -	\$ -
90b Part Time Help	\$ -	\$ -	\$ -	<u>s</u> -
90c Travel		\$	\$ -	\$ -
90d Maintenance and Operation	\$ -	\$ -	<u>s</u> -	\$ -
90e Capital Outlay	<u> </u>	<u>s</u> -	-	\$ -
90f Intergovernmental	\$ -	\$ -	<u>s</u> -	\$ -
90g Other -	\$ -	\$ -	\$ -	\$ -
90 Total	\$ -	\$ -	-	\$ -
91 TICK ERADICATION ACCOUNT:				
91a Personal Services	\$	<u> </u>	\$ -	\$ -
91b Part Time Help	\$ -	\$ -	<u> </u>	<u>s</u> -
91c Travel	\$ -	<u> </u>	\$ -	<u>s</u> -
91d Maintenance and Operation	s -	\$ -	\$ -	\$ -
91e Capital Outlay	<u> </u>	\$ -	\$ -	<u> </u>
91f Intergovernmental	\$ -	\$ -	<u> </u>	<u>s</u> -
91g Other -	<u>s</u> -	\$ -	<u> </u>	\$ -
91h Other -	\$ -	\$ -	\$ -	\$ -
91 Total	\$ -	\$ -	\$ -	S -

Page 4j

														Page 4
					041 15545							Governmen		
						ENDING JUNE 30, 2020 WARRANTS RESERVES LAPSED					FISCAL YEAR 2020-2021			
					MOUNT			RESE	ERVES	LAPSED		NEEDS AS		ROVED BY
		MENTAL		OF		ISS	SUED	<u> </u>			LANCE	ESTIMATED BY		OUNTY
		MENTS		APPRO	PRIATIONS						VN TO BE	GOVERNING	EXC	SE BOARD
A	DDED	CANCE	LLED	ļ				<u> </u>		UNENC	UMBERED	BOARD		
				-									-	
\$	-	\$	<u> </u>	\$		\$		\$	-	\$	-	-	\$	
\$		\$	•	\$	-	\$	-	\$	-	\$	-	\$ -	\$	<u> </u>
\$	-	\$	•	\$	-	\$	•	\$	-	\$		<u>s</u> -	\$	
\$	-	\$	<u>. </u>	\$		\$	-	\$	-	\$	-	<u>s</u> -	<u>\$</u>	<u> </u>
\$	-	\$	-	\$		\$		\$	-	\$		<u>s</u> -	\$	<u> </u>
\$	-	\$	·	\$	-	\$	•	\$	-	\$	-	<u>s</u> -	\$	<u> </u>
\$	_	\$	•	\$	-	\$	-	\$		\$	•	<u>s</u> -	\$	-
\$		\$	-	\$	-	\$		\$	-	\$		\$ -	\$	
										<u> </u>			<u> </u>	
\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	<u>s</u> -	\$	
\$	-	\$	-	\$	•	\$	-	S	-	\$	-	\$ -	\$	-
\$	•	s	•	\$	-	\$		\$	•	\$	•	\$ -	\$	-
\$	-	\$	-	\$		\$		S	•	\$	•	s -	\$	
\$		\$	-	\$	-	\$	•	\$		\$	-	\$ -	\$	-
\$	-	S	-	\$		\$		\$	-	\$	-	\$ -	\$	•
\$		s		\$	-	\$	-	\$	-	\$	-	\$ -	\$	-
\$	-	s	-	\$		\$		s		S		\$ -	\$	
\$		\$	-	\$	-	\$	•	\$	•	\$	•	\$ -	\$	•
<u> </u>														
\$		\$		s		s		S		\$		\$ -	s	-
\$	 -	\$	<u> </u>	\$		s		\$		s		\$ -	\$	
\$		s		\$		\$		s	-	s		\$ -	\$	•
\$	 -	\$	<u> </u>	\$		s		\$		\$	-	s -	\$	-
\$		\$	÷	\$		\$		s	-	\$		s -	\$	-
\$		\$	÷	\$		\$		\$		\$		\$ -	\$	
				S		\$		\$		s	-	\$ -	\$	
\$		\$	<u> </u>	<u> </u>		\$	 -	\$		\$		\$ -	\$	
\$	-	\$	•	\$	-	\$		\$		\$		\$ -	\$	-
\$		\$		\$		3		 * 		 -		<u> </u>	Ħ	
<u> </u>		<u> </u>		 			· · · · · · · · · · · · · · · · · · ·	1-		1 .		s -	\$	
\$		S		\$	<u> </u>	\$		\$		\$	<u> </u>	s -	- s	
\$_		<u>s</u>	-	<u> </u>		\$			- _	4		1 -	\$	
\$		<u>s</u>	•	\$		\$		\$	<u>.</u>	<u>\$</u>		\$ -		
\$		\$		\$		\$		\$		\$		1	_	
\$		\$		\$		\$		\$		\$				
\$		\$		<u> \$</u>		\$		\$	-	\$		<u>s</u> -		 :
\$	•	\$	-	\$	•	\$		\$		\$				
\$	•	\$	-	\$	-	\$		\$		\$		\$ -	╬	
								<u> </u>		ֈֈ		 	- 	
\$	-	S	-	\$	•	\$		\$		\$		<u>s</u> -		
\$	-	S		\$	-	\$		S		\$		\$		
\$	•	S	-	\$	-	\$	-	S		\$		<u>s</u> -		
\$	-	S	-	\$	-	\$	•	\$		\$	•	<u>s</u> -		
\$		\$	-	\$		\$	-	S		\$	-	\$ -		
\$		\$		\$		\$	-	\$	•	\$		\$ -		
\$		- s		\$		\$	-	\$	-	\$	•	s -		
\$	- :	\$	- -	\$		\$		\$	-	\$	•	\$ -		
\$		- s		\$		\$	-	\$		\$	•-	\$ -	\$	-

EXHIBIT "A"

Schedule 8(k), Report Of Prior Year's Expenditures		EISCAL VEAL	R ENDING JUNE	30 2019		
DEPARTMENTS OF GOVERNMENT	RESER		WARRANTS	BALANCE	ORI	GINAL
APPROPRIATED ACCOUNTS	6-30-20		SINCE	LAPSED		RIATIONS
APPROPRIATED ACCOUNTS	0-30-20	,,,	ISSUED	APPROPRIATIONS		
			100022			
92 BUILDING MAINTENANCE ACCOUNT:						
92a Personal Services	\$	- S	•	\$ -	\$	
92b Part Time Help	\$	- \$		\$ -	\$	-
92c Travel	\$	- \$	-	\$ -	\$	-
92d Maintenance and Operation	\$	- S	-	\$ -	\$	
92e Capital Outlay	\$	- \$	-	\$ -	\$	
92f Intergovernmental	\$	- \$		\$ -	\$	•
92g Other -	\$	- \$	- .	\$ -	\$	-
92h Other -	\$	- \$	-	\$ -	\$	•
92j Other -	\$	- \$, -	\$ -	\$	
92 Total	\$	- \$	-	\$ -	\$	
93						
93a Personal Services	\$	- \$		\$ -	\$	-
93b Part Time Help	\$	- \$	-	\$ -	\$	-
93c Travel	\$	- \$	-	-	\$	•
93d Maintenance and Operation	\$	- \$	-	\$ -	\$	•
93e Capital Outlay	\$	- \$		\$ -	\$	-
93f Intergovernmental	\$	- S	-	\$ -	\$	•
93g Other -	\$	- \$	-	\$ -	\$	
93h Other -	\$	- \$	-	\$ -	\$	•
93 Total	\$	- \$	•	\$ -	\$	-
94						
94a Personal Services	\$	- \$	-	\$ -	S	-
94b Part Time Help	\$	- 2	-	s -	\$	-
94c Travel	\$	- \$	•	\$ -	\$	-
94d Maintenance and Operation	\$	- \$		\$ -	\$	-
94e Capital Outlay	\$	- \$	-	s -	\$	
94f Intergovernmental	\$	- \$	-	\$ -	\$	
94g Other -	\$	- \$	•	\$ -	\$	•
94h Other -	\$	<u>-</u> \$	-	\$ -	\$	-
94 Total	\$	- \$	-	\$ -	\$	•
98 OTHER USE:						
98a Other Deductions	\$	- \$	-	s -	\$	-
98 Total	\$	- \$	-	\$ -	\$	-
TOTAL CENERAL FIRM ACCOUNT		4 210 40	12.000.54	\$ 450.00		7 526 225 6
TOTAL GENERAL FUND ACCOUNT	\$ 1	4,319.40 \$	13,862.54	\$ 456.86	\$	7,536,335.60
SUBJECT TO WARRANT ISSUE:				6	_	
99 Provision for Interest on Warrants	\$	- \$	10.040.51	\$ -	\$	
GRAND TOTAL GENERAL FUND	S 1	4,319.40 \$	13,862.54	\$ 456.86	u S	7,536,335.66

ESTIMATE OF NEEDS FOR THE FISCAL YEAR
PURPOSE:
Current Expense
Pro rata share of County Assessor's Budget as determined by County Excise Board
(This amount is included in the appropriated account "17 Revaluation of Real Property".)
GRAND TOTAL - General Fund

Page 4k

<u> </u>							 -				`				1 080 71
													Governmental		
					FISCAL YEAR I								FISCAL YEA	R 202	0-2021
				NE	T AMOUNT	W	ARRANTS	RES	SERVES		LAPSED	1	NEEDS AS	API	PROVED BY
	SUPPLEM	IEN	TAL		OF	_	ISSUED			В	ALANCE	EST	IMATED BY		COUNTY
	ADJUST			APPR	OPRIATIONS						OWN TO BE		OVERNING		CISE BOARD
	ADDED		NCELLED	-							NCUMBERED		BOARD		
=				_							· · · · · · · · · · · · · · · · · · ·		<u> </u>		
-		_		┝						_		_			
\$	-	\$		\$	-	\$		\$	•	\$		\$		\$	-
\$	-	\$		\$	-	\$	-	\$	-	\$	-	<u>\$</u>	-	\$	-
\$	-	\$		\$	-	\$	•	\$	-	\$	-	\$	-	\$_	
\$	•	4	-	\$		\$	-	\$	-	\$	-	\$		\$	-
\$		\$		\$		\$	-	\$	-	\$	-	\$	-	\$	•
\$		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
\$		\$	-	\$		\$		\$	-	\$	-	\$	-	\$	-
\$		\$		\$	-	S	-	\$	-	\$	-	S	-	\$	-
\$	$\overline{}$	\$		\$		S	-	\$	-	\$		S		s	
		\$		\$		\$		\$		\$		\$		\$	•
\$	•	•		<u> </u>		Φ		y		-				_	
<u> </u>		<u> </u>		<u> </u>						 		_		_	
\$	-	\$		\$	-	\$		\$		<u>\$</u>	•	\$	•	\$	
\$	-	\$		\$		\$		\$		\$	-	\$		\$	<u> </u>
\$		\$		\$		\$		\$		\$		\$		\$	-
\$	-	Ş		\$	-	\$	_	\$	•	\$	•	\$		\$	
\$	-	\$		\$	-	S	-	\$		\$	•	\$		\$	<u> </u>
\$		\$		\$		\$	-	\$		\$	-	\$		\$	•
\$		5		\$		S		\$	-	\$	_	S	-	\$	-
<u> </u>		\$		\$	_	s		\$	-	\$	-	\$	-	\$	
\$:_	_	-	\$		\$		\$		\$		\$		\$	-
\$	-	\$		3		-		 		Ľ		Ť		Ť	
┕						<u> </u>		-		-		\$		\$	
\$		\$		\$		\$		\$	-	\$		_		\$	
\$	•	\$	•	\$		S	-	\$	-	\$	-	\$			
\$	•	\$	-	\$		\$		\$	<u> </u>	\$	-	\$_		\$	•
\$		\$	•	\$		S	•	\$	<u> </u>	\$		<u>s</u>		\$_	-
\$		\$	-	\$	•	\$	<u>-</u> _	\$		\$		\$	-	\$	•
\$		\$		s	-	\$	_	\$		\$		\$		\$	•
\$		\$		\$		\$	-	\$		\$	•	\$		\$_	<u> </u>
\$		_	<u>-</u> _	\$		\$		s	-	\$	-	\$	•	\$	-
		\$		\$		\$		\$	-	\$		\$	•	\$	
S		P		٣		ř		F		i					
II		<u> </u>		 		-		-		\$		\$	•	\$	-
\$		\$		\$		\$	<u>-</u>	\$		\$		\$	-	\$	
3		\$		\$		\$		<u> </u>		٣		ř			
						<u> </u>		 		╟	2 510 475 16	-	8,627,844.02	5	7,535,062.42
\$	509,483.55	\$	508,212.96	\$	7,537,606.25	\$	4,013,198.58	\$	5,932.51	\$	3,518,475.16		0,021,044.02	-	1,000,002.42
广		ΙT						<u> </u>		 		II		 - -	
\$		\$	•	\$	-	\$_	-	\$		\$		\$		\$	
\$	500 483 55		508,212.96		7,537,606.25	\$	4,013,198.58	\$	5,932.51	\$	3,518,475.16	\$	8,627,844.02	<u>[\$</u>	7,535,062.42
L	207,402.22	<u>ڀيا</u> ا	200,212.30	<u> </u>											

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
\$ 8,627,844.02	\$ 7,535,062.42
\$ -	\$ -
\$ 8,627,844.02	\$ 7,535,062.42

EXHIBIT "D"	
Schedule 1, Current Balance Sheet - June 30, 2020	
	Amount
ASSETS:	
Cash Balance June 30, 2020	\$ 1,142,214.39
Investments	\$ -
TOTAL ASSETS	\$ 1,142,214.39
LIABILITIES AND RESERVES:	
Warrants Outstanding	\$ 39,507.60
Reserve for Interest on Warrants	s -
Reserves From Schedule 8	\$ 9,831.02
TOTAL LIABILITIES AND RESERVES	\$ 49,338.62
CASH FUND BALANCE JUNE 30, 2020	\$ 1,092,875.77
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$ 1,142,214.39

Schedule 5, Expenditures Highway Fund Cash Accounts of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS	· · · · · · · · · · · · · · · · · · ·	2019-2020
Cash Balance Reported to Excise Board 6-30-2019	\$	-
Cash Fund Balance Transferred Out	s	
Cash Fund Balance Transferred In	s	891,594.70
Adjusted Cash Balance	s	891,594.70
Miscellaneous Revenue (Schedule 4)	s	1,537,635.27
Cash Fund Balance Forward From Preceding Year	s	3,500.00
Prior Expenditures Recovered	\$	-
TOTAL RECEIPTS	s	1,541,135,27
TOTAL RECEIPTS AND BALANCE	s	2,432,729.97
Warrants of Year in Caption	\$	1,290,515.58
Interest Paid Thereon	\$	•
TOTAL DISBURSEMENTS	s	1,290,515.58
CASH BALANCE JUNE 30, 2020	s	1,142,214.39
Reserve for Warrants Outstanding	s	39,507,60
Reserve for Interest on Warrants	S	_
Reserves From Schedule 8	s	9,831.02
TOTAL LIABILITES AND RESERVE	s	49,338.62
DEFICIT: (Red Figure)	s	
CASH BALANCE FORWARD TO SUCCEEDING YEAR	S	1,092,875.77

Schedule 6, General Fund Warrant Account of Current and All Prior Years		·
CURRENT AND ALL PRIOR YEARS		TOTAL
Warrants Outstanding 6-30-2019 of Year in Caption	s	49,714.97
Warrants Registered During Year	s	1,336,556.72
TOTAL	\$	1,386,271.69
Warrants Paid During Year	\$	1,346,764.09
Warrants Converted to Bonds or Judgements	s	•
Warrants Cancelled	s	•
Warrants Estopped by Statute	s	•
TOTAL WARRANTS RETIRED	s	1,346,764.09
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	s	39,507.60

Schedule 2, Revenue and Requirements - 2020-2021				Page 1
		Detail		Total
REVENUE:				
Cash Balance June 30, 2019	s	891,594.70		
Cash Fund Balance Transferred From Prior Years	s	3,500.00		
Miscellaneous Revenue Apportioned	s	1,537,635.27		
TOTAL REVENUE			s	2,432,729.97
REQUIREMENTS:				
Claims Paid by Warrants Issued & Transfer Fees Apportioned	\$	1,330,023.18		
Reserves From Schedule 8	s	9,831.02		
Interest Paid on Warrants	s	-		
Reserve for Interest on Warrants	\$	•		
TOTAL REQUIREMENTS			\$	1,339,854.20
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020			S	1,092,875.77
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$	2,432,729.97

Sched	ule 5, (Continued)						
	2018-2019	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014	TOTAL
S	951,343.21	s -	s .	s -	s -	s -	\$ 951,343.21
S	891,594.70	s -	\$ -	s -	\$ -	s -	\$ 891,594.70
s		ş <u>.</u>	s -	s -	s -	S -	\$ 891,594.70
\$	59,748.51	s -	s -	s -	s -	\$ -	\$ 951,343.21
S	•	s -	s -	s -	s -	s -	\$ 1,537,635.27
S	•	s -	s -	\$ -	s -	s -	\$ 3,500.00
S	-	\$ -	s -	s -	5 -	s -	s -
S	-	s -	s -	s -	s -	s -	\$ 1,541,135.27
\$	59,748.51	s -	s -	s -	s -	s -	\$ 2,492,478.48
s	56,248.51	s -	s -	s -	s -	s -	\$ 1,346,764.09
S		s -	s -	s -	\$ -	S -	s -
s	56,248.51	s -	s -	s -	s -	s -	\$ 1,346,764.09
s	3,500.00	s -	s -	s -	s -	s -	\$ 1,145,714.39
s	•	\$ -	s -	\$ -	s -	S -	\$ 39,507.60
s		s -	\$ -	s -	s -	s -	s -
s	•	s -	s -	s -	\$ -	s -	\$ 9,831.02
s		s -	s -	s -	s -	s -	\$ 49,338.62
s		s -	s -	s -	s -	s -	s -
\$	3,500.00	s -	s -	s -	s -	s -	\$ 1,096,375.77

Schee	Schedule 6, (Continued)												
	2019-2020		2018-2019	201	7-2018	20	16-2017	2015	-2016	2014	-2015	201	3-2014
s	•	\$	49,714.97	S		S	-	\$		S		s	
s	1,330,023.18	S	6,533.54	\$		\$	•	\$	-	<u>s</u>	•	S	
s	1,330,023.18	\$	56,248.51	\$	-	S	•	\$		\$		\$	
s	1,290,515.58	\$	56,248.51	S		\$	•	S		\$	•	s	
s		s	-	\$	•	\$		\$	-	\$		S	
s		s		\$		S		\$	-	\$	-	s	-
s	•	S	-	s	•	\$		S	-	\$		s	-
s	1,290,515.58	S	56,248.51	\$	•	S		s	•	\$		\$	
S	39,507.60	\$	•	\$	•	\$		S	•	\$		S	•

EXHIBIT "D"

EXHIBIT "D"		_;;					
Schedule 4, Miscellaneous Revenue	1	2019-2020 ACCOUNT					
SOURCE	JOMA		ACTUALLY				
333.02	ESTIMA		COLLECTED				
1000 CHARGES FOR SERVICES							
1116 County Engineer Fees	s	-	\$ -				
1118 Other -	s		\$ -				
1119 Other -	s		s -				
1120 Other -	s	-	s -				
Total Charges For Services	s	-	s -				
INTERGOVERNMENTAL REVENUES:							
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:							
2118 O.S.U. Extension Reimbursement	s		\$ -				
2121 Highway Budget Account Miscellaneous	s		s -				
2122 Local Participation (Project)	s		s -				
2123 Other -	s		s -				
2124 Other -	s		s -				
Total - Local Sources	s		\$ -				
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:			<u> </u>				
3120 County Sales Tax - OTC	s		s -				
3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted	s		\$ 48,599.3				
3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted	s		\$ 191,759.				
3123 OTC- (2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted	s		\$ -				
3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary	s		\$ -				
3125 OTC- (1112) Diesel Fuel T68 Sec 500,7 4C For Roads - Restricted			<u>s</u> -				
3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4C For Roads - Unrestricted	- s		<u> </u>				
3127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted	\$		·				
3128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted	- <u>\$</u>		\$ 470,156.6				
3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted	s s		<u>\$</u>				
3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary			<u>\$</u> -				
3131 OTC- (0212) Gas Excise - Restricted Road Maintenance - Primary	<u>s</u>		<u>\$</u> -				
			<u>\$</u>				
3132 OTC- (0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted	<u> </u>		<u>\$</u> -				
3133 OTC- (0612) Special Fuel Use Tax 1/2¢ For Roads - Unrestricted	<u>\$</u>		\$ 39.6				
3134 OTC- (0712) Special Fuel .06¢ HB1061 For Roads -Unrestricted	<u> </u>		<u> </u>				
3135 OTC- (0512) Special Fuel Tax 1¢ HB549 For Roads - Unrestricted	\$		<u>s</u> -				
3136 OTC- (COR) Special Fuel 1/2¢ HB1450 For Roads - Unrestricted 3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary	s	(f-	<u>\$</u>				
	<u>s</u>		<u> </u>				
3138 OTC- (0412) Special Fuel Use Tax .065¢ For Roads - Unrestricted	s		<u>s</u> -				
3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted	<u>\$</u>		\$ 224,776.				
3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted	<u>\$</u>		\$ 168,747.0				
3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted	<u> </u>		\$ 80,410.4				
3142 OTC- () Other - Rural Electric Coop Tax	\$		\$ 59.4				
3143 OTC-() Other -	\$		<u>s</u> -				
3143 OTC-() Other -	S		<u>\$</u>				
Sub-Total - OTC	s		\$ 1,184,547.9				
3219 State Grants	<u> </u>		<u>\$</u> -				
3221 Civil Defense Reimbursement	s		<u>s</u> -				
3222 Emergency Management Reimbursement	<u> </u>		<u>s</u> -				
3224 Tick E: Total Miscellaneous Revenue	s		\$ -				
3226 State Participation (Project)	\$	- 1	\$ -				
3227 Other -	\$	-	\$.				
3228 Other -	s	-	s -				
Total State Sources	S		\$ 1,184,547.9				

Continued on page 2b

Page 2a

2019-2020 ACCOUNT BASIS AND 2020-2021 ACCOUNT **OVER** APPROVED BY EXCISE BOARD LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** (UNDER) **ESTIMATE** INCOME GOVERNING BOARD 90.00% \$ 90.00% S S 90.00% 90.00% \$ \$ \$ \$ 90.00% S S \$ 90.00% 90.00% \$ S 90.00% \$ 90.00% 5 \$ S S \$ 90.00% \$ 48,599.25 0.00% 0.00% 191,759.31 S 90.00% \$ 90.00% S S 90.00% \$ 90.00% \$ 0.00% S 470,156.07 90.00% S S S 90.00% \$ 90.00% S S • 90.00% \$ \$ \$ 90.00% \$ 0.00% \$ 39.66 \$ 90.00% 90.00% S 90.00% \$ 90.00% \$ -90.00% \$ \$. 0.00% \$ 224,776.80 s 0.00% 168,747.00 S \$ 0.00% 80,410,47 \$ 59.43 0.00% \$ 90.00% \$ S S S 90.00% S \$ \$ 1,184,547.99 \$ \$ 90.00% \$ \$ S 90.00% \$ \$ 90.00% \$ -S 90.00% \$ \$ S 90.00% \$ \$ 90.00% \$ \$ S 90.00% \$ S S \$ 1,184,547.99 S

2b EXHIBIT "D" Schedule 4, Miscellaneous Revenue 2019-2020 ACCOUNT SOURCE AMOUNT **ACTUALLY ESTIMATED** COLLECTED Continued from page 2a 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: S 4112 Federal Grants 4113 J.T.P.A. Salary Reimbursement S \$ 4114 Federal Emergency Management Agency (FEMA) \$ 4115 Federal Participation (Project) \$ \$ s \$ 4116 Other -4117 Other -\$ \$ **Total Federal Sources** \$ \$ Grand Total Intergovernmental Revenues \$ \$ 1,184,547.99 5000 MISCELLANEOUS REVENUE: 5111 Interest on Investments 5112 Rental or Lease of County Property \$ \$ 5113 Sale of County Property S 118,585.92 5114 Royalty S S 5116 Insurance Recoveries \$ \$ 5117 Insurance Reimbursement \$ \$ 5126 Vending Machine Commissions S \$ 5127 Other Concessions S \$ 5129 Refunds and Reimbursements s \$ 234,367.44 5130 Other - Forfeiture S S 133.92 5131 Other -S \$ Total Miscellaneous Revenue \$ \$ 353,087.28 6000 NON-REVENUE RECEIPTS: 6111 Contributions from Other Funds s \$ **Grand Total Highway Fund** \$ S 1,537,635.27

Schedule 9, Highway Fund In	Schedule 9, Highway Fund Investments							
	Investments		LIQUII	LIQUIDATIONS		Investments		
INVESTED IN	on Hand	Since	By Collections	Amortized	by	on Hand		
	June 30, 2019	Purchased	of Cost	Premium	Court Order	June 30, 2020		
	S -	s -	s -	s -	S -	s -		
	s -	<u>s</u> -	s -	s -	s -	\$ -		
	s -	\$ -	s -	\$ -	s -	s -		
	<u>s</u> -	s -	S -	s -	s -	s -		
	\$ -	s -	s -	s -	s -	s -		
	S -	\$ -	S -	s -	s -	s -		
	\$ -	S -	s -	s -	s -	s -		
	\$ -	\$ -	s -	s -	s -	s -		
	s -	s -	s -	s -	S -	s -		
	<u>s</u> -	S -	s -	s -	\$ -	S -		
TOTAL INVESTMENTS	<u>s</u> -	-	s -	s -	\$ -	s -		

2010	2020 ACCOUNT	BASIS AND	r					
2017					2020-2021 AC			
	OVER	LIMIT OF ENSUING		CHARGEABLE ESTIMATED BY		APPROVED B		
	(UNDER)	ESTIMATE	INCOME	INCOME		BOARD	EXCISE BOAR	D
<u> </u>		20.0004						
<u>, </u>		90.00%		-	\$		\$	
<u> </u>		90.00%		-	\$		\$	
;	-	90.00% 90.00%		•	S		\$	
<u>'</u>		90.00%			\$		s	
<u>'_</u>		90.00%	\$		\$		S	:
3		90.0078	\$		\$		\$	
S	1,184,547.99		\$	-	s		\$	
3		90.00%	S	-	2	-	s	-
3		90.00%	S	-	\$	-	s	
3	118,585.92	0.00%	S		S	-	S	
3	-	90.00%	\$	-	\$		S	
<u> </u>	-	90.00%	\$	-	S	-	\$	
3	-	90.00%	S	•	S	-	\$	
3	-	90.00%	S	-	\$	-	\$	
3		90.00%	\$		S		\$	
<u> </u>	234,367.44	0.00%		-	\$		\$	
<u> </u>	133.92	0.00%			\$	-	S	•
<u> </u>	-	90.00%	S		S	-	\$	
<u> </u>	353,087.28		\$		\$		\$	
<u> </u>		90.00%	2	-	\$		\$	
	1,537,635.27		s		s	-	\$	
\$	1,22,1022.27		, <i>-</i>	-				

EXHIBIT "D"								3a
Schedule 8(a), Report Of Prior Year's Expenditures								· · · · · · · · · · · · · · · · · · ·
			YEAR ENDING JUNE				ORIGINAL	
DEPARTMENTS OF GOVERNMENT		RESERVES 6-30-2019		WARRANTS SINCE		BALANCE LAPSED		PRIATIONS
APPROPRIATED ACCOUNTS	0.	30-2019					APPRO	RIATIONS
		<u> </u>	ISS	SUED	APPROI	PRIATIONS		
	_							
87 GENERAL GOVERNMENT ACCOUNT:			-				<u> </u>	
87a Personal Services	<u> </u>	•	2	-	\$		\$	-
87b Part Time Help	<u> </u>		\$	-	S	-	\$	
87c Travel	S	•	S		\$	-	\$	•
87d Maintenance and Operation	\$	•	\$		S		S	
87e Capital Outlay		•		-		-	S	•
87f Intergovernmental	\$	-	\$	-	\$	-		-
87g Other -	<u>\s</u>		\$	-	\$	•	\$	
87 Total	<u> </u>		\$	-	\$	•	\$	
88 PURCHASING ACCOUNT:	-							
88a Personal Services	\$		\$	•	\$	-	\$	-
88b Part Time Help	<u> </u>		\$	-	\$	•	\$	-
88c Travel	\$	-	S	-	\$		S	
88d Maintenance and Operation	<u>s</u>	-	\$	•	\$	•	\$	•
88e Capital Outlay	<u> </u>	-	S	•	S	•	\$	<u> </u>
88f Intergovernmental	<u>\$</u>	•	\$	-	\$	•	\$	
88g Other -	S	•	\$	•	<u>s</u>	-	\$	
88h Other -	<u> </u>	-	S	-	\$	•	\$	
88 Total	S		\$	•	\$		s	•
89 LOCAL PROJECTS HIGHWAY BUDGET ACCOUNT:	<u> </u>							
89a Personal Services	\$	-	\$	-	s	-	\$	
89b Part Time Help	<u>s</u>	-	\$	-	s		\$	
89c Travel	s	•	S	•	\$	•	\$	•
89d Maintenance and Operation	s	10,033.54	S	6,533.54	\$	3,500.00	S	-
89e Capital Outlay	s	•	\$	-	\$	•	\$	
89f Intergovernmental	\$	•	\$	•	\$	•	\$	<u> </u>
89g Other - Lease/Rental	\$		\$	-	\$	•	\$	-
89h Other -	S	-	s	-	S	-	\$	
89 Total	s	10,033.54	\$	6,533.54	\$	3,500.00	s	-
90 FEMA HIGHWAY BUDGET ACCOUNT:	_ -				L			_
90a Personal Services	<u> </u>	-	\$	•	\$	-	s	-
90b Part Time Help	\$	•	\$		\$	•	S	
90c Travel	<u> </u>	-	S	-	\$	•	\$	-
90d Maintenance and Operation	<u>s</u>		S	•	\$	•	\$	-
90e Capital Outlay	\$		S	•	\$	-	\$	•
90f Intergovernmental	<u> </u>	•	s		\$	•	S	•
90g Other -	\$	-	\$		\$	•	\$	-
90 Total	S		\$		S	-	\$	
91 OTHER_HIGHWAY BUDGET ACCOUNT:								
91a Personal Services	s		s	_ •	\$		s	
91b Part Time Help	s	•	\$	-	\$		\$	
91c Travel	S	•	2	-	\$	•	\$	•
91d Maintenance and Operation		-	\$	-	\$	•	\$	•
91e Capital Outlay	s		s		\$		\$	-
91f Intergovernmental	s		\$		\$	•	S	
91g Other -	S		\$		s	-	S	•
91h Other -	S	•	\$	-	\$	•	\$	•
91 Total	\$		\$	-	\$		\$	-

Page 3a Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2020 **FISCAL YEAR 2020-2021 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL ISSUED OF BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE **GOVERNING** EXCISE BOARD ADDED CANCELLED UNENCUMBERED BOARD S \$ \$ S \$ \$ S S \$ \$ \$ \$ \$ s \$ 5 \$ \$ \$ --\$ \$ S S s \$ \$ \$ S \$ S S S S \$ \$ s \$ \$ \$ \$ S \$ S S \$ \$ \$ \$ \$ S \$ \$ S S \$ \$ S \$ \$ \$ \$ S \$ S \$ S S S \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ S \$ \$ \$ 643,162.25 \$ 643,162.25 643,162.25 Ş \$ s \$ \$ \$ \$ 1,373,452.88 S 1,373,452.88 572,516.31 30.00 800,906.57 \$ \$ \$ \$ S \$ \$ 207,277.56 \$ 9,801.02 \$ \$ 331,423.20 \$ 331,423.20 114,344.62 \$ \$ \$ S s S \$ 9,831.02 1,008,184.13 \$ \$ 2,348,038.33 2,348,038.33 \$ 1,330,023.18 \$ \$ s \$ \$ \$ S \$ s \$ \$ \$ \$ \$ \$ \$ S S \$ \$ \$ S \$ \$ \$ \$ \$ \$ S S \$ \$ \$ \$ \$ S \$ S . \$ \$ \$ S \$ S S 5 \$ -\$ \$ \$ S \$ \$ \$ S \$ \$ • \$ \$ \$ S S \$ \$ S \$ \$ \$ S \$ S Ş \$ \$ \$ \$ \$ S \$ -\$ S \$ \$ \$ \$ S \$ \$ \$ S \$

EXHIBIT "D"

Schedule 8(b), Report Of Prior Year's Expenditures				
FISCAL YEAR ENDING JUNE 30, 2019				
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	ORIGINAL
APPROPRIATED ACCOUNTS	6-30-2019	SINCE	LAPSED	APPROPRIATIONS
		ISSUED	APPROPRIATIONS	
92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT:				
92a Personal Services	s -	\$ -	s -	<u>s</u> -
92b Part Time Help	s -	s -	s -	s
92c Travel	s -	\$ -	s -	<u>s</u> -
92d Maintenance and Operation	s -	s -	s <u>-</u>	s -
92e Capital Outlay	S -	s -	s	s -
92f Intergovernmental	s -	s -	s -	\$ -
92g Machinery and Equipment Lease Rental	S -	s -	s -	s -
92h Other -	s -	s -	s -	\$ -
92j Other -	s -	s -	s -	s -
92 Total	s -	s -	s -	s -
93 RESTRICTED HIGHWAY BUDGET ACCOUNT:				
93a Personal Services	s -	s -	s -	s -
93b Part Time Help	s -	\$ -	s -	s -
93c Travel	s -	s -	s -	s -
93d Maintenance and Operation	s -	s -	s -	s -
93e Capital Outlay	s -	\$ -	s -	· s
93f Intergovernmental	s -	s -	s -	s -
93g Other -	s -	\$ -	s -	s -
93h Other -	s -	s -	s -	\$ -
93 Total	s -	s -	s -	s -
94 PRIMARY ROADS HIGHWAY BUDGET ACCOUNT:				
94a Personal Services	s -	s -	s -	\$ -
94b Part Time Help	s -	s -	s ·	s -
94c Travel	ş -	s -	s -	s -
94d Maintenance and Operation	s -	\$ -	s -	s -
94e Capital Outlay	s -	s .	s -	s -
94f Intergovernmental	s -	s -	s -	s -
94g Other -	s -	s -	s -	s -
94h Other -	s -	s -	s -	s -
94 Total	s -	s -	s -	s -
98 OTHER USE:				
98a Other Deductions	s -	s -	s -	s -
98 Total	s -	\$ -	s -	s -
TOTAL HIGHWAY FUND ACCOUNT	\$ 10,033.5	4 \$ 6,533,54	\$ 3,500,00	s -
SUBJECT TO WARRANT ISSUE:				
99 Provision for Interest on Warrants	s -	- s -	s -	s -
GRAND TOTAL HIGHWAY FUND	\$ 10,033.5		·/ 	::

<u></u>	
ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Highway Funds are appropriated monthly. Funds cannot be encumbered until appropriations are made.	
The "Governmental Budget Accounts" for Fiscal Year 2020-2021, are presented for financial forcasting purposes only!	
GRAND TOTAL - CO-OP FUND	

S.A.&I. Form 2631R97 Entity: Comanche County, 0

3b

							Page 3b
		FISCAL YEAR	ENDING JUNE 30, 2	020			tal Budget Accounts AR 2020-2021
		NET AMOUNT	WARRANTS	RESERVES	LAPSED	NEEDS AS	APPROVED BY
SUPPLE	MENTAL	OF	ISSUED		BALANCE	ESTIMATED BY	COUNTY
ADJUST	MENTS	APPROPRIATIONS			KNOWN TO BE	GOVERNING	EXCISE BOARD
ADDED	CANCELLED				UNENCUMBERED	BOARD	EACISE BOARD
s -	s -	s -	s -	s -	s -	s -	s -
s -	\$ -	s -	s -	\$ -	s -	s -	s -
s -	s -	s -	s -	s -	s -	s -	s -
s -	\$ -	s -	s -	\$ -	s -	s -	s -
s -	s -	s -	s -	s .	s -	\$ -	s -
s -	s -	s -	s -	s -	s -	s -	s -
s -	\$ -	s -	s -	s -	s -	s -	s -
S -	\$ -	s -	s -	s -	s -	s -	s -
\$ -	\$ -	s -	S -	s -	s -	s -	s -
s -	s -	s -	s -	\$ -	s -	s -	s -
s -	\$ -	s -	s -	\$ -	s -	s -	s -
S -	s -	s -	\$ -	S -	s -	\$ -	s -
s -	s -	s -	S -	s -	s -	s -	s -
s -	\$ -	s -	s -	\$ -	s -	\$ -	s -
s -	s -	s -	S -	s -	s -	s -	s -
s -	s -	s -	s -	s -	s -	s -	s -
s -	s -	s -	s -	s -	s -	s -	s -
S -	s -	s	s -	<u>s</u> -	s -	s -	s -
s -	s -	<u> </u>	s -	s -	s -	s -	s -
s -	s -	\$ -	s -	s -	s -	s -	s -
s -	\$ -	s -	s -	s -	s -	\$ -	s -
s -	s -	s -	s -	s -	s <u>-</u>	\$ -	s -
s -	\$ -	s -	S	S -	s -	s -	s -
\$ -	\$ -	\$ -	s -	s -	s -	\$ -	<u>s -</u>
s -	s -	s -	s -	s -	s -	s -	<u>s</u> -
\$.	s -	s -	s -	s -	s -	s -	<u>s</u> -
s -	s -	s -	s -	s -	<u>s -</u>	\$.	<u>s</u> -
<u>s</u> -	s -	s -	s -	s -	s -	s -	<u>s</u> -
s - s -	<u> - </u>	<u>s</u> -	s	<u>s</u> -	s -	<u>s</u> -	<u>s</u> -
<u>s</u> -	s -	<u>s</u> -	s -	s -	s	s -	<u> </u>
							<u> </u>
\$ 2,348,038.33	<u>s</u> -	\$ 2,348,038.33	\$ 1,330,023.18	\$ 9,831.02	\$ 1,008,184.13	s -	s -
							
s -	s -	s <u>-</u>	s <u>-</u>	<u>s</u> -	<u>s</u> -	<u>s</u> -	<u>s</u> -
\$ 2,348,038.33	\$ -	\$ 2,348,038.33	\$ 1,330,023.18	\$ 9,831.02	\$ 1,008,184.13	s -	s -

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
s	s -
s -	\$ -

EXHIBIT "E" PAGE 1

Schedule 1, Current Balance Sheet - June 30, 2020				
	Amount			
ASSETS:				
Cash Balance June 30, 2019	\$ 435,561.28			
Investments	s -			
TOTAL ASSETS	\$ 435,561.28			
LIABILITIES AND RESERVES:				
Warrants Outstanding	\$ 16,297.85			
Reserve for Interest on Warrants	\$ -			
Reserves From Schedule 8	\$ 53,209.61			
TOTAL LIABILITIES AND RESERVES	\$ 69,507.46			
CASH FUND BALANCE JUNE 30, 2020	\$ 366,053.82			
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$ 435,561.28			

Schedule 2, Revenue and Requirements - 2020-2021		
	Detail	Total
REVENUE:		
Cash Balance June 30, 2019	\$ 254,437.37	<u> </u>
Cash Fund Balance Transferred From Prior Years	\$ 126,907.37	
Current Ad Valorem Tax Apportioned	\$ 219,515.90	
Miscellaneous Revenue Apportioned	\$ 1,078.58	
TOTAL REVENUE		\$ 601,939.22
REQUIREMENTS:		
Claims Paid by Warrants Issued	\$ 182,675.79	
Reserves From Schedule 8	\$ 53,209.61	
Interest Paid on Warrants		
Reserve for Interest on Warrants	- \$	
TOTAL REQUIREMENTS		\$ 235,885.40
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020		\$ 366,053.82
TOTAL REQUIREMENTS AND CASH FUND BALANCE	·	\$ 601,939.22

D. L. L. S. Cook Found Polence Analysis - June 20, 2020		Amount
Schedule 3, Cash Fund Balance Analysis - June 30, 2020		
ADDITIONS:	 	1,078.58
Miscellaneous Revenue Collected in Excess of Estimates-Net	- 3 -	1,078.38
Warrants Estopped, Cancelled or Converted	\$	
Fiscal Year 2019-2020 Lapsed Appropriations		312,142.19
Fiscal Year 2018-2019 Lapsed Appropriations	<u> </u>	36,172.44
Ad Valorem Tax Collections in Excess of Estimate	<u> </u>	
Prior Years Ad Valorem Tax	<u>\</u>	90,734.93
TOTAL ADDITIONS	<u> </u>	440,128.14
DEDUCTIONS:		
Supplemental Appropriations	\\$	236.46
Current Tax in Process of Collection	\\$	73,837.86
TOTAL DEDUCTIONS	\$	74,074.32
Cash Fund Balance as per Balance Sheet 6-30-2020	\$	366,053.82
Composition of Cash Fund Balance:		
Cash	\$	366,053.82
Cash Fund Balance as per Balance Sheet 6-30-2020	S	366,053.82

2a

EXHIBIT "E"

Schedule 4, Miscellaneous Revenue						
	- 11	2010 0020	ACCOINT			
	2019-2020 ACCOUNT					
SOURCE	1	AMOUNT ESTIMATED		TUALLY		
	EST	IMATED		LECTED		
1000 CHARGES FOR SERVICES			<u> </u>	000 00		
1111 Clinical Services	\$	-	\$	289.03		
1112 Laboratory Services	\$	-	\$	•		
1113 Immunizations	\$	•	\$	•		
1114 Dental Service Fees	\$	_	\$			
1115 Child Guidance Services	\$	_	\$	•		
1116 Early Test-Early Care	\$	-	\$	•		
1117 Food Service Test and Certification	\$		\$	-		
1118 Pool/Spa Certification	\$		\$	-		
1119 Sewage and Perk Test	\$		\$	•		
1120 Public Bathing Licenses	\$	-	\$	-		
1121 Other Licenses	\$	•	\$			
1122 Miscellaneous Health Fees	\$	•	\$	•		
1123 Other -	\$	-	\$	-		
1124 Other -	\$	•	\$	•		
1125 Other -	\$		s	•		
Total Charges For Services	\$	•	\$	289.03		
INTERGOVERNMENTAL REVENUE			i			
2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:	<u> </u>					
2111 Mobile Home Tax	s	-	s			
2112 Housing Authority Payments in Lieu of Tax Revenue	\$		\$	785.29		
2113 Revaluation of Real Property Reimbursements	s		8	163.2.		
2119 Revaluation of Real Property Reinbursements	\$		\$			
2115 Public Health Contributions	\$		\$	•		
2116 Perinatal Health Program	\$	-	\$			
2117 Community Care - HMO	- \$		\$			
2118 Other -	\$	-	\$	-		
2124 Other -	\$	•	8			
Total - Local Sources		-	\$	705.00		
	\$		1 3	785.29		
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:			 			
3211 State Land Payments	\$	-	\$	•		
3212 State Payments in Lieu of Tax Revenue	\$	-	\$			
3213 Homestead Exemption Reimbursement	\$	•	\$			
3214 Additional Homestead Exemption Reimbursement	\$	•	\$	•		
3215 State Grants	\$	-	\$. •		
3216 Oklahoma Dept. of Environmental Quality	\$	•	\$			
3217 STD Program (State)	\$	-	\$	•		
3218 Water Resources Board	\$	-	\$	•		
3219 Oklahoma Conservation Commission	\$	•	\$	-		
3220 Welfare Agencic Sub-Total - OTC	\$		S			
3221 Early Intervention (State)	\$	-	\$	•		
3222 Eldercare	\$	•	\$	•		
3223 Child Abuse Prevention	\$	•	\$	•		
3224 Adolescent Health - State	\$	-	\$	•		
3225 TB - State	\$	-	\$	-		
3226 Other State Reimbursements	\$	-	s	4.26		
3227 Other -	\$	<u> </u>	\$	•		
3228 Other -	s	-	s			
			\$	4.26		

Continued on page 2b

Page 2a

2019-2020 ACCOUNT **BASIS AND** 2020-2021 ACCOUNT **OVER** LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE INCOME GOVERNING BOARD EXCISE BOARD** 289.03 0.00% 90.00% \$ \$ 90.00% 90.00% \$ 90.00% \$ \$ \$ \$ 90.00% \$ --\$ --\$ \$ 90.00% 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ 90.00% -\$ 90.00% \$ -\$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ 289.03 \$ \$ \$ \$ \$ \$ 90.00% \$ \$ \$ 0.00% \$ 785.29 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ -\$ \$ 90.00% \$ \$ \$ \$ _ 90.00% \$ \$ S 90.00% \$ \$ \$ \$ \$ 1,074.32 \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ -\$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ _ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ _ \$ 90.00% \$ _ \$ \$ \$ -90.00% \$ \$ \$ 4.26 0.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 4.26 \$

EXHIBIT "E"

EXHIBIT "E"			
Schedule 4, Miscellaneous Revenue		2019-2020 ACCOU	NT
aov m an	AMO		ACTUALLY
SOURCE	ESTIM		COLLECTED
Continued from page 2a	LOTIN	ALLO	
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:		- s	
4111 Federal Grants	\$	- \$	
4112 Federal Payments in Lieu of Tax Revenues	\$		
4113 Bureau of Land Management	<u> </u>	- S - S	<u> </u>
4114 Adolescent Health - Federal	\$		·
4115 Women Infants and Children	\$		
4116 Maternity Care (Medicaid)	\$	- 3	
4117 EPSDT (Medicaid)	<u> </u>		•
4118 Family Planning (Medicaid)	\$	- \$	
4119 Early Intervention (Federal)	<u> </u>		
4120 Oklahoma Dept. of Environmental Quality (Federal)	\$	- \$ - \$	
4121 STD Program (Federal)	\$		
4122 Ryan-White Program	\$	- \$	
4123 Immunization Action Plan	<u> </u>	- \$	-
4124 Direct Observed Therapy	<u> </u>	- \$	
4125 Summer Food Service	<u> </u>	- \$	•
4126 Other -	\$	- \$	-
4127 Other -	\$	- \$	•
4128 Other -	\$	<u>- \$</u>	•
Total Federal Sources	<u> </u>	- \$	-
Grand Total Intergovernmental Revenues	\$	- \$	789.55
5000 MISCELLANEOUS REVENUE:			
5111 Interest on Investments	\$	<u>- \$</u>	
5112 Insurance Recoveries	\$	- \$	-
5113 Insurance Reimbursements	\$	<u>- \$</u>	
5114 Copies	\$	<u>- \$</u>	•
5115 Return Check Charges	\$	<u>- \$</u>	-
5116 Utility Reimbursements	\$	<u>- \$</u>	•
5117 Other Refunds and Reimbursements	\$	- \$	-
5118 Resale Propery Fund Distribution	\$	<u>- \$</u>	•
5119 Sale of Property	\$	- \$	
5120 Sale of Equipment	\$	<u>- \$</u>	-
5121 Vending Machine Commissions	\$	<u> </u>	<u> </u>
5122 Other Concessions	\$	- \$	-
5123 Public Records Fee	\$	- \$	-
5124 Record Search Fee	\$	- \$	•
5125 Car Seat Sales	\$	- \$	•
5126 Health Fairs	\$	<i>-</i> \$	•
5127 Salvage Sales	\$	- \$	
5128 Project Women	\$	- \$	
5129 Community Care - HMO	\$	- \$	•
5130 Other -	\$	- \$	•
5131 Other -	\$	- \$	
5132 Other -	\$	- \$	
Total Miscellaneous Revenue	S	- \$	•
6000 NON-REVENUE RECEIPTS:			
6111 Contributions from Other Funds	\$	- s	•
			
Grand Total Health Fund	\$	- \$	1,078.58

S.A.&I. Form 2631R97 Entity: Murray County, 50

2b

Page 2b

2019	-2020 ACCOUNT	BASIS AND	2020-2021 ACCOUNT							
	OVER	LIMIT OF ENSUING	CHARCEARLE	,	ADDROVED DV					
	(UNDER)	ESTIMATE	CHARGEABLE INCOME	ESTIMATED BY GOVERNING BOARD	APPROVED BY					
	(ONDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD					
•		00 0000		 						
<u> </u>	•	90.00%		-	\$					
<u> </u>		90.00%		\$ -	\$					
<u> </u>	•	90.00%			\$					
\$	•	90.00%		\$ -	\$					
\$	•	90.00%		\$ -	\$					
\$		90.00%		\$ -	\$					
<u> </u>	-	90.00%		\$ -	\$					
<u> </u>	-	90.00%		-	\$					
<u> </u>	-	90.00%	\$ -	-	\$					
3		90.00%		-	\$					
S	-	90.00%	\$ -	-	\$					
\$	•	90.00%	s -	\$ -	\$					
\$	•	90.00%	s -	-	\$					
\$	-	90.00%	S -	\$ -	\$					
<u> </u>	-	90.00%	s -	\$ -	\$					
\$	•	90.00%	s -	s -	S					
\$ \$		90.00%	\$ -	\$ -	\$					
\$		90.00%	s -	\$ -	\$					
\$			\$ -	s -	\$					
\$ \$	1,078.58		\$ -	\\$ -	\$					
Ð	1,070.30									
		90.00%	\$ -	\$ -	\$					
<u>\$</u>		90.00%		\$ -	\$					
<u> </u>										
\$	<u> </u>	90.00%	<u>s</u> -	\$ -	\$					
<u> </u>	-	90.00%	<u> </u>	<u> </u>						
\$		90.00%	<u>s</u> -	\$ -	\$					
\$	-	90.00%	-	\$	\$					
\$	•	90.00%	\$ -	\$ -	\$					
\$	-	90.00%	-	-	\$					
\$	•	90.00%		\$ -	\$					
\$	-	90.00%	S -	-	\$					
\$	•	90.00%	-	-	\$					
\$		90.00%	\$ -	\$ -	\$					
\$		90.00%		\$ -	\$					
\$		90.00%		-	\$					
\$ \$		90.00%		\$ -	\$					
\$ \$	•	90.00%		s -	\$					
	-	90.00%		\$ -	\$					
\$		90.00%		\$ -	s					
<u>\$</u>		90.00%		\$	s					
\$	•			\$ -	s					
<u>\$</u>		90.00%	\	\$ -	\$					
\$	-	90.00%		\$ -	\$					
\$	<u> </u>	90.00%		\$ -	\$					
\$	<u> </u>		<u> </u>	• · · · · ·						
			<u> </u>		-					
\$	•	90.00%	<u> </u>	\$ -	\$					
				17	ii .					

EXHIBIT "E"

Extract B		
Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years		2019-2020
CURRENT AND ALL PRIOR YEARS	l e	
Cash Balance Reported to Excise Board 6-30-2019	\$	
Cash Fund Balance Transferred Out	<u> </u>	
Cash Fund Balance Transferred In	\$	254,437.37
Adjusted Cash Balance	\$	254,437.37
Ad Valorem Tax Apportioned To Year In Caption		219,515.90
Miscellaneous Revenue (Schedule 4)		1,078.58
Cash Fund Balance Forward From Preceding Year	\$	126,907.37
Prior Expenditures Recovered	S	•
TOTAL RECEIPTS	<u>\$</u>	347,501.85
TOTAL RECEIPTS AND BALANCE	\$\$	601,939.22
Warrants of Year in Caption	\$	166,377.94
Interest Paid Thereon	\$	
TOTAL DISBURSEMENTS	\$	166,377.94
CASH BALANCE JUNE 30, 2020	\$	435,561.28
Reserve for Warrants Outstanding	\$	16,297.85
Reserve for Interest on Warrants	S	•
Reserves From Schedule 8	\$	53,209.61
TOTAL LIABILITES AND RESERVE	\$	69,507.46
DEFICIT: (Red Figure)	S	
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	366,053.82

Schedule 6, Health Fund Warrant Account of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	TOTAL
Warrants Outstanding 6-30-2019 of Year in Caption	\$ 15,511.15
Warrants Registered During Year	\$ 197,056.66
TOTAL	\$ 212,567.81
Warrants Paid During Year	\$ 196,269.96
Warrants Converted to Bonds or Judgements	\$ •
Warrants Cancelled	\$ •
Warrants Estopped by Statute	\$ •
TOTAL WARRANTS RETIRED	\$ 196,269.96
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$ 16,297.85

Schedule 7, 2019 Ad Valorem Tax Account	 		
2019 Net Valuation Certified To County Excise Board	\$ 124,590,401.00	2.590 Mills	 Amount
Total Proceeds of Levy as Certified			\$ 322,689.14
Additions:			\$ •
Deductions:			\$ •
Gross Balance Tax			\$ 322,689.14
Less Reserve for Delinqent Tax			\$ 29,335.37
Reserve for Protest Pending			\$ -
Balance Available Tax			\$ 293,353.76
Deduct 2019 Tax Apportioned	 		\$ 219,515.90
Net Balance 2019 Tax in Process of Collection or			\$ 73,837.86
Excess Collections			\$

									Page 3
Scheo	dule 5, (Continue	d)							
	2018-2019	2017-2018	2016-2017	2015-2016		2014-2015	2013-2014		TOTAL
S	320,501.83	\$ -	s -	\$	- \$	-	\$	\$	320,501.83
S	254,437.37	-	-	\$	- \$	-	\$ -	\$	254,437.37
\$	-	-	s -	\$	- \$	-	\$ -	\$	254,437.37
\$	66,064.46	s -	s <u>-</u>	\$	- \$	•	\$ -	\$	320,501.83
\$	90,734.93	\$ -	s -	\$	- \$	•	<u> </u>	\$	310,250.83
\$	<u>-</u>	\$ -	\$	\$	- \$		\$ -	\$	1,078.58
\$	-	\$ -	\$ -	\$	- \$	-	\$ -	\$	126,907.37
\$		\$ -	s -	\$	- \$	-	\$ -	\$	-
\$	90,734.93	\$ -	\$ -	\$	- \$	-	\$ -	\$	438,236.78
\$	156,799.39	\$ -	s -	\$	- \$	-	\$ -	\$	758,738.61
\$	29,892.02	\$ -	\$ -	\$	- \$	-	<u>s</u> -	\$	196,269.96
\$	•	\$ -	s -	\$	- \$	_	\$ <u>-</u>	<u>s</u>	-
\$	29,892.02	\$ -	<u>s</u> -	\$	- \$	•	\$ -	\$	196,269.96
\$	126,907.37	-	\$ -	\$	- \$		<u> </u>	\$	562,468.65
\$	•	\$ -	\$ -	\$	- \$	•	\$ -	\$	16,297.85
\$	•	\$ -	\$	\$	- \$	-	<u>\$</u>	\$	-
\$		\$ -	\$ -	\$	- \$	•	\$ <u>-</u>	\$	53,209.61
\$	-	\$ -	\$ -	\$	- \$	•	<u>s</u> -	\$	69,507.46
\$	•	\$ -	\$ -	\$	- \$	_	\$ -	\$	
\$	126,907.37	\$ -	\$ -	\$	- \$	<u> </u>	<u> </u>	\$	492,961.19

Sch	edule 6, (Continue	d)											
	2019-2020		2018-2019	018-2019 2017-2018		2016-2017		201	15-2016	201	4-2015	20	13-2014
s		\$	15,511.15	\$	-	\$		\$	•	\$		\$	
s	182,675.79	\$	14,380.87	\$		\$		\$		\$		\$	•
\$	182,675.79	_	29,892.02	\$	•	\$	-	\$		\$	•	\$	
s	166.377.94	=	29,892.02	\$	-	\$	-	\$		\$		\$	-
s		\$	-	\$	•	\$	-	\$		\$	<u> </u>	\$	
s	•	\$	•	S	•	\$	-	\$		\$		\$	
\$	-	\$	-	\$	-	\$	-	\$	-	\$		\$	
\$	166,377.94	\$	29,892.02	\$	•	\$		\$	•	\$		\$	
S	16,297.85	=	•	\$		\$		\$	•	\$		<u></u>	

Schedule Q Health Fund I	Schedule 9, Health Fund Investments											
School 7, Hould I all 2	Investments		LIQUID	ATIONS	Barred	Investments						
INVESTED IN	on Hand June 30, 2019	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order	on Hand June 30, 2020						
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -						
	\$ -	\$ -	\$ -	\$	\$ -	\$ -						
	\$ -	s -	\$ -	\$ -	\$ -	\$ <u>-</u>						
	\$ -	s -	s -	\$ -	\$ -	3 -						
	\$ -	\$ -	\$ -	s <u>-</u>	s -	\$ <u>-</u>						
	\$ -	s -	s -	\$	\$ -	\$ -						
	\$.	\$ -	ŝ -	\$	<u> </u>	\$ <u>-</u>						
	\$ -	\$ -	\$ -	\$ -	<u>s</u> -	\$ -						
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -						
	\$ -	s <u>-</u>	\$ -	\$ -	<u> </u>	\$ -						
TOTAL INVESTMENTS	\$ -	\$ -	\$ -	<u> </u>	\$ -	\$ -						

EXHIBIT "E"

Schedule 8(a), Report Of Prior Year's Expenditures		FISCAL	YEAR	R ENDING JUNE	30, 2019	Г			
DEPARTMENTS OF GOVERNMENT		RESERVES	_	WARRANTS	BALANCE	\top	ORIGINAL		
		6-30-2019	SINCE		LAPSED	AP	APPROPRIATIONS		
APPROPRIATED ACCOUNTS		0-30-2017		ISSUED	APPROPRIATIONS				
				100020					
92 COUNTY HEALTH BUDGET ACCOUNT:						-			
92a Personal Services	\$	45,693.00	\$	11,848.55	\$ 33,844.45	7	220,000.00		
92b Part Time Help	\$		\$		\$ -	\$			
92c Travel	\$	1,027.00	\$	688.30	\$ 338.70		5,000.00		
92d Maintenance and Operation	\$	3,833.31	\$	1,844.02	\$ 1,989.29	\$	48,000.00		
92e Capital Outlay	\$	-	\$	-	<u>s</u> -	\$	274,791.13		
92f Intergovernmental	\$	•	\$	-	s <u>-</u>	\$			
92g Other -	\$	-	\$	•	\$ -	\$			
92h Other -	\$	•	S	-	\$ -	\$			
92j Other -	\$	-	\$	•	\$ -	\$	-		
92 Total	\$	50,553.31	\$_	14,380.87	\$ 36,172.4	\$	547,791.13		
93									
93a Personal Services	\$	-	\$		\$ -	\$	•		
93b Part Time Help	\$	-	\$	-	\$ -	\$	•		
93c Travel	\$	-	\$	•	\$ -	\$	-		
93d Maintenance and Operation	\$	•	s	-	\$	\$	-		
93e Capital Outlay	\$	-	\$	-	\$ -	\$	_		
93f Intergovernmental	\$	•	\$	-	\$ -	\$	•		
93g Other -	\$	-	s	-	\$ -	\$	-		
93h Other -	\$	-	\$	-	\$ -	\$			
93 Total	\$	•	\$	•	\$ -	\$			
94									
94a Personal Services	\$	-	\$		\$ -	\$	-		
94b Part Time Help	\$	•	s	-	s -	\$	-		
94c Travel	\$	-	\$		\$ -	s			
94d Maintenance and Operation	\$	-	\$	-	\$ -	\$	•		
94e Capital Outlay	\$		\$	-	s -	\$	•		
94f Intergovernmental	\$	-	s	-	\$ -	\$	•		
94g Other -	\$		\$	-	\$ -	\$	•		
94h Other -	\$	-	\$		\$ -	\$	_		
94 Total	- s	-	\$	•	\$ -	\$	•		
98 OTHER USES:						T			
98a Other Deductions	\$	-	s	-	s -	\$	_		
98 Total	- *	•	\$	-	\$ -	\$	-		
					i i	╗			
TOTAL GENERAL FUND ACCOUNT	\$	50,553.31	\$	14,380.87	\$ 36,172.4	4 \$	547,791.13		
SUBJECT TO WARRANT ISSUE:		-				\neg			
99 Provision for Interest on Warrants	\$	•	\$	•	\$ -	\$			
GRAND TOTAL GENERAL FUND	\$	50,553.31		14,380.87			547,791.13		

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
GRAND TOTAL - General Fund	

$\overline{}$	Page 4														
 													Governmental		
-							NG JUNE 30, 20						FISCAL YEAR 2020-2021		
				NET	TAMOUNT	N	/ARRANTS		RESERVES		LAPSED		NEEDS AS		
_	SUPPLEM				OF		ISSUED	L			BALANCE	ES	STIMATED BY		COUNTY
	ADJUST			APPR	OPRIATIONS					_	NOWN TO BE	Ĭ	GOVERNING	EX	CISE BOARD
_	ADDED	CA	NCELLED							UNE	NCUMBERED		BOARD		
<u> </u>												<u></u>		<u> </u>	
\$_		\$		\$	220,000.00	\$	145.131.51	\$	50.691.39	\$	24,177.10	\$	250,000.00	\$	250,000.00
\$		\$	•	\$	-	\$	•	\$	-	\$		\$		\$	
\$	5,000.00	\$	-	\$	10,000.00	\$	4.246.01	\$	443.13	\$	5,310.86	\$	15,000.00	\$	15,000.00
\$	236.46	\$		\$	48,236.46	\$	33.298.27	\$	2.075.09	\$_	12,863.10	\$	75,000.00	\$	75,000.00
<u>s</u>	-	\$	5,000.00	\$	269,791.13	\$	-	\$	-	\$	269,791.13	\$	354,952.26	\$	354,952.26
\$		\$		\$	-	\$	-	\$	-	\$		\$	-	\$	
\$		\$		\$	-	\$	•	\$	-	\$	-	\$	•	\$	
\$	•	\$	•	\$	-	\$	•	\$	-	\$		\$	•	\$	-
ŝ	•	\$	-	\$	•	\$	•	\$	•	\$	-	\$	•	\$	•
\$	5,236.46	\$	5,000.00	\$	548,027.59	\$	182,675.79	\$	53,209.61	\$	312,142.19	\$	694,952.26	\$	694,952.26
\$		\$]	\$	-	\$	-	\$	_	\$	-	\$	•	\$	•
S	•	\$	-	\$	•	\$		\$	-	\$		\$	-	\$	•
ŝ		\$	-	\$	•	\$	-	\$	-	\$	-	\$	•	\$	•
s		\$	-	\$		\$	-	\$	-	\$	-	\$	•	\$	•
s		\$		\$	•	\$	-	\$	-	\$	•	\$	-	\$	•
s		\$	-	\$	-	\$		\$	-	\$	•	\$	•	\$	-
s		\$	-	\$	-	\$		\$	-	\$	•	\$	•	\$	-
s		\$	-	\$	-	\$	-	\$	_	\$	•	\$		\$	-
\$	•	\$	-	\$	-]	\$	-	\$		\$	-	\$	•	\$	-
s		\$	•	s		\$	-	\$	-	\$	-	\$	•	\$	-
s	-	\$		s	-	\$	-	\$		\$	-	\$	•	\$	•
s		s		\$	•	\$		\$	-	\$	_	\$	-	\$	•
s		\$	•	\$	-	\$		\$	_	\$	-	\$		\$	
s		\$	-	\$		\$		\$		\$	-	\$	•	\$	-
s		\$	-	\$	-	\$	-	\$		\$	-	\$	•	\$	•
<u>, </u>		\$		s	_	\$		\$	-	\$	•	\$	•	\$	•
\$		\$		\$		\$		\$	-	\$	-	\$	<u> </u>	\$	•
\$		\$		\$	-	\$		\$	•	\$	•	\$	•	\$	
ř		Ť		È				i							
F		\$	-	\$	-	\$		\$	•	\$	•	\$	-	\$	<u> </u>
\$ \$	<u>:</u> _	\$		\$	•	\$		\$	-	\$	-	\$	•	\$	
F		ř		Ť		Ť		ΪŤ							
 -	5,236.46	-	5,000.00	\$	548,027.59	\$	182,675.79	\$	53,209.61	\$	312,142.19	\$	694,952.26	\$	694,952.26
\$	3,430.40	F	2,000.00	٣	310,021.07	Ť		Ť		Ť		i			
-		s		\$		\$		\$	-	\$	•	\$	•	\$	
<u>\$</u>	5,236.46		5,000,00		548,027.59		182,675.79		53,209.61	s	312,142.19		694,952.26	\$	694,952.26
\$	5 236 46	II S	5,000.00	\$	548,027.59	\$	182,675.79	<u>JJ 5</u>	33,209.61	11-3-	312,142.19	ال	U77,7 <i>JL.L</i> U	عال	UJ7,7JZ

	Estimate of	-	Approved by
	Needs by		County
Go	verning Board	I	Excise Board
\$	694,952.26	\$	694,952.26
\$	-	\$	•
\$	694,952.26	\$	694,952.26

Page 1 EXHIBIT "I" CBRI 911 Phone Fees Assessor Revolving Special Revenue Fund Accounts: Fund Fund Fund 2019-2020 2019-2020 2019-2020 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020 Amount CURRENT YEAR Amount Amount ASSETS: 6,560.12 1,646,065.34 55,653.40 Cash Balance June 30, 2020 Investments \$ TOTAL ASSETS 55,653.40 \$ 6,560.12 \$ 1,646,065.34 \$ LIABILITIES AND RESERVES: Warrants Outstanding 12,768.86 40,214.36 Reserve for Interest on Warrants \$ \$ Reserves From Schedule 8 \$ TOTAL LIABILITIES AND RESERVES 12,768.86 \$ 40,214.36 \$ \$ CASH FUND BALANCE JUNE 30, 2020 \$ 42,884.54 \$ 6,560.12 \$ 1,605,850.98 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE S 55,653.40 6,560.12 \$ 1,646,065.34

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	2019-2020	2019-2020	2019-2020
CURRENT YEAR	Amount	Amount	Amount
Cash Balance Reported to Excise Board 6-30-2019	-	\$ -	s -
Cash Fund Balance Transferred Out	- \$	\$ -	\$ -
Cash Fund Balance Transferred In	\$ 46,778.58	\$ 5.086.12	\$ 1.763,904.29
Adjusted Cash Balance	\$ 46,778.58	\$ 5,086.12	\$ 1,763,904.29
Ad Valorem Tax Apportioned To Year In Caption	\$ -	\$ -	\$ -
Miscellaneous Revenue (Schedule 4)	\$ 432,500.00	\$ 2,040.00	\$ 216,696.37
Cash Fund Balance Forward From Preceding Year	\$ -	S -	\$ -
Prior Expenditures Recovered	\$ -	s -	\$ -
TOTAL RECEIPTS	\$ 432,500.00	\$ 2,040.00	\$ 216,696.37
TOTAL RECEIPTS AND BALANCE	\$ 479,278.58	\$ 7,126.12	
Warrants of Year in Caption	\$ 423,625.18	\$ 566.00	\$ 334,535.32
Interest Paid Thereon	\$ -	\$ -	\$ -
TOTAL DISBURSEMENTS	\$ 423,625.18	\$ 566.00	\$ 334,535.32
CASH BALANCE JUNE 30, 2020	\$ 55,653.40	\$ 6,560.12	
Reserve for Warrants Outstanding	\$ 12,768.86	\$ -	\$ 40,214,36
Reserve for Interest on Warrants	\$ -	\$ -	\$ -
Reserves From Schedule 8	\$ -	\$ -	s -
TOTAL LIABILITIES AND RESERVE	\$ 12,768.86	s -	\$ 40,214.36
DEFICIT: (Red Figure)	\$ -	s -	2
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$ 42,884.54	\$ 6,560.12	\$ 1,605,850.98

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	2019-2020	2019-2020	2019-2020
CURRENT YEAR	Amount	Amount	Amount
Warrants Outstanding 6-30-2019 of Year in Caption	- S	\$. \$ -
Warrants Registered During Year	\$ 436,394.04	\$ 566	.00 \$ 374,749.68
TOTAL	\$ 436,394.04	\$ 566	.00 \$ 374,749.68
Warrants Paid During Year	\$ 423,625.18	\$ 566	.00 \$ 334,535.32
Warrants Coverted to Bonds or Judgements	\$ -	\$	- \$ -
Warrants Cancelled	\$ -	\$. \$ -
Warrants Estopped by Statute	\$ -	\$	· \$ -
TOTAL WARRANTS RETIRED	\$ 423,625.18	\$ 566	.00 \$ 334,535.32
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$ 12,768.86	\$	\$ 40,214,36

TYU	Thirt	27.7

	CENA Dougherty Fund	CENA Oak Grove Fund	Child Abuse Prevent Fund	Ct Clk Preservation Fund	Ct Clk Revolving Fund	Ct Clk Payroll Fund	i
	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	
{ F=	Amount	Amount	Amount	Amount	Amount	Amount	Total
	\$ 9,471.05	\$ 5,524.46	\$ 2,965.01	\$ 3,828.02	\$ 131,624.80	\$ 37,384.99	\$ 1,899,077.19
	s -	\$ -	\$ -	\$ -	s -	\$ -	\$ -
ĮĪ	\$ 9,471.05	\$ 5,524.46	\$ 2,965.01	\$ 3,828.02	\$ 131,624.80	\$ 37,384.99	\$ 1,899,077.19
	\$ <u>-</u>	s -	\$ -	\$ -	\$ 266.76	\$ 5,306.75	\$ 58,556.73
	\$ -	\$	\$ -	\$ -	\$ -	\$ -	\$ -
`IL	\$ -	\$ -	<u>s</u> -	\$ -	\$ -	\$ -	\$ -
L	<u> - </u>	\$ -	\$ -	-	\$ 266.76	\$ 5,306.75	\$ 58,556.73
U/Odd	\$ 9,471.05					\$ 32,078.24	\$ 1,840,520.46
	\$ 9,471.05	\$ 5,524.46	\$ 2,965.01	\$ 3,828.02	\$ 131,624.80	\$ 37,384.99	\$ 1,899,077.19

	2019-2020	2019-2020	2019-2020		2019-2020		2019-2020	 2019-2020	
	Amount	Amount	Amount		Amount		Amount	Amount	TOTAL
١,,	\$ -	\$ -	\$ -	\$	-	\$	•	\$ -	\$ •
IE	\$ -	-	\$ -	\$	•	\$	-	\$ -	\$ •
M		\$ 1,580.83	\$ 2,965.01	\$	•	\$	120,048.57	\$ 30,599.33	\$ 1,980,298.08
	\$ 9,335.35	\$ 1,580.83	\$ 2,965.01	\$	•	\$	120,048.57	\$ 30,599.33	\$ 1,980,298.08
L	\$	\$ -	\$ -	\$	•	\$	-	\$ •	\$
IL	\$ 7,994.32	\$ 4,492.05	S -	\$	3,828.02	\$	33,060.38	\$ 187.263.06	\$ 887,874.20
,	\$ -	\$ -	<u> </u>	\$	•	\$	-	\$ -	\$ •
]	\$	\$ -	-	\$	•	\$	-	\$ -	\$ <u> </u>
LU	\$ 7,994.32			\$	3,828.02		33,060.38	187,263.06	887,874.20
	\$ 17,329.67	\$ 6,072.88	\$ 2,965.01	\$	3,828.02	\$	153,108.95	217,862.39	2,868,172.28
**	\$ 7,858.62	\$ 548.42		\$	•	\$	21,484.15	\$ 180,477.40	\$ 969,095.09
'	\$ -	-	\$ -	\$	-	S	_	\$ •	\$
_ II.	\$ 7,858.62	\$ 548.42		\$	•	\$	21,484.15	180,477.40	\$ 969,095.09
I	\$ 9,471.05	\$ 5,524.46	\$ 2,965.01	\$	3,828.02	\$	131,624.80	\$ 37,384.99	\$ 1,899,077.19
1	\$ -	\$ -	-	1 5	-	\$	266.76	\$ 5,306.75	\$ 58,556.73
-	\$ -	\$ -	\$ -	\$	•	\$	-	\$ 	\$ •
`II'	\$ -	\$ -	\$ -	\$	•	\$	•	\$	\$ •
I	\$ -	\$ -	\$ -	\$	•	\$	266.76	\$ 5,306.75	\$ 58,556.73
MA .	\$ -	\$ -	\$ -	\$	•	\$	•	\$ -	\$ •
-	\$ 9,471.05	\$ 5,524.46	\$ 2,965.01	\$	3,828.02	\$	131,358.04	\$ 32,078.24	\$ 1,840,520.46

	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	
1	Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
۱,	S -	\$ -	\$ -	\$ -	S -	\$ -	\$ -
- 11	\$ 7.858.62	\$ 548.42	\$ -	\$ -	\$ 21.750.91	\$ 185,784.15	
				\$ -	\$ 21,750.91	\$ 185,784.15	\$ 1,027,651.82
1	\$ 7.858.62		\$ -	\$ -	\$ 21,484.15	\$ 180,477.40	\$ 969,095.09
Ĺ	<u>s</u> -	\$ -	\$ -	\$ -	\$ -	- 2	\$
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$
(Marie	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$
	\$ 7,858.62	\$ 548.42	\$ -	\$ -	\$ 21,484.15	\$ 180,477.40	\$ 969,095.09
۱	\$ -	\$ -	\$ -	\$ -	\$ 266.76	\$ 5,306.75	\$ 58,556.73

EXHIBIT "I"						Page 1
Special Revenue Fund Accounts:	I	Donations	Ex	cess Resale	Hick	ory SC Grant
		Fund		Fund		Fund
Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020	2	019-2020	- 2	2019-2020	2	019-2020
CURRENT YEAR		Amount		Amount	-	Amount
ASSETS:				0.555.04	•	12 160 21
Cash Balance June 30, 2020	\\$	726.00	\$	9,765.24	3	12,169.31
Investments	\$	•	\$	-	\$	•
TOTAL ASSETS	\$	726.00	\$	9,765.24	\$	12,169.31
LIABILITIES AND RESERVES:	1				_	
Warrants Outstanding	\$	-	\$	1,225.99	\$	•
Reserve for Interest on Warrants	\$	-	\$	-	\$	-
Reserves From Schedule 8	\$	-	\$		\$	•
TOTAL LIABILITIES AND RESERVES	\$	-	\$	1,225.99		-
CASH FUND BALANCE JUNE 30, 2020	\$	726.00	\$	8,539.25		12,169.31
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	726.00	\$	9,765.24	\$	12,169.31

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	2	019-2020	2	019-2020		2019-2020	
CURRENT YEAR	Amount			Amount	Amount		
Cash Balance Reported to Excise Board 6-30-2019	\$	•	\$	-	\$	-	
Cash Fund Balance Transferred Out	\$	-	\$		\$	•	
Cash Fund Balance Transferred In	\$	726.00	\$	28.328.92	\$	12,773.51	
Adjusted Cash Balance	\$	726.00	\$	28,328.92	\$	12,773.51	
Ad Valorem Tax Apportioned To Year In Caption	\$	-	\$	-	\$	•	
Miscellaneous Revenue (Schedule 4)	\$	•	\$	8,539.25	\$		
Cash Fund Balance Forward From Preceding Year	\$	•	S	-	S	<u>. </u>	
Prior Expenditures Recovered	\$	•	S	-	\$	-	
TOTAL RECEIPTS	\$	•	\$	8,539.25	\$	•	
TOTAL RECEIPTS AND BALANCE	\$	726.00	\$	36,868.17	\$	12,773.51	
Warrants of Year in Caption	\$		\$	27.102.93	\$	604.20	
Interest Paid Thereon	\$	•	\$		\$	•	
TOTAL DISBURSEMENTS	\$	•	\$	27,102.93	\$	604.20	
CASH BALANCE JUNE 30, 2020	\$	726.00	\$	9,765.24	\$	12,169.31	
Reserve for Warrants Outstanding	\$	•	\$	1,225.99	\$	•	
Reserve for Interest on Warrants	\$		\$	•	\$	•	
Reserves From Schedule 8	\$	•	\$	-	\$	•	
TOTAL LIABILITIES AND RESERVE	\$	•	\$	1,225.99	\$	-	
DEFICIT: (Red Figure)	\$	-	\$	-	\$	•	
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	726.00	\$	8,539.25	\$	12,169.31	

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	201	9-2020		2019-2020	2019	-2020	
CURRENT YEAR	An	nount		Amount	Amount		
Warrants Outstanding 6-30-2019 of Year in Caption	\$		\$	-	\$	•	
Warrants Registered During Year	\$	-	S	28.328.92	\$	604.20	
TOTAL	\$	•	\$	28,328.92	\$	604.20	
Warrants Paid During Year	\$		\$	27.102.93	\$	604.20	
Warrants Coverted to Bonds or Judgements	\$	-	\$	-	\$.	
Warrants Cancelled	\$	•	\$	-	\$	-	
Warrants Estopped by Statute	\$	-	\$		\$	•	
TOTAL WARRANTS RETIRED	\$		\$	27,102.93	\$	604.20	
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$	•	\$	1,225.99	\$		

Interest Earnings 2019-2020

	XHIBII "I"			 	 	 			1
П	Joy Fire REAP Grant	Law Libra	гу	Co Clk Lien	Mortgage Cert	 Resale Property	Co	Clk Preservation	
	Fund	Fund		Fund	Fund	Fund		Fund	
	2019-2020	2019-202	0	 2019-2020	2019-2020	2019-2020		2019-2020	
[_	Amount	Amount		Amount	Amount	Amount		Amount	Total
JΓ									
	\$ 35,609.19	\$ 2,0	05.03	\$ 65,056.92	\$ 15,215.60	\$ 362,093.86	\$	158,732.05	\$ 661,373.20
	S -	\$	-	\$ •	\$ •	\$ -	\$	-	\$ •
ال	\$ 35,609.19	\$ 2,0	05.03	\$ 65,056.92	\$ 15,215.60	\$ 362,093.86	\$	158,732.05	\$ 661,373.20
$ lap{I}$			ĺ						
	<u> </u>	\$		\$ 6.95	\$ -	\$ -	\$	-	\$ 1,232.94
Ι.	\$	\$		\$ •	\$ -	\$ - 1	\$	-	\$ <u>-</u>
`IL	\$ -	\$	-	\$ 	\$ 	\$	\$	•	\$ -
\mathbb{I}	\$	\$		\$ 6.95	\$ -	\$ -	\$	-	\$ 1,232.94
	\$ 35,609.19	\$ 2,0	05.03	\$ 65,049.97	15,215.60	\$ 362,093.86	\$	158,732.05	\$ 660,140.26
	\$ 35,609.19	\$ 2,0	05.03	\$ 65,056.92	\$ 15,215.60	\$ 362,093.86	\$	158,732.05	\$ 661,373.20

Ţ	2019-2020	2019-2020	2019-2020		2019-2020		2019-2020	2019-2020	
	Amount	Amount	Amount		Amount		Amount	Amount	TOTAL
[5 -	\$ -	\$ -	\$		\$	_•_	\$ -	\$ •
1	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$ -
4	\$ 37,684.13	\$ 2,561.66			15.131.63		312,987.58	\$ 138,542.72	\$ 608,647.78
26,500.00	37,684.13	\$ 2,561.66	\$ 59,911.63	\$	15,131.63	\$	312,987.58	\$ 138,542.72	\$ 608,647.78
11	-	\$ -	\$ -	\$	-	\$	-	\$ <u> </u>	\$ -
	\$ -	\$ 9,709.58	\$ 5,543.29	\$	2,215.00	\$	106,213.06	\$ 29.570.00	\$ 161,790.18
	\$ -	-	\$ -	\$	•	\$		\$ •	\$ -
	S	\$ -	\$ -	\$		\$_		\$ 	\$ -
֓֟֟ <u>֟</u>	\$ -	\$ 9,709.58			2,215.00		106,213.06	 29,570.00	161,790.18
I	\$ 37,684.13	\$ 12,271.24	\$ 65,454.92	\$	17,346.63		,	\$ 168,112.72	770,437.96
	\$ 2,074.94	\$ 10,266.21	\$ 398.00	S	2.131.03	\$	57,106.78	\$ 9,380.67	\$ 109,064.76
-	s -	\$ -	\$ -	\$	-	S		\$ 	\$
์ װ	\$ 2,074.94	\$ 10,266.21			2,131.03		57,106.78	9,380.67	\$ 109,064.76
ı	\$ 35,609.19	\$ 2,005.03	\$ 65,056.92	\$	15,215.60	\$	362,093.86	\$ 158,732.05	\$ 661,373.20
986	s -	<u> </u>	\$ 6.95	\$		\$	-	\$ •	\$ 1,232.94
it	\$ -	\$ -	\$ -	\$	-	\$	•	\$ •	\$ -
Ì	\$ -	\$ -	\$ -	\$	•	\$	•	\$ •	\$ ·
胙	s -	\$ -	\$ 6.95	\$	•	\$	•	\$ •	\$ 1,232.94
	<u>s</u> -	\$ -	\$ -	\$	•	\$		\$ -	\$
	\$ 35,609.19	\$ 2,005.03	\$ 65,049.97	\$	15,215.60	\$	362,093.86	\$ 158,732.05	\$ 660,140.26

		2019-2020	2	2019-2020		2019-2020		2019-2020		2019-2020		2019-2020		
1		Amount		Amount		Amount		Amount		Amount		Amount		TOTAL
ارا	S		S	- [\$		\$	•	\$	•	\$	•	\$	-
Į.	8	2,074.94	\$	10,266.21	\$	404.95	S	2.131.03	\$	57.106.78		9,380.67	\$	110,297.70
	\$	2,074.94		10,266.21	_	404.95	\$	2,131.03	\$	57,106.78	\$	9,380.67	\$	110,297.70
	•	2,074.94			\$	398.00	ŝ	2,131.03	\$	57.106.78	\$	9,380.67	\$	109,064.76
	۴	2,014.54	8	- 10,200.21	\$	•	\$		S	-	\$	•	\$	-
- [8		\$		s		\$	-	\$	•	\$	-	\$	•
	+		1		Ř	-	s	-	\$	•	\$	•	\$	•
	13	2,074.94	٠	10,266.21	٦	398.00	\$	2,131.03	\$	57,106.78	\$	9,380.67	\$	109,064.76
L	13	2,074.54	-	10,200.21	 				Ė		\$	-	S	1,232.94
- 1	I S	-	[\$	-	1.2	6.95	3		3		<u>ٿ</u>			

Interest Earnings 2019-2020

Page 1 EXHIBIT "I" Shrf Service Workforce Center Shrf Bd of Prisoners Special Revenue Fund Accounts: Fund Fund Fund 2019-2020 2019-2020 2019-2020 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020 Amount Amount Amount CURRENT YEAR ASSETS: 20,399.10 155,300.55 81,355.86 Cash Balance June 30, 2020 \$ Investments 81,355.86 155,300.55 \$ 20,399.10 TOTAL ASSETS LIABILITIES AND RESERVES: 731.12 240.00 3,149.90 Warrants Outstanding \$ Reserve for Interest on Warrants \$ 3,346.68 2,516.71 \$ Reserves From Schedule 8 \$ \$ 3,247.83 \$ \$ 6,496.58 \$ 240.00 TOTAL LIABILITIES AND RESERVES 152,052.72 \$ 81,115.86 \$ 13,902.52 \$ CASH FUND BALANCE JUNE 30, 2020 155,300.55 \$ 81,355.86 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE 20,399.10 \$ \$

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	2	019-2020	 2019-2020		2019-2020
CURRENT YEAR		Amount	Amount		Amount
Cash Balance Reported to Excise Board 6-30-2019	\$	•	\$ 	\$	•
Cash Fund Balance Transferred Out	\$	-	\$ -	\$	•
Cash Fund Balance Transferred In	\$	55,458.15	\$ 153.433.47	\$	71,182.77
Adjusted Cash Balance	\$	55,458.15	\$ 153,433.47	<u>\$</u>	71,182.77
Ad Valorem Tax Apportioned To Year In Caption	\$	-	\$ -	\$	-
Miscellaneous Revenue (Schedule 4)	\$	15,251.01	\$ 97,037.66	\$	21,655.56
Cash Fund Balance Forward From Preceding Year	\$	525.14	\$ 4.87	\$	-
Prior Expenditures Recovered	\$	-	\$ •	\$	•
TOTAL RECEIPTS	\$	15,776.15	\$ 97,042.53	\$	21,655.56
TOTAL RECEIPTS AND BALANCE	\$	71,234.30	\$ 250,476.00	\$	92,838.33
Warrants of Year in Caption	\$	50,835.20	\$ 95.175.45	\$	11,482.47
Interest Paid Thereon	\$		\$ -	\$	•
TOTAL DISBURSEMENTS	\$	50,835.20	\$ 95,175.45	\$	11,482.47
CASH BALANCE JUNE 30, 2020	\$	20,399.10	\$ 155,300.55	\$	81,355.86
Reserve for Warrants Outstanding	\$	3,149.90	\$ 731.12	\$	240.00
Reserve for Interest on Warrants	\$		\$ -	\$	•
Reserves From Schedule 8	\$	3,346.68	\$ 2,516.71	\$	•
TOTAL LIABILITIES AND RESERVE	\$	6,496.58	\$ 3,247.83	\$	240.00
DEFICIT: (Red Figure)	\$	-	\$ •	\$	•
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	13,902.52	\$ 152,052.72	\$	81,115.86

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	 2019-2020	2	019-2020	2019-2020	
CURRENT YEAR	Amount		Amount		Amount
Warrants Outstanding 6-30-2019 of Year in Caption	\$	\$	•	\$	-
Warrants Registered During Year	\$ 53,985.10	\$	95.906.57	\$	11,722.47
TOTAL	\$ 53,985.10	\$	95,906.57	\$	11,722.47
Warrants Paid During Year	\$ 50,835.20	S	95.175.45	\$	11,482.47
Warrants Coverted to Bonds or Judgements	\$	\$	-	\$	-
Warrants Cancelled	\$ •	\$	•	\$	•
Warrants Estopped by Statute	\$,	\$		\$	•
TOTAL WARRANTS RETIRED	\$ 50,835.20	\$	95,175.45	\$	11,482.47
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$ 3,149.90	\$	731.12	\$	240.00

3	יוי וופונה											1	
1	Fair Barn	CBDG Water #1											
Fund Fund		F	und_		Fund		Fund	Fu	nd				
	2019-2020 2019-2020		2019	-2020		2019-2020	20	19-2020		2020			
	Amount Amount		Am	ount		Amount		Amount	Am	ount	Total		
<u> </u>	50.00	\$ -	\$	-	\$	-	\$	•	\$	-	S	257,105.51	
<u>\$</u>	-	\$ -	\$	-	\$		\$	-	\$	-	S		
՝ <u>լ։</u>	50.00	-	\$	-	\$	•	\$	-	\$	•	\$	257,105.51	
1.						-							
<u> </u>	-	\$ -	\$	-	<u> </u>	<u> </u>	\$	-	\$	-	\$	4,121.02	
<u>\$</u>	•	<u>s</u> -	\$		\$	-	\$	-	\$	-	\$	•	
՝ լ \$	•	<u> </u>	 \$	•	\$	-	\$		\$		\$	5,863.39	
\$	•	-	\$		\$	-	\$	-	\$		\$	9,984.41	
<u>\$</u>	50.00		\$	•	\$	•	\$	•	\$		\$	247,121.10	
\$	50.00	\$ -	\$	-	\$	-	\$	-	\$	•	\$	257,105,51	

	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	
	Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
	-	\$ -	\$ -	\$ -	\$ -	\$ -	-
	§ -]	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	<u>\$</u> -	\$ -	s -	\$ 282,174.39
	\$ 2,100.00	\$ -	\$ -	\$ -	\$ -	S -	\$ 282,174.39
ناا	· -	\$ -	\$ -	\$ -	\$ -	-	\$ -
L	7,155.00	\$ 249,999.00	\$ -	\$ -	\$ -	\$ -	\$ 391,098.23
m)	-	\$ -	<u>-</u>	<u> </u>	\$ -	\$ -	\$ 530.01
		-	\$ -	<u>s</u> -	<u>s</u> -	\$ -	<u> - </u>
`II-	7,155.00			\$ -	\$ -	\$ -	\$ 391,628.24
	9,255.00			\$ -	\$	\$ -	\$ 673,802.63
	9,205.00	\$ 249,999.00	\$ -	\$ -	\$ -	\$ -	\$ 416,697.12
_	-	- 2	-	\$ -	\$ -	\$ -	\$ -
`IL	9,205.00			\$ -	\$ -	<u> </u>	\$ 416,697.12
	\$ 50.00	\$ -	<u> </u>	<u> </u>	<u> </u>	<u> </u>	\$ 257,105.51
	S -	\$ -	\$ -	\$ -	<u>s</u> -	\$ -	\$ 4,121.02
	\$ <u> </u>	\$ -	\$ -	\$ -	\$ -	-	\$ -
ÌĽ	\$	\$ -	\$ <u>-</u>	\$ -	-	\$ -	\$ 5,863.39
⅃	-	\$ -	-	\$ -	\$ -	\$ -	\$ 9,984.41
	\$ -	\$ -	\$ -	<u>\$</u>	S -	\$ -	\$ -
	\$ 50.00	\$ -	\$ -	S	\$ -	\$ -	\$ 247,121.10

	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	
	Amount	Amount	Amount	Amount Amount		Amount	TOTAL
l H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
۱	\$ 9,205.00	\$ 249,999.00	\$ -	\$ -	\$ -	\$ -	\$ 420,818.14
H	\$ 9,205.00		\$ -	\$ -	\$ -	\$ -	\$ 420,818.14
	\$ 9,205.00	\$ 249,999.00	\$ -	\$ -	\$ -	\$ -	\$ 416,697.12
LII	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$
1	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-
	\$ 9,205.00	\$ 249,999.00	\$ -	\$ -	-	\$ -	\$ 416,697.12
Ì	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,121.02

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

STATE OF OKLAHOMA, COUNTY OF MURRAY

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing

Board of 2019 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having

caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of

% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

Page 2

County Excise Board's Appropriation	General		Building		Co-op		Industrial	S	inking Fund	
Income and Revenue		Fund		Fund	Fund			Bonds	(Exc. Homesteads)	
ppropriation Approved & Provision Made	\$	7,535,062.42	\$	-	\$		S	-	\$	
Appropriation of Revenues	\$	-	\$	•	\$	-	\$	2	\$	-
excess of Assets Over Liabilities	\$	4,611,771.81	S		\$		S	-	\$	
nclaimed Protest Tax Refunds	\$	-	\$	-	\$	-	S	-	\$	-
liscellaneous Estimated Revenues	\$	1,506,426.97	\$	-	\$		\$		\$	
Est. Value of Surplus Tax in Process	\$	100,000.00	\$	-	\$	-	S	-	\$	-
inking Fund Contributions	\$	-	\$	-	\$	-	\$	-	\$	-
ırplus Builing Fund Cash	\$	•	\$	-	\$	-	S	-	\$	-
otal Other Than 2019 Tax	\$	6,218,198.78	\$	-	\$	-	S	_	\$	news Trans-s
Balance Required	\$	1,316,863.64	\$	-	\$	-	\$	-	\$	
dd 10% for Delinquency	\$	131,686.36	\$	-	\$	-	\$	-	\$	-
otal Required for 2019 Tax	\$	1,448,550.00	\$	-	\$		\$	-	\$	
ate of Levy Required and Certified (in Mills)		10.37		0.00		(1.01)		0.00		0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been educted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2020-2021 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
otal Valuation,	\$ 59,059,447.00	\$ 56,423,499.00	\$ 24,203,650.00	\$ 139,686,596.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

0.00 Mills; Sub-Total 10.37 Mills; Sinking Fund **Building Fund** 0.00 Mills; General Fui 10.37 Mills; 0.00 Mills; ree Fair Budget Account (Levy Per Applicable Statute) 0.00 Mills; Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills; Tree Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills; 2. ibrary Budget Account (Net Proceeds of 1/2 of 1.00 Mill) 0.00 Mills; Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) 0.00 Mills; County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) 0.00 Mills; Public Buildings Budget Account (Not To Exceed 5.00 Mills) 0.00 Mills; County Health Fund (Not To Exceed 2.50 Mills) 0.00 Mills; Emergency Medical Service (Not To Exceed 3.00 Mills) 10.37 Mills; Total County Levies 0.00 Mills; L County Wide Levy For Schools (4.00 Mills) 10.37 Mills; Total County Wide Levy and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2021 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869 2020. , Oklahoma, this day of Dated at Solohus

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Murray County, 50

Excise Board Member

Excise Board Member

MURRAY COUNTY, 50 STATISTICAL DATA FISCAL YEAR 2019-2020

Total Valuation

Total Gross Valuation Real Property	\$	63,246,859.00
Total Homestead Exemption	S	4,187,412.00
Total Real Property	\$	59,059,447.00
Total Personal Property	S	56,423,499,00
Total Public Service Property	\$	24,203,650,00
Total Valuation of Property	\$	139,686,596.00

FILED

OCT 26 2020

S. A. & I. No. 2633 (2009)

Current fiscal year Date Cottiled Taxable Yes

2020-2021 October 6, 2020

Valuation

State Augitor & Inspector

MURRAY COUNTY TAX LEVIES 2020-2021

			COUNT	1			EMS	SCH	OOL DISTR	ICTS	VO-TE	CH # 20			VO-TE	CH #14	VO-TE	ECH #8	
UNIT OF TAXATION	SCHOOL DIST	Gonoral Fund	Sinking Fund	Health Fund	Common Fund	Library Fund	General Fund	General Fund	Building Fund	Sinking Fund	General Fund	Building Fund	Sinking Fund	Bullding Fund	General Fund	Building Fund	Gonoral Fund	Building Fund	TOTAL
Davis	I-10	10.37	0.00	2.59	4.14	2.07	3.11	36.10	5.16	- 14.54	10.16	4.53	0.00						92.77
Davis (Garvin)	1-10							36.71	- 5.24	14.54	10.39	4.60	0.00						
Davis (Carter)	I-10							35.94							ļ				لــــــــــا
Sulphur	1-1	10.37	0.00	2.59	4.14	2.07	3.11	38.12	5.16	8.75	10.16	4.53	0.00						87.00
														<u> </u>					ļ
Roff (Pontotoc)	1-37	10.37	0.00	2.59		2.07									11.06	5.00			105.21
Wynnewood (Garvin)	1-38	10.37	0.00	2.59	4.14	2.07									<u> </u>		10.42		ı
Elmore City (Garvin)	1-72	10.37	0.00	2.59	4.14									<u> </u>	<u> </u>		10.42	1.05	
Mill Creek (Johnston)	1-2	10.37	0.00	2.59	4.14	2.07	3.11	41.19	5.88	3.11	0.00	0.00	0.00	-	├ ──			ļ	72.46
														l					
	-																		
	1	ŀ		l			4	I	L		i				J <u>. </u>		1	4	1

^{*} Common Fund - 4 Mill Levy County Wide Levy for Schools

State of Oklahoma)

County of Murray)

** Vo-Tech # 20- Southern Technology Center, Carter Co. Vo-Tech # 14 - Pontotoc Technology Center, Pontotoc Co. Vo-Tech #8 - Mid-America Technology, McClain Co.

I, JILL HALL, COUNTY CLERK FOR MURRAY COUNTY, OKLAHOMA, DO HEREBY CERTIFY THAT THE ABOVE LEVIES ARE TRUE AND CORRECT FOR THE TAXABLE YEAR 2020.

Witness my hand and soal this the day of October, 2020.

Murray County Clerk ___



2020 Murray ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD

DESCRIPTION	DISTRICT	PERSONAL PROPERTY	REAL PROPERTY	PUBLIC SERVICE	TOTAL VALUATION	HOMESTEAD EXEMPTIONS	OTHER EXEMPTIONS	NET VALUATION
1 SULPHUR	I	THOI ENT						
1 SULPHUR-RURAL	101	2,618,023	20,628,016	4,374,056	27,620,095	788,743	412,609	26,418,743
1 SULPHUR-CITY	201	4,889,050	16,874,298	7,774,694	29,538,042	851,695	311,877	28,374,470
1 SULPHUR TOTAL	1	7,507,073	37,502,314	12,148,750	57,158,137	1,640,438	724,486	54,793,213
10 DAVIS	T							
10 DAVIS-RURAL	102	46,144,683	11,797,377	6,689,805	64,631,865	494,960	327,726	63,809,179
10 DAVIS-CITY	202	1,603,114	9,839,459	1,032,735	12,475,308	447,523	223,012	11,804,773
10 DAVIS TOTAL		47,747,797	21,636,836	7,722,540	77,107,173	942,483	550,738	75,613,952
JI-37 ROFF	1							
JI-37 ROFF	104	35,828	623,601	2,057,198	2,716,627	29,278	0	2,687,349
JI-37 ROFF TOTAL	· · · · · · · · · · · · · · · · · · ·	35,828	623,601	2,057,198	2,716,627	29,278	0	2,687,349
JI-38 WYNNEWOOD								
JI-38 WYNNEWOOD	105	857,866	2,883,048	1,965,402	5,706,316	145,732	114,566	5,446,018
JI-38 WYNNEWOOD TOTAL		857,866	2,883,048	1,965,402	5,706,316	145,732	114,566	5,446,018
JT-2 MILL CREEK								
JT-2 MILL CREEK	106	215,649	535,184	24,076	774,909	23,000	13,691	738,218
JT-2 MILL CREEK TOTAL		215,649	535,184	24,076	774,909	23,000	13,691	738,218
JT-72 ELMORE C.								
JT-72 ELMORE C.	107	59,286	65,876	285,684	410,846	3,000	0	407,846
JT-72 ELMORE C. TOTAL		59,286	65,876	285,684	410,846	3,000	0	407,846
N-A1								
N-A1	9	0	0	0	0	0	0	0
N-A1 TOTAL		0	. 0	0	0	0	, 0	0
N-A2					·			·
N-A2	10	0	0	0	0	0	0	0
N-A2 TOTAL +		0	. 0	0	<u> </u>		0	0
N-A3	1				·			γ
N-A3	11	0	0	0	0	0	0	0
N-A3 TOTAL		0	0	0	0	0	0	0
COUNTY TOTAL ASSESSED		56,423,499	63,246,859	24,203,650	143,874,008	2,783,931	1,403,481	139,686,596

In accordance with Title 68 O.S. Section 2867 para. D, this Abstract of Valuation is prepared and filed with the County Excise Board showing the assessed valuation of the county by the various school districts and municipal subdivisions.

County Assessor

Submitted August 10, 2020

OCT 26 2020

State Auukor & inspector

